

## Theme Sharing

### Be On Guard

(33rd Sunday in Ordinary Time)

In the gospel, Jesus speaks about the destruction of Jerusalem and the end of the world, and he exhorts his disciples to be on guard. So must we also be always on guard and be prepared. It should not matter too much to us as to when the end of the world will happen. What really matters is whether or not we, as Christians, are ready at all times for the second coming of Christ. Echoing Jesus' warning of the end of the world, Daniel describes in the first reading what the scenario would be like: "There shall be a time of anguish, such as has never occurred since nations first came into existence." He also foretells the resurrection of the dead: "Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." On the timing of this fateful event, Jesus says: "No one knows what day or hour this will occur - neither the angels in heaven, nor the Son; only the Father knows." For this reason, we must always be prepared at all times to face our judgment before God. And in our sojourn on earth, we must maintain our faith in Christ and be one with him in serving our brothers and sisters.

The second reading explains the sacrifice of Jesus and what it means to us. Jesus sacrifices himself once and for all to atone for our sins. As his offering is perfect and complete, Jesus is seated at the right hand of the Father, now and for all eternity. The liturgical year is about to end. Let us always be ready for the coming of Christ. We must always live, and grow, in faith and love. With the saving grace of Christ, we can surely fulfill our mission in life.

## Year of Faith

Oct 11, 2012

Nov 24, 2013

Open the Door of Faith

### The Goal for Year of Faith in our parish:

Catechetical Studies Refresher;  
Spend ten minutes a day to meditate on the Bible and to study the Catechism

### Apostolic Letter-"Year of Faith"

11. In order to arrive at a systematic knowledge of the content of the faith, all can

find in the *Catechism of the Catholic Church* a precious and indispensable tool. It is one of the most important fruits of the [Second Vatican Council](#). In the Apostolic Constitution [Fidei Depositum](#), signed, not by accident, on the thirtieth anniversary of the opening of the Second Vatican Council, Blessed John Paul II wrote: "this catechism will make a very important contribution to that work of renewing the whole life of the Church ... I declare it to be a valid and legitimate instrument for ecclesial communion and a sure norm for teaching the faith."<sup>[21]</sup> It is in this sense that that the Year of Faith will have to see a concerted effort to rediscover and study the fundamental content of the faith that receives its systematic and organic synthesis in the *Catechism of the Catholic Church*. Here, in fact, we see the wealth of teaching that the Church has received, safeguarded and proposed in her two thousand years of history. From Sacred Scripture to the Fathers of the Church, from theological masters to the saints across the centuries, the *Catechism* provides a permanent record of the many ways in which the Church has meditated on the faith and made progress in doctrine so as to offer certitude to believers in their lives of faith.

In its very structure, the *Catechism of the Catholic Church* follows the development of the faith right up to the great themes of daily life. On page after page, we find that what is presented here is no theory, but an encounter with a Person who lives within the Church. The profession of faith is followed by an account of sacramental life, in which Christ is present, operative and continues to build his Church. Without the liturgy and the sacraments, the profession of faith would lack efficacy, because it would lack the grace which supports Christian witness. By the same criterion, the teaching of the *Catechism* on the moral life acquires its full meaning if placed in relationship with faith, liturgy and prayer. To Be Continued

### The Roman Catholic Diocese of Calgary will celebrate 100 years of existence in southern Alberta

On November 30, 2012

Theme: "Celebrate the Past. Live the Present. Become the Future."

### Come, sit in this chair— Know that God is near

Catholics celebrate the sacrament of Reconciliation because we recognise that sometimes we fail to do as we ought and because we believe in God's mercy and forgiveness. Has it been a while since you received the sacrament of Reconciliation? Are you unsure of what to do? Maybe you are embarrassed, afraid, or ashamed? Know that the sacrament is completely confidential and the decision to come is cause for rejoicing. The priest can help you begin and you can trust the Holy Spirit to take over from there. Even if you don't know how you can change your life, showing up makes you open to the grace that the sacrament brings. As part of the Year of Faith, the Diocese of Calgary invites you to re-discover the meaning of the sacrament of Reconciliation in your life. In addition to the regular parish schedule, the sacrament of Reconciliation will be available at parishes throughout the Diocese of Calgary all the Wednesdays of Advent and Lent from 7:30 – 8:30pm. *Come, sit in this chair—Know that God is near.*

*Action: Do you celebrate the sacrament of Reconciliation regularly? If so, share your positive experience with someone this week. If you are afraid to go to Reconciliation, speak about your reservations with a priest or someone you know who does participate in the sacrament.*

### Restorative Justice Week through the Week of November 18-25<sup>th</sup>-

#### A time of prayer and learning

During this week we turn our thoughts and prayers to the men and women in prison. These men and women are out of sight and mind, abandoned, forgotten, and ignored by society. Yet, the majority will eventually be released back into their communities. Therefore, the support and encouragement they receive from their parish community is crucial to their successful reintegration. Please include prisoners and prison ministry in your daily prayer intentions throughout this week. For details: <http://www.pfi.org>

#### Calgary Pro-Life gives free educational programs

to raise awareness of respect for all life. You could help us to purchase a new booth display, buy awareness items for 2013 presentations or subsidize the resource person's salary. Please, support us by becoming a

member and/or making a donation. Call 403-243-0691 or visit [calgaryprolife.com](http://calgaryprolife.com). PayPal is accepted. For Life & Family ministries, programs and events please visit our website at [www.calgarydiocese.ca](http://www.calgarydiocese.ca) or call 403-218-5504 for more information.

## Parish Activities

### Roman Catholic Diocese of Calgary Centennial Mass

Celebrant: Bishop Henry  
Place: St. Mary's Cathedral,  
219 - 18th Avenue SW  
Time: Friday, November 30 at 7:00 p.m.  
Come and celebrate the centennial of our Diocese. For more information visit:  
<http://www.calgarydiocese.ca>

### Centennial Prayer Card

To celebrate Centennial Year for Diocese of Calgary, our Diocese is distributing a prayer card in English and Chinese, parishioners are encouraged to pray for our Diocese, ourselves and for the world to spread the kingdom of God.  
Parishioners can pick up the prayer cards at the main and side entrances.

### The Sacrament of Reconciliation –

will be available at parishes throughout the Diocese of Calgary all the Wednesdays of Advent (December 5, 12, and 19, 2013) from 7:30 – 8:30pm.  
Our Parish will cancel the Advent Penitential Service.

### 2013 Donation Envelopes

2013 Donation Envelopes are available for parishioners to pick up at the Church main entrance (Religious Article Centre).  
Any concern, please contact parish office (403-265-7926)

### Bulletin Advertisement

#### Recruitment

The placement of advertisements has supported the weekly News Bulletin a lot during the past years.  
We have several spaces for advertisement in our 2013 News Bulletin. Parishioners who are interested in placing their orders please contact the parish office 403-265-7926 or email [olph@telus.net](mailto:olph@telus.net).  
Price is \$150.00 /box per year.

### Together in Action

Theme is "Love Never Ends."  
(1 Corinthians 13:8)  
Our parish's final target will remain at \$50,000. Donation envelopes can be picked up from both the front and the side entrances. As of September 16 our campaign has received a total of \$42,471.57.  
May God bless you for your generous support!

## Weekly Activities

Mon Wed, Fri 19, 21, 23

#### OLPH Senior Centre

Time: 9:00a.m.-12:30p.m.  
Place: OLPH Church Upper Hall

Saturday 24

#### Legion of Mary ( meeting )

( Immaculate Heart of Mary Praesidium )  
Time: 9:45a.m.

Place: K of C Room at OLPH Church

#### Tai Chi Class practice

Time: 10:00 a.m. - 11:00a.m.  
Place: OLPH Church Lower Hall

#### Young Adults choir practice

Time: 6:00 p.m.  
Place: OLPH Upper Hall

#### Breakfast sale of

#### Vietnamese Noodle Soup

Time: 6 p.m. ;  
Place: OLPH Upper Hall  
Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.  
Contact: Grace Chan 403-208-1806

Sunday 25

#### Breakfast sale of

#### Vietnamese Noodle Soup

Time: from 9:30 a.m. to 1:30 p.m.  
Place: OLPH Upper Hall

#### R. C.I.A.

Adult Catechumenate Class  
(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30p.m.  
Place: OLPH Church Lower Hall

#### Sunday School

Time: 10:00a.m.-12:30p.m.  
Place: OLPH Church Office Building

#### Youth Study Group & Christmas

play practice  
Time: 11:00a.m.

Place: OLPH Church Lower Hall  
St. Gabriel Choir workshop

Time: 1:30p.m.-5:00p.m.  
Place: OLPH Church Upper Hall

## Imitating Christ

### Chapter 21 : Sorrow Of Heart

Happy is the man who can throw off the weight of every care and recollect himself in holy contrition. Happy is the man who casts from him all that can stain or burden his conscience.

Fight like a man. Habit is overcome by habit. If you leave men alone, they will leave you alone to do what you have to do. Do not busy yourself about the affairs of others and do not become entangled in the business of your superiors. Keep an eye primarily on yourself and admonish yourself instead of your friends. To Be Continued

## Let There Be Light

### Prayer Against the Seven Deadly

#### Sins

"If I find Him, I will find myself."

Let me use all things for one sole reason: to find my joy in giving You glory.

Therefore, keep me, above all things, from sin.

Keep me from the death of deadly sin which puts hell in my soul.

Keep me from the murder of lust that blinds and poisons my heart.

Keep me from the sins that eat a man's flesh with irresistible fire until he is devoured.

Keep me from loving money in which is hatred, from avarice [greed] and ambition that suffocate my life.

Keep me from the dead works of vanity and the thankless labor in which artists destroy themselves for pride and money and reputation, and saints are smothered under the avalanche of their own importunate zeal.

Staunch in me the rank wound of covetousness and the hungers that exhaust my nature with their bleeding. Stamp out the serpent envy that stings love with poison and kills all joy.

Untie my hands and deliver my heart from sloth. Set me free from the laziness that goes about disguised as activity when activity is not required of me, and from the cowardice that does what is not demanded, in order to escape sacrifice.

But give me the strength that waits upon You in silence and peace. Give me humility in which alone is rest, and deliver me from pride which is the heaviest of burdens. And possess my whole heart and soul with the simplicity of love. Occupy my whole life with

the one thought and the one desire of love, that I may love not for the sake of merit, not for the sake of perfection, not for the sake of virtue, not for the sake of sanctity, but for You alone.

## Stories Faith Sharing

### Like a Donkey

I was in New York City a few months ago and heard this story in a sermon. The pastor could not find the source, and I can't find it either, but it is worth telling anyway. The donkey awakened, his mind still savoring the afterglow of the most exciting day of his life. Never before had he felt such a rush of pleasure and pride. Everyone loved him. He walked into town and found a group of people by the well. "I'll show myself to them," he thought. But they didn't even notice him. They went on drawing their water and paid him no mind. "Throw your garments down," he said crossly. "Don't you know who I am?" They just looked at him in amazement. Someone slapped him across the tail and ordered him to go away. "Miserable heathens!" he muttered to himself. "I'll just go to the market where the good people are. They will remember me." But the same thing happened. No one paid any attention to the donkey as he strutted down the main street in front of the market place. "The palm branches! Where are the palm branches?" he shouted. "Yesterday, you threw palm branches!" Hurt and confused, the donkey returned home to his mother. "Foolish child," she chided gently. "Don't you realize that without Him, you are nothing but an ordinary donkey?" After the pastor told this story, the entire congregation drew in their breath in unison. It was loud enough for me to hear as I drew in my own breath. The story speaks for itself. So often I find myself acting like this ordinary donkey. If I am not expecting praise, I offer it unduly. The Voice of the Martyrs tells story after story of martyrs who hold on to Christ in their time of terror. There is a tendency to place these martyrs on a pedestal. This donkey reminds me that even ordinary Christians can one day experience the same treatment as the millions of martyrs before them. Although a martyr's story is incredible to hear, we must never forget that the credit

only goes to God.

In my last blog post, "My First Bowl of Cereal," I mentioned how some Christians recant their faith under severe persecution. This can happen to anyone who loses sight of God. Glorify God for the perseverance He provided to past, present and future martyrs. "Therefore let him who thinks he stands take heed that he does not fall. No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it." — 1 Corinthians 10:12-13

## 主日分享

### 時刻警醒

(常年期第三十三主日)

在福音中，耶穌借耶路撒冷聖殿的毀滅和世界末日，要求弟子們警醒。我們需要時刻注意，時刻警醒。世界末日到底是近還是遠，這並不是非常重要，我們需要的是時時刻刻準備好迎接天主的來臨。

第一篇讀經，達尼爾先知預言世界末日：「那將是一個災難的時期，是自開國以來，直到那時從未有過的」他還預言復活：「許多長眠於塵土中的人，要醒起來；有的要入於永生，有的要永遠蒙受羞辱」。同樣耶穌在福音中也宣告末世大災難，祂又說：「至於那個日子和那個時刻，除了父以外，誰也不知道，連天上的天使和子都不知道」。

為此，我們需要保持信心，從先知預言中受到警醒，更加負擔起作為基督徒的責任，與基督合一，服務於兄弟姊妹。

第二篇讀經向我們講述耶穌的獻祭以及這獻祭對我們的意義。耶穌一次性的奉獻贖罪祭，便永遠的坐在天主的右邊，因為祂的奉獻是完滿的，足以賠補眾人的罪過。

在禮儀年的結尾，讓我們在這種信任和警醒的氣氛中準備自己。生活在信仰和警醒內，在愛內持續的發展，因為這就是我們基本的聖召，耶穌的奉獻幫助我們有能力實現這一切。

錄自梵蒂岡電台

## 信德年

2012年10月11日

2013年11月24日

### 打開信德之門

#### 本堂為教友實行再慕道的金句：

每日十分鐘默想聖經及研習教理；  
信德若沒有行為，自身便是死的。  
雅各伯書 2:17

#### 《信德之門》宗座手諭

11. 為能有系統地認識信仰的內容，大家可以在《天主教教理》裡找到寶貴及不可欠缺的工具。它是梵二大公會議最重要的成果之一。在梵二開幕三十週年簽署《信仰的寶庫》宗座憲章，此事並非偶然。真福若望保祿二世曾寫道：「這本教理書對整個教會的革新工作，將會提供非常重要的貢獻……我承認它為有效及合法，是服務教會團體的工具，並且是信仰教導的可靠準則。21」

從這角度看來，信德年就是要致力於重新發現和研讀《天主教教理》裡面那些有系統而又活躍地綜合起來的基本信仰內容。在裡面教會的富裕訓導光彩照人——這是在教會的二千年歷史中所領受、維護和傳達的訓導。《天主教教理》提供一長久的回憶，紀錄從聖經到教父、從數世紀的神學家到聖賢所流傳下來的多種方式——教會以這些方式默想了信仰和使教義發展，使信徒們在信仰生活上有所保證。

在結構方面，《天主教教理》遵循信仰的進展，涉及到日常生活的重大話題。我們在每一頁發現到的，不是一種理論，而是一種接觸——與生活在教會內的那一位。在宣認信仰之後，接著是聖事生活的解釋——基督在聖事中臨在、運作並繼續建樹祂的教會。沒有禮儀和聖事，信仰的宣認就會失去效用，因為它會缺乏支持基督信徒見證的恩寵。《天主教教理》裡有關倫理生活的訓導應與信仰、禮儀和祈禱聯貫起來，才能同樣地獲得它完美的意義。7 22 參閱若望保祿二世《信仰與理性》通諭 34 及 106 號；《宗座公報》91 (1999) 31-32 頁及 86-87 頁。

待續

## 羅馬天主教卡加利教區 11 月 30 日慶祝成立一百周年

主題：「慶祝過去。活在今天。建立未來。」

### 堂區活動

#### 教區慶祝一百週年彌撒

時間：11 月 30 日

(星期五) 晚上 7 時

地點：St. Mary's Cathedral,  
219 - 18th Avenue SW

主祭：亨利主教

詳情：<http://www.calgarydiocese.ca>

#### 教區百年禱文

為慶祝卡加利教區一百週年，教區分發中英文百年禱文祈禱卡給予教友，並鼓勵教友為我們的教區，我們自己及世界祈禱，以傳揚天主的國。教友可於教堂正門及側門入口處索取。

#### 將臨期悔罪禮

卡加利教區內所有教堂在將臨期內逢星期三(12月5、12、19日)

晚上 7 時 30 分至 8 時 30 分，將開放給教友辦告解聖事。

教友應盡量參與與天主修合，以準備主基督的來臨！

本堂將臨期集體悔罪禮將取消

#### 2013 年奉獻信封

2013 年奉獻信封開始分發，請捐獻信封用戶，到教堂正門入口處(聖物部)領取。如有任何疑問，請與堂區辦事處聯絡(403-265-7926)

#### 堂區通訊 2013 招收廣告

本堂十分感謝各位堂區通訊廣告客戶的支持。現在尚有少量廣告編幅，有興趣者請盡快聯絡堂區辦事處：

電話：403-265-7926 或電郵  
[olph@telus.net](mailto:olph@telus.net)

費用：\$150.00/1 欄/一年  
每格：6.75 x 3.25 公分。

#### 教區公益金，齊來獻愛心

主題是「愛永存不朽」(格林多人前書第十三章八節)2012 年教區公益金「讓我們一起來行動」(TIA)，籌募經已展開。本堂今年的目標是 50,000 元，捐

款信封可在聖堂入口處索取。截至 9 月 16 日，捐款已累積至 \$42,471.57 元。就讓我們立即行動，繼續慷慨解囊。在此感謝各位教友，並願主降福您們！

### 活動一週

星期一、三、五 19, 21, 23

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期六 24

聖母軍

(聖母軍聖母無玷聖心支團)

時間：早上 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至下午 12 時 30 分

地點：永援聖母堂下禮堂

基督君王節愛心(越南粉)

時間：國語彌撒後 6 時

地點：永援聖母堂上禮堂

永援聖母青年團練習聖詩

時間：下午 6 時

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上 7 時 30 分至 10 時

聯絡：Grace Chan 403-208-1806

星期日 25

基督君王節愛心(越南粉)

時間：上午 9 時 30 分至  
下午 1 時 30

地點：永援聖母堂上禮堂

成人慕道班 (粵語、國語及英語)

時間：上午 9 時 30 分至  
下午 1 時 30 分至

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至下午 12 時 30 分

地點：寫字樓大廈, 聖堂騎士會室

青年會溫習組及聖誕話劇排練

時間：上午 11 時

地點：永援聖母堂下禮堂

佳播聖詠團工作坊

時間：下午 1 時 30 分至 5 時

地點：永援聖母堂上禮堂

### 師主篇

#### 第二十一章 熱情和痛悔

誰能斷絕所有分心的阻擋，又常存心痛悔，真是有福的人。對於一切玷污良心的事完全離開的人，真是有福的。你當進行勇敢的鬥爭，以好習慣戰勝惡習慣。若你會謝絕別人，別人也會謝絕你，就不來擾亂你做事了。別人的事，你不必操心，長上的工作，你不必打聽。只該先查看自己，應特別警戒自己，過於你所愛的人們。 待續

### 心靈小品

#### 讀聖言的情與趣

聖經中的一些話對我們的生活起著重要的作用，同樣有一些名言警句影響著我們的生活。在生命中的不同階段，你都會找到一些特別適合你的經句，當然看你找還是不找。我可以擔保，無論你們生活中遇到什麼困難或挫折，從少年到青年到老年都可以從聖經中找到指導。

人生的不同時期對生命都有不同的體驗。有一位教父把聖言描寫成一個大瀑布，遠看是一片水，好像是不動的，如相片中的瀑布，好像是一條白色的帶子，沒什麼特別的，但近處看時會發現，每一滴水都是新的，每一次走進水源都可以滿足我們。希望這個經驗會陪同我們在人生的不同階段，無論在牧民過程中或個人的成長歷程中。無論你遇到什麼問題都不要忘記，其中有寶貴的經驗在等待著我們，因為其中有天主特別為我們準備的禮物。

讀聖言有情與趣，愛聖言覺得它味道，欣賞聖言，而不是如同讀孔孟的言論。固然孔孟的思想感情是很有價值的，但我們大多從文學或哲學的角度去讀他們。而我要求你們以輕鬆的心態去欣賞聖言。

最近看到一篇關於中國人茶文化的文章，喝茶漸漸演變成一種文化，一種藝術。茶可以大口地喝，以解渴；也可以細細品味，成為生活的一個習慣。對聖經也一樣。特別在彌撒中，好些人對較熟的經文根本就不聽，也不想去聽，所以永遠聽不出味道來。

天主說的話祇聽在耳中而不存在心裡，就不會成為我們生活的喜樂，也不能在生命不同的環境內給我們力量。路 8：18 中耶穌在講撒種比喻時說：“你們應當留心去聽，因為凡有的還要給他，凡沒有的連他所有的也要從他奪去。”我們對聖經也是這樣，如果你愛聖經，對聖經有相當的認識，那麼在每天的聖經默想中都可以得到更豐富的養分。有時我們想耶穌說話真的很有道理。好像與人相處一樣，認識一個人越深，從他的一句話中便可以領會出很深的意義。和一個陌生人談話，可能他說了半天，我祇是了解到一點他的想法。

“有的你會越來越多”，讀聖經會漸漸豐富你的生命，這就是為什麼很多聖人認為聖經是讀不完的。我曾問一位年老的聖經教授最近讀了什麼書？他說：“我已 80 多歲了，祇看聖經，別的什麼也不看。”當一個人年齡越大他就越會放棄一切東西，祇留下最重要的。可以陪伴一生的就是聖經。我強調聖言的情與趣，凡是覺得天主是有情的，讀起聖經來才會覺得有味道。對聖經的認識不是有學識那麼簡單，得到幾個博士學位等，而是對天主的聖言生了情，如果沒有情就會把你的奪去。

另外，一位三世紀對聖經很有研究的教父奧利振經常給信友一章一章地講解聖經，所以他留下了很多著名的道理。他說：“我很欣賞你們很小心地來領聖體（初期教會是用手領聖體的），不讓麵餅的碎屑掉在地上，因為以前的聖體是一塊麵包。不過你們對聖言為什麼沒有這種尊敬，當聽到聖言後把它丟到地上就高高興興地走開了。有時我想我是不是聽到聖言後也經常這樣，於是左右看看有沒有聖言丟在那裡。當然天主知道我們的吸收能力不是很強，不可能全部吸收。不過一年一年地聽著同樣的福音，在我們心中會慢慢地起變化。”有一位修道院院長說：“我常常活出一些比我更高的東西，因為這是我的職務。不過你們不要以為我已經到了多高的層次。祇是在講聖言的時候，不知不覺地把自己也提高了。”我也是不斷在講比自己更高的東西，比自己活出或

領會的更美好的東西，我不想讓我的學生以為我已經擁有了多高的水平。我常常提醒自己，希望自己的話感動一下我自己，把自己向前推一步。用心聆聽一下自己的講話，留心聽聽自己讀的福音，你們要聽你們自己講的，你們要傳你們所信所教的，我跟你們一起聽，我給你們講的話，我學習我教你們的東西。這些為神父，為我都是很有意義的，雖然我不是神父，不過天主給我這個恩賜去分享他的聖言，“所以你們應該留心聽，凡有的還要給他，凡沒有的，連他有的也要從他奪去”。作者：高夏芳修女

## 靈修小故事

### 貧窮老人的無私

從前，在一條好窮的小村落裏面，甚至連一餐都成問題，有一個老人家，他每天早上都會很早起來，然後拿著一袋袋馬鈴薯出了村。村內的村民總是當老人家的背後說他的壞話，責怪老人為何不把馬鈴薯分給大家，而是把馬鈴薯拿到市場販賣，村民都不願把自己的孩子靠近老人，說老人會剝走他們，然後拿去市場賣。

老人都知道村民不喜歡自己，但並沒有打斷他心中的堅定，其實老人只是把馬鈴薯拿到去市場一間孤兒院裏，把馬鈴薯送給孤兒院裏的孩子，因為孤兒院裏並沒有多餘的錢給孩子吃飯，老人從前也是一個孤兒，他明白那種被遺棄之痛，所以老人每日都會把自己家裏種的馬鈴薯分給孤兒院，但卻被村民誤解成是自私。後來，老人病逝了，孤兒院一班小孩子來拜祭，村民從小孩子口中才得知老人拿馬鈴薯的原因，大家都感到好羞恥，從此以後，村民都努力種植，定時定候也會拿一些吃的東西給孤兒院，小孩子也會來村落裏幫忙。

感想：別以小人之心度君子之腹，凡事不可祇看表面，在責怪別人時，應好好了解別人做的事是否一定錯。