

## Theme Sharing

### God's Calling (2nd Sunday in Ordinary Time)

Today's first reading, taken from the first book of Samuel, recounts God's calling to young Samuel, who was then sleeping in the temple where the ark of the Lord was placed. The Lord called out, "Samuel, Samuel!" Samuel answered, "Here I am Lord! Speak, for your servant is listening." This unfolds the story of a spontaneous response to God's calling, which was received with prompt submission.

Another story of vocation is told in today's gospel of John. According to the gospel, John (the Baptist) was then standing with two of his disciples when he saw Jesus walking by. He exclaimed: "Look, here is the Lamb of God!", whereupon his two disciples followed Jesus. When Jesus turned and saw them following, he asked them, "What are you looking for?" In fact, Jesus knows well what, and whom, people are looking for. He is aware that the thing a person finds may actually be quite different from what that person has been looking for. A case in point is Mary Magdalene on the third day of Christ's death. She went to the tomb looking for Jesus' body; and she found the Risen Christ! As Christians, whether priests, nuns or lay people, we all have our own different callings. Quite often in the beginning, we may not be able to discern clearly what our calling is. During the course of our searching until our resultant discernment, we may have wavered a great deal already. We therefore need to grow in faith to overcome this shortcoming so that we can truly answer God's calling and submit to His Will.

## Parish News & Activities

### Week of Prayer for Christian Unity January 15th to 22nd,

## 2012



**Theme: "We will all be changed by the Victory of our Lord Jesus Christ" (cf. 1 Cor 15:51-58)**

In January of every year, churches and Christian communities celebrate the Week of Prayer for Christian Unity. These ecumenical worship services offer an opportunity to draw together Christians from a variety of backgrounds into a worship experience that helps to unite us in Christ and to one another. The Calgary Council of Churches, an ecumenical body representing a number of Christian denominations in and around Calgary, cordially invites you to attend one of the worship opportunities this year for the Week of Prayer for Christian Unity.

Bishop Henry will be speaking on Thursday, January 19, 2012, 11:00 am at the FCJ Christian Life Centre, Calgary (219-19 Ave S.W). For more information please visit [www.calgarydiocese.ca](http://www.calgarydiocese.ca) or call Kristoph Dobrowolski, Director Ecumenical and Interreligious Affairs at 403-218-5521.

### Celebrate the Chinese New Year

To celebrate the Chinese New Year, Fr. Joseph Wang, Fr. Bill Trienekens and Fr. Joseph Nguyen will give the traditional Red Packet to all parishioners after Masses on January 21 and 22 in giving you the blessings for the Chinese New Year! Our Parish is also distributing the Chinese New Year banners to parishioners now, please pick them up at the church entrances.

### Family Ski Trip

Youth Group is organizing a ski trip to Nakiska in Kananaskis on Family Day Monday February 20. Special group rates are available. Date: Monday February 20, 2012 Time: 7:30 a.m. depart OLPH parking lot, 8:45 a.m. meet at Nakiska

5:30 p.m. return OLPH parking lot  
Location: Nakiska in Kananaskis  
All are welcome, please come and join us to celebrate the Family Day long weekend together, spend some quality time with family and loved ones! Deadline to register is *Sunday January 29, 2012.*

For further info and registration please contact Abigail at 403--616-5602 or [abigailcyw@hotmail.com](mailto:abigailcyw@hotmail.com).

### 2012 OLPH Bowling Tournament & Youth Night

Parish Pastoral Council and Youth Group invite all parishioners to join the 2012 OLPH Bowling Tournament.

Date: Saturday January 21

Time: 6:00 p.m.

Venue: Let's Bowl (2916 5th Ave. N.E.)

Cost: Youth - \$12.00; Adult - \$15.00 (2 games and shoes included)  
Contact: Youths please contact Simon Har at 403-818-0962 or Youth Group Committee members. Adults please register with Event & Activity Committee at the Religious Article Center after 10:00 a.m. and 11:30 a.m. Mass on Sunday or contact the Parish Office. Deadline for registration is on January 15.

## Weekly Activities

**Mon, Wed, Fri 16, 18, 20**

### OLPH Senior Centre

Time: 9:00a.m.-12:00 noon  
Place: OLPH Church Upper Hall  
Fri: T & T Super market, Dim Sum lunch. 1:00pm return to church

**Friday 20**

### Faith Sharing Group ( Sacred Heart)

Time: 7:30p.m.-10:00p.m.  
Contact: Doris Ho 403-271-6884

**Saturday 21**

### Legion of Mary ( meeting ) ( Immaculate Heart of Mary

### Praesidium )

Time: 9: 45 a.m.  
Place: K of C Room

### Wing Kei Care Centre ( Mass)

Time: 11:00 a.m.-12.00 noon

Place: 1212 Centre Street, NE.

### Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

### Young Adults choir practice

Time: 5:00 p.m. - 7:00p.m.

Place: OLPH Upper Hall

### OLPH Bowling Tournament & Youth Night

Time: 6:00 p.m.

Place: **Let's Bowl (2916 5th Ave. N.E.)**

### Sunday 22

#### R. C.I.A

Adult Catechumenate Class  
(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

#### Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

K of C Room at OLPH

Church

#### Youth Group

Time: 11:00a.m. - 12:30 p.m.

Place: OLPH Church Upper Hall

#### RCIA monthly sharing (Mandarin group)

Time: 12:30p.m.-3:00p.m

Place: OLPH Church Lower Hall

## Imitating Christ

### Chapter 19: The Practices Of A Good Religious

THE life of a good religious ought to abound in every virtue so that he is interiorly what to others he appears to be. With good reason there ought to be much more within than appears on the outside, for He who sees within is God, Whom we ought to reverence most highly wherever we are and in Whose sight we ought to walk pure as the angels.

Each day we ought to renew our resolutions and arouse ourselves to fervor as though it were the first day of our religious life. We ought to say: "Help me, O Lord God, in my good resolution and in Your holy service. Grant me now, this very day, to

begin perfectly, for thus far I have done nothing."

To Be

Continued

## News & Others

### New Cardinals to Hail From US, Canada, Hong Kong, India

**Benedict XVI today announced than on Feb. 18, he will add 22 men to the College of Cardinals.**

Of the 22, four are already past the age of 80, meaning they are not eligible to vote in a conclave.

The list includes two from the United States: the archbishop of New York, Timothy Dolan, who is a native of St. Louis, Missouri; and Edwin O'Brien, Pro-Grand Master of the Equestrian Order of the Holy Sepulchre of Jerusalem, who is a native of New York.

Toronto's archbishop, Thomas Collins, is also on the list, as is the bishop of Hong Kong, John Tong Hon.

George Alencherry, the major archbishop of Ernakulam-Angamaly (Syro-Malabarese), India, will also be made a cardinal.

The full list and the ages of the future cardinals is below.

Details at [www.vatican.va](http://www.vatican.va)

## Stories Faith Sharing

### Pick of the illiterate

There was a man who had 8 sons, 7 who were strong, handsome and successful and 1, the youngest, who was scrawny, and not very bright.

The 7 went on to be great men, taking roles in society such as a leader in government, a banker, an industry leader, a doctor, a lawyer, a judge and an inventor. The man was proud of his 7 sons, which offset his disappointment in his youngest son. The younger boy did not have any special gifts or abilities and really no ambition in life. The only thing that set him apart was that he loved God...deeply.

He included God in his every activity, talked with him about everything and

always asked his mind on every decision.

One day, as God was preparing for the day of judgment, he required his friend, the young man that had always been faithful to speak on His behalf. And when the young man spoke, the Power of God moved through him and everyone listened and many gave their lives to God before that great and faithful day, when He judged the world for their sins.

When asked why He chose such a little abled young man to be His spokesman for such an important moment in history, God replied...he was faithful, he was available and he loved me! That's all I have ever asked!

Moral: Aman's greatness is measured by the company he keeps.  
By Mark Edgemon

## Prayer for Christian Unity

### Eight Days reflecting on our change in Christ

Over the coming week we are invited to enter more deeply into our faith that we will all be changed through the victory of our Lord Jesus Christ. The biblical readings, commentaries, prayers and questions for reflection, all explore different aspects of what this means for the lives of Christians and their unity with one another, in and for today's world. We begin by contemplating the Christ who serves, and our journey takes us to the final celebration of Christ's reign, by way of His cross and resurrection:

**Day One: Changed by the Servant Christ**

***The Son of Man came to serve (cf. Mk 10:45)***

On this day we encounter Jesus, on the road to victory through service. We see him as the "one who came not to be served, but to serve, and to give his life, a ransom for many" (Mark 10:45). Consequently, the Church of Jesus Christ is a serving community. The use of our diverse

gifts in common service to humanity makes visible our unity in Christ.

**Day Two: Changed through patient waiting for the Lord**

***Let it be so now, for it is proper to fulfil all righteousness (Mt 3:15)***

On this day we concentrate on patient waiting for the Lord. To achieve any change, perseverance and patience are needed. Prayer to God for any kind of transformation is also an act of faith and trust in his promises. Such waiting for the Lord is essential for all who pray for the visible unity of the church this week. All ecumenical activities require time, mutual attention and joint action. We are all called to co-operate with the work of the Spirit in uniting Christians.

**Day Three: Changed by the Suffering Servant**

***Christ suffered for us (cf. 1 Pt 2:21)***

This day calls us to reflect on the suffering of Christ. Following Christ the Suffering Servant, Christians are called to solidarity with all who suffer. The closer we come to the cross of Christ the closer we come to one another.

**Day Four: Changed by the Lord's Victory over Evil**

***Overcome evil with good (Rom 12:21)***

This day takes us deeper into the struggles against evil. Victory in Christ is an overcoming of all that damages God's creation, and keeps us apart from one another. In Jesus we are called to share in this new life, struggling with him against what is wrong in our world, with renewed confidence and with a delight in what is good. In our divisions we cannot be strong enough to overcome evil in our times.

**Day Five: Changed by the peace of the Risen Lord**

***Jesus stood among them and said: Peace be with you! (Jn 20:19)***

Today we celebrate the peace of the Risen Lord. The Risen One is the great Victor over death and the world of darkness. He unites His disciples, who were paralysed with fear. He opens up before us new prospects of

life and of acting for His coming kingdom. The Risen Lord unites and strengthens all believers. Peace and unity are the hallmarks of our transformation in the resurrection.

**Day Six: Changed by God's Steadfast Love**

***This is the victory, our faith (cf. 1 Jn 5:4)***

On this day we concentrate our attention on God's steadfast love. The Paschal Mystery reveals this steadfast love, and calls us to a new way of faith. This faith overcomes fear and opens our hearts to the power of the Spirit. Such faith calls us to friendship with Christ, and so to one another.

**Day Seven: Changed by the Good Shepherd**

***Feed my sheep (Jn 21:19)***

On this day the Bible texts show us the Lord strengthening His flock. Following the Good Shepherd, we are called to strengthen each other in the Lord, and to support and fortify the weak and the lost. There is one Shepherd, and we are his people.

**Day Eight: United in the Reign of Christ**

***To the one who conquers I will give a place with me on my throne (Rv 3:21)***

On this last day of our week of prayer for Christian Unity we celebrate the Reign of Christ. Christ's victory enables us to look into the future with hope. This victory overcomes all that keeps us from sharing fullness of life with him and with each other.

Christians know that unity among us is above all a gift of God. It is a share in Christ's glorious victory over all that divides.

## 主日分享

### 常年期第二主日

今天主日彌撒的第一篇讀經向我們述說天主首次召叫撒慕爾擔任先知的事，福音則告訴我們洗者若翰的門徒首次與耶穌相會的經過。因此，這兩篇讀經有一個共同的主題，就是：開始與天主建立關係。

撒慕爾的故事很有意思。這孩子睡在主的聖殿中，因為他的母親在他誕生

和斷奶後，把他託付給司祭厄里，於是，撒慕爾便成了聖殿的一員。晚上，他聽到有聲音呼喚他的名字，他當然想是司祭厄里在叫他；他便到厄里那裏，對他說：「你叫了我，我在這裏。」從這段記述，我們注意到這孩子做到了隨召隨到，聽到呼喚他的聲音，便馬上跑到厄里那裏；在這方面，他的確是個好榜樣。

今天讀的福音所說的不再是一個沒有形象的聲音，而是一個可以看見的人，就是耶穌。洗者若翰形容祂是「天主的羔羊」。若翰的兩個門徒感到受祂吸引，因而跟在祂後面。耶穌轉過身來問他們：「你們找什麼？」他們回答說：「辣彼，你住在哪裏？」

耶穌邀請他們說：「你們來看看吧！」他們便跟隨耶穌到祂住的地方，並從那天起，在祂那裏住下了。

在第二篇讀經中，保祿向格林多人說：「你們不知道你們的身體是基督的肢體嗎？」基督信徒在基督內，因為他們是祂的肢體。

我們應該深深意識到自己的尊嚴是如何的珍貴，因為我們的尊嚴正是來自我們與耶穌的這種親密結合。這是天主賞賜給我們的極其美好的恩典，但天主同時也要求我們做出極大的努力。這恩典也成了我們的一個責任，我們必須慷慨的承擔起來。

節錄自梵蒂岡廣播電台講稿

## 堂區活動

### 基督徒合一祈禱週 2012

**1月15日至1月22日**

主題「我們都將被我主耶穌基督所獲得的勝利改變」  
(參格前五 51-58)  
在基督徒合一祈禱週，請各位教友在這週內能盡量付

出時間，為全世界的基督徒合一祈禱，並盡量參與在各教堂舉行的祈禱禮儀，以盡我們基督徒的本份！

詳情請聯絡 [www.calgarydiocese.ca](http://www.calgarydiocese.ca) 或 Kristoph Dobrowski, Director Ecumenical and Interreligious Affairs at 403-218-5521.

### 慶祝農曆新年

為了慶祝農曆新年王副主教、Fr. Bill Trienekens 及阮神父將在一月二十一



日及二十二日主日彌撒後派贈紅封包與教友，以表示對大家在農曆新年的祝福！

本堂現正派發揮春給予各位教友，揮春將擺放在教堂正門及側門入口處，歡迎教友索取。

## 家庭滑雪同樂日

青年會誠意邀請各青年及教友一同參與每年一度的家庭滑雪同樂日：

日期：2月20日（星期一）

時間：早上7時30分從聖堂停車場出發，8時45分Nakiska 集合

5時30分返抵聖堂停車場

地點：Kananaskis 的 Nakiska 滑雪場

讓我們和你的家人及朋友，一起渡過一個難忘的家庭日。請於1月29日前

報名登記，詳情請聯絡青年會 Abigail (403-616-5602) 或

abigailcyw@hotmail.com

## 2012 永援聖母堂保齡球大賽暨青年晚會

堂區牧民議會及青年組邀請各教友參與2012年的保齡球大賽。

日期：一月二十一日(星期六)

時間：晚上六時

地點：Let's Bowl (2916 5th Ave. N.E.)

費用：青年每位十二元，成人每位十五元（包括二局球費及球鞋）

聯絡及查詢：青年組會員請 Simon Har (403-818-0962) 或青年會幹事聯

絡；成人教友可在星期日早上十時及十一時半彌撒後往聖物部與堂區活動

組報名，或與堂區辦事處聯絡；

截止報名日期為一月十五日。

## 活動一週

星期一、三、五 16, 18, 20

### 永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期五20：大統華超市辦年貨

下午1時返回中心

星期五 20

### 信仰小團體 (Sacred Heart)

時間：晚上7時30分至10時

聯絡：Doris Ho 403-271-6884

星期六 21

## 聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午9時45分(開會)

地點：聖堂二樓騎士會室

### 榮基護老中心 (彌撒)

時間：上午11時至正午12時

地點：1212 Centre Street, NE.

### 楊式太極班

時間上午10時至下午12時30分

地點：永援聖母堂下禮堂

### 大專青年團練習聖詩

時間：下午5時至7時

地點：永援聖母堂上禮堂

### 聖母堂保齡球大賽暨青年晚會

時間：晚上6時

地點：Let's Bowl (2916 5th Ave. N.E.)

星期日 22

### 成人慕道班(粵語、國語及英語)

時間上午9時30分至12時30分

地點：永援聖母堂下禮堂

### 主日學

時間：上午10時至12時30分

地點：寫字樓大廈，聖堂騎士會室

### 青年會

時間：上午11時下午12時30分

地點：永援聖母堂上禮堂

### 成人慕道班(國語)每月分享

時間：下午12時30分至3時

地點：永援聖母堂下禮堂

## 師主篇

### 第十九章、好修道人的神業

一位修道人，當有各樣德行，外面人家看著怎麼樣，內裏就該是怎麼樣的。該知道內裏比外面要緊的多，因為考查我們的是天主。不論在那裏，我們當極虔誠地恭敬祂；在祂面前，當有天神似的潔淨。

每日該重新立定志向，又為激發我們的熱心，把今天當做是改過的頭一天，向天主說：我的天主，求禱幫助我守好我的志向，一心奉事禱：到如今我還沒有修什麼德行，求禱賞賜我今天開始罷！

待續

## 新聞及其他

### 教宗本篤十六世主顯節三鐘經

## 活動宣布擢升 22 位新樞機，其中有香港教區湯漢主教

教宗本篤十六世 1 月 6 日主顯節在主持共念三鐘經活動中宣布將於下月 2 月 18 日召開樞密會議，擢升 22 位新樞機。這 22 位新樞機中，16 位歐洲人，4 位美洲人，兩位亞洲人，其中之一就是香港教區湯漢主教。

詳細內容請參閱梵蒂岡電台訊

## 心靈小品

### 大度讀人

世界是一個大舞台，每個人都是一本書；讀人的，比讀其他文字寫成的書更難。

有的人，在陽光明媚的日子裡願意把傘借給你；下雨的時候，他卻把傘悄悄地先拿走了。

你讀他時，千萬別埋怨他，因為，他自己不願意被雨淋著；而且，是人家的雨傘，他也不願意分擔別人的困難，你能說什麼呢？還是自己常備一把傘吧。

有的人，在你有權有勢的時候，圍著你團團轉；一旦，你離職了，或無權無勢了，他就躲得遠遠的。

你讀他時，千萬要理解他，因為，他過去是為某種需要而讚美你，現在，你沒有那種功力了，他就沒有必要再為你吟唱什麼讚美詩歌了。

在此，你就需要靜下心來，先想一下自己過去是否太輕信別人呢？

有的人，在面對你訴說深情的時候，語言的表達像一條流淌的清亮甜美的大河；然而，在河床底下，卻潛藏著一股污濁的暗流。

你讀他時，千萬別憎恨他，因為，凡是以虛偽為假面具來欺騙別人的人，人前人後活得也挺艱難，弄不好，還會被同類的虛偽所懲罰；你應該體諒他的這種人生方式，等待他的人性回歸和自省吧。

有的人，在你辛勤播種的時候，他袖手旁觀，不肯洒下一滴汗水；當你收穫的時候，他卻毫無愧色地以各種理由來分享你的果實。

你讀他時，千萬別反感，因為，有人肯與你分享豐收的甜蜜，不管他懷著一種什麼樣的心理，都應該持歡迎的

態度。你做出一點犧牲，成全了一個人的業績慾；慢慢地，會讓他學會一些自尊和自愛。

有的人，注重外表的修飾，穿著顯示出一種華貴，但是，內心深處 充滿著空虛、充滿了無知和愚昧；那種文化的形態常常不自覺地流露在他的言語行動中。

你讀他時，千萬別鄙視他，因為，他不懂得服飾是裁縫師製作的，僅僅是貨幣的標誌；然而，人的知識、品德和氣質，是一個人真正的人生價值。對於庸俗的人，你應及時對照一下自己的行為。

讀別人，其實，也是在讀自己；讀真、讀善、讀美的同時，也讀道貌岸然背後的偽善、也讀美麗背後的醜惡、也讀微笑背後的狡詐……

讀人，最重要的是讀懂怎樣的人。讀人，是爲了要做一個真正的人。

因此，讀人時，要學會寬容、要學會大度，由此才能讀到一些有益於自己的東西；才能讀出高尚、才能讀出歡樂、才能讀出幸福。

人與人相處，更多的是需要彼此之間的一份理解、一種信任。凡事多向積極的一面靠攏，你會感覺到，生活並不像我們想像的那麼糟糕。

對待別人多一份寬容，也許，你會發現，這樣的人生會多一份驚喜等著你的。

我們都應該學會笑對人生、笑對周圍的一切；此時，你也會感覺到，你的周圍多了一縷陽光、一絲溫馨。

## 靈修小故事

### 不卑不亢地接納自己的才智與背景

潛能與才幹是來自天主；多得的，不該驕傲，少得的，也不必自卑。

有一個童話故事頗能表達這個真理；有一位國王清早到花園散步，訝然發現，所有的花樹都枯萎凋謝了；探問之下才知道，橡樹自怨沒有松樹之高大、俊秀，所以厭世；松樹又恨自己不能像葡萄多結果子而不想活；所有的植物都恨自己不如其他植物，以致全無生機；只有一株小小的「心安草」在曙光中開著燦爛的花朵。

國王心喜之下問它爲何會如此，它說：「因爲，我知道，你栽種我，就是要我『心安草』，所以，我就快樂地做我自己。」

這個故事告訴我們，每個人在天主面前都有獨特而尊貴的地位，也都擁有天主所賜給我們不同的天賦。心安草，不必因長不高，不能結果子而自卑；心安草就是心安草，不必與葡萄、松樹比較。

一個信任天主、接納自己的人，不會因自己的家庭背景、聰明才智、學識地位不如別人而自卑或是自暴自棄。一個懂得愛自己的人，才能實踐愛人如己的道理；一個人要看得起自己，才懂得尊重別人。我們若能信任天主的慈愛，就必能接納自己；一個懂得接納自己的人才是快樂的人。

天主將人生的經營權交與人，人的才幹有多少不是最重要，最重要的是，他如何去經營他的才幹。

人的才幹雖有不同，其所得的稱讚卻是完全一樣的；「主人說，好，你這又良善又忠心的僕人，你在不多的事上有忠心，我要把許多事派你管理；可以進來享受你主人的快樂。」由此可見，天主衡量人成功失敗的標準，並不是按著人的才能與地位，而是按著人的努力與否來決定。

## 基督徒合一祈禱

### 八天祈禱材料的內容

在這將來的一週，我們被邀請更深地進入我們的信仰，我們將透過我們的主耶穌基督的光榮獲勝而都被改變。聖經的選讀、釋義、禱詞與省思的問題，都探索基督徒的生命及他們彼此合一，在今日世界上與爲今日世界的意義。我們開始默觀這位服事人的基督、及我們往最終慶祝基督掌權的旅程，還有祂的十字架及復活：

第一天：被僕人基督改變 人子來是爲服事人（參谷十 45）

在我們遇見耶穌的那天，在透過服務通往勝利的路上，我們看祂正如「因爲人子，不是來受服事，而是來服事人，並交出他的性命，爲大眾作贖價。」因此，耶穌基督的教會是一個服務的群體。我們在共同人道服務上

不同聖寵的運用，使我們在基督內的合一便爲可見。

**第二天：改變來自耐心等待上主你暫且容許吧！因爲我們應當這樣，以完成全義。（瑪三 15）**

這天我們專注在耐心等待上主。爲了獲得任何改變，堅持與耐心都是必須的。爲了任何一種轉變向天主祈禱也是一種發信德及信任祂應許的舉動。這週這樣等候上主爲祈求明顯教會合一的所有人都是必要的。所有合一的活動都需要時間、相互的專注與聯合的行動。我們都被召叫一起與聖神合作來使基督合一。

**第三天：被受苦的僕人改變基督爲我受了苦。（參伯前二 21）**

這天召叫我們深思基督的受苦。跟隨基督這位受苦的僕人，基督徒被召叫

與所有受苦者團結一致。我們越靠近十字架的基督，我們越靠近彼此。

**第四天：被上主戰勝邪惡的勝利改變以善勝惡。（羅十二 21）**

這天帶領我們更深入與邪惡的對抗。在基督內的勝利是克服所有損害天主創造及致使我們彼此遠離的勢力。在耶穌內我們被召叫以更新的信心和喜歡正確的事的態度，在新生命內分享、與他一起對抗世上不對的事。在我們的分離中，我們不夠強壯來對付我們時代的邪惡。

**第五天：因復活主的平安而改變耶穌站在中間對他們說：「願你們平安。」（若 20:19）**

今天我們慶祝復活主的平安。這復活的那一位是從我們的死亡及世界的黑暗中勝利的。祂團結祂那因恐懼而失去力量的門徒們。祂在他們面前開啓生命及祂將來王國的視野。這位復活的主連結並堅強祂所有的信徒。平安和合一是我們在祂復活中轉變的標記。

**第六天：因天主堅定不移的愛而改變我們的信德是勝利的武器（參若壹五）**

這天我們專注在天主堅固不移的愛。逾越奧蹟顯示這樣的愛，並召叫我們走上一條新的信仰之路。這樣的信仰戰勝恐懼並向聖神的力量打開我們的心，並召叫我們建立與基督、與彼此的友誼。

**第七天：被好牧人改變****餵養我的羊群（若廿一 19）**

這天的聖經經文展現我們上主堅強祂的羊群。跟隨這位好牧人，我們被召叫在主內彼此堅定、彼此扶持並守護弱者及迷失者。有一位牧人，我們是祂的百姓。

**第八天：在基督的統治下合一****勝利的，我要賜他同我坐在我的寶座上（默三 21）**

我們基督徒合一祈禱週的最後一天，我們慶祝基督的掌權。基督的勝利致使我們深入研究充滿希望的未來。這個戰勝一切的勝利使我們能夠與祂及其他人分享生命的圓滿。基督徒知道我們中間的合一是天主所賜的最重要的禮物，這是基督戰勝一切分裂、光榮勝利的一部份。