

## Theme Sharing

### The Third Sunday In Ordinary Time A Mission Statement

In today's gospel, Luke brings us back to Nazareth where Jesus has been brought up. It is a Sabbath day and Jesus is in the synagogue. He is given the scroll of the prophet Isaiah to read. He finds the relevant passage and begins to read: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of the Lord's favour." Jesus then rolls up the scroll, gives it back to the attendant and sits down. With everyone looking at him with eagerness, Jesus declares: "Today this scripture has been fulfilled in your hearing." (Luke 4:16-21) The "year of the Lord's favour" means a year pleasing to God, with salvation open to everyone. Jesus' aforesaid statement is truly a declaration, at the beginning of his public ministry, about his true identity, mission and work here on earth. In essence, he is God the Son; he has come to do his Father's Will and to execute the Father's divine plan. The day has come and Isaiah's prophecy is now fulfilled in the person of Jesus. Luke's account of Jesus preaching at his hometown of Nazareth continues next Sunday. We will hear that the Nazarenes are initially amazed at his teaching. However they begin to reject Jesus and even attempt to kill him as he declines to perform miracles on his own people on account of their lack of faith. We will go to that in details next week. For now, we will focus on the positive side of today's gospel on the "mission statement" of our Lord Jesus Christ.

As we know, Jesus and his disciples were Jews. So were most of the Christians in the early Church. However, they soon suffered persecution at the hands of their own people. It was during these times that the gospel was spreading rapidly among the Gentiles (non-Jews) in their region and beyond. Naturally, the feelings of the Jews were mixed. On one hand, they were sad about their own persecution and sufferings. On the other hand they were happy to see the Good News reaching out to the Gentiles. Such mixed feelings can be observed throughout the gospels.

Paul reminds us in the second reading that

"through the same Spirit we were all baptized into one body, whether Jews or Greek, slaves or free". In other words, we belong to the same body, and we are parts of the Body of Christ. We are all brothers and sisters, since we have only one father – our Heavenly Father.

But how should we look at the weaker and seemingly irrelevant parts of this Mystical Body of Christ? "The members of the body that seem to be weaker are indispensable," says Paul, "and if one member suffers, all suffer together with it; and if one member is honoured, all rejoice together with it." So if we love God, we must love our brothers and sisters, because we cannot separate one from the other. According to prophet Isaiah, it is our duty and obligation to bring the good news to the poor, release people out of their bondage, restore light to the blind and ignorant, and relieve the sufferings of the under-privileged. And this should have been the mission statement for us and for every Christian.

## Pope Monthly Prayers intention

### February General and Missionary Intention

General: That migrant families, especially the mothers, may be supported and accompanied in their difficulties.

Missionary: People in Conflict. That the peoples at war and in conflict may lead the way in building a peaceful future.

## Year of Faith

Oct 11, 2012

Nov 24, 2013

### Open the Door of Faith

### The Goal for Year of Faith in our parish:

Catechetical Studies Refresher;  
Spend ten minutes a day to meditate on the Bible and to study the Catechism.  
Faith of itself, if it does not have works, is dead. James 2:17

## News & Others

### Holy Father's message for the World Day of the Sick which will take place February 11, 2013

On 11 February 2013, the liturgical memorial of Our Lady of Lourdes, the Twenty-first

World Day of the Sick will be solemnly celebrated at the Marian Shrine of Altötting. This day represents for the sick, for health care workers, for the faithful and for all people of goodwill "a privileged time of prayer, of sharing, of offering one's sufferings for the good of the Church, and a call for all to recognize in the features of their suffering brothers and sisters the Holy Face of Christ, who, by suffering, dying and rising has brought about the salvation of mankind" (John Paul II, Letter for the Institution of the World Day of the Sick, 13 May 1992, 3). On this occasion I feel especially close to you, dear friends, who in health care centres or at home, are undergoing a time of trial due to illness and suffering. May all of you be sustained by the comforting words of the Fathers of the Second Vatican Council: "You are not alone, separated, abandoned or useless. You have been called by Christ and are his living and transparent image" (Message to the Poor, the Sick and the Suffering). From the Vatican

## Diocese & Other News

### Office of Vocations

### Come and see weekend:

A priestly vocation discernment weekend will take place at St. Joseph Major Seminary in Edmonton on the weekend of February 1-3, 2013. (It will begin at 7:00 p.m. Friday evening and end on Sunday at 1:30 p.m.). For further information and to register please contact Fr. Gaffney at 403-245-2753 or [mjgaffney@telusplanet.net](mailto:mjgaffney@telusplanet.net).

### A come and see weekend with the sisters of Providence

February 22-24, 2013

For women who are interested in exploring the call to a life as a consecrated religious woman at Providence Centre, 3005-119 St, Edmonton. For information and reservations - email: [vocdir@sistersofprovidence.ca](mailto:vocdir@sistersofprovidence.ca) or call (780) 436-7250 Ex.104

### 40 Days for Life Prayer Vigil -

February 13 – March 24, 2013 from

8:00 am to 8:00 pm across from the Kensington (abortion) Clinic, 24 St and 5 Ave NW. Peaceful, prayerful, lawful, loving public witness. Come out and pray for the end of abortions for an hour a day, a week or whenever you can. Organize your parish,

your family or your friends to join you. For details and to sign-up go to [www.40daysforlife.com/calgary](http://www.40daysforlife.com/calgary).

## Parish Activities

### World Day of The Sick

February 11, 2013

Theme: "Go and do likewise" (Luke 10:37)

On Feb 3 all the masses will be dedicated to the sick. On Feb 2 at 5pm Mass and Feb 3 at 11:30am Mass our priest will anoint those sick parishioners.

Pope John Paul II instituted World Day of the Sick on May 13, 1992, setting aside February 11, Feast of our Lady of Lourdes, for its annual celebration. On this day, the ill are encouraged to reflect on the Christian meaning of suffering. The occasion also provides an opportunity for those involved in health care to recall the roots of their healing mission.

### Chinese New Year / Wedding Anniversary Thanksgiving Mass

February 10 is Chinese New Year's Day and the celebration of our Wedding Anniversary Thanksgiving Mass. We are very privileged to have Bishop Henry coming to our church and celebrate Mass on this very special day. After Mass, Bishop will be joining us at Upper Hall for a New Year gathering. We sincerely invite all parishioners to join us for a complimentary lunch. Please dress in Chinese costumes or in red and gold to celebrate this happy occasion.

The Wedding Anniversary rehearsal will be held on February 3 after 11:30am Mass.

The schedule for Sunday Masses on Feb 10 is revised as follows:

English Mass-8:30 am

Chinese New Year Mass -10:00 am

(Celebrant: Bishop Henry)

Mass cancelled-11:30 am

### February's Exposition of the Blessed Sacrament

The February's Exposition of the Blessed Sacrament will be held on February 2 from 10:00am-11:00am. Father Nguyen will be available for the Sacrament of Reconciliation.

### Movie Night - Courageous (2011)

As law enforcement officers, Adam Mitchell, Nathan Hayes and their partners willingly stand up to the worst the world can offer, yet at the end of the day, they face a challenge that none of them are truly prepared to tackle: fatherhood. While they consistently give their best on the job, they quickly discover that their children are beginning to drift further away from them. When tragedy hits home, these men are left with a newfound urgency to renew their faith in God and reach out to their own children. We welcome all parishioners to bring their relatives and friends to come enjoy the Movie Night with Potluck.

Date: February 2 (Saturday)

Time: 6pm Potluck and  
6:30pm start of movie

Place: Upper Hall of OLPH

## Weekly Activities

Mon 28

St. Angela School join us for Mass

St. Angela Feast Day

Time: 9:00a.m.

Place: OLPH Church

Kof C meeting

Time:6:00p.m.-11:00p.m

Place: OLPH Church Upper Hall

Mon Wed, Fri 28, 30 Feb 1

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church, Upper Hall

Saturday Feb 2

Exposition of the Blessed Sacrament

Time: 10:00a.m. -11:00 a.m.

Place: OLPH Church

Legion of Mary ( meeting )

Time: 11:00a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 2:00 p.m. - 3:15 p.m.

Place: OLPH Church Upper Hall

Anoint the sick

Time: 5:00p.m. Mass

Movie Night – Courageous

Time: 6:00 p.m. potluck

6:30 p.m. movie

Place: OLPH Upper Hall

Young Adults choir practice

Time: 6:00 p.m.-8:00p.m.

Place: OLPH Lower Hall

Sunday Feb 3

Anoint the sick

Time: 11:30 a.m. Mass

R. C.I.A

Adult Catechumenate Class  
(Cantonese, Mandarin and English)

Time: 9:30 a.m. - 1:30p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building  
K of C Room at OLPH Church

Youth Choir-choir practice

Time: 11:00a.m.-12:30p.m

Place: Office Building

K of C Matteo Ricci 10119 meeting

Time:12:30p.m.-2:30p.m

Place: OLPH Church K of C room

## Imitating Christ

Chapter 22 :

### Thoughts On The Misery Of Man

How great is the frailty of human nature which is ever prone to evil! Today you confess your sins and tomorrow you again commit the sins which you confessed. One moment you resolve to be careful, and yet after an hour you act as though you had made no resolution. To Be Continued

## Faith Sharing Stories

### Carrots, Eggs, or Coffee

A young woman went to her grandmother and told her about her life and how things were so hard for her. She did not know how she was going to make it and wanted to give up. She was tired of fighting and struggling. It seemed as one problem was solved, a new one would pop up.

Her grandmother took her to the kitchen. She filled three pots with water and placed each on a high fire, and soon the pots came to boil. In the first pot she placed carrots, in the second she placed eggs, and in the last she placed ground coffee beans. She let them sit and boil; without saying a word. In about twenty minutes she turned off the burners. She fished the carrots out and placed them in a bowl. She pulled the eggs out and placed them in a bowl. Then she ladled the coffee out and placed it in a bowl. Turning to her granddaughter, she asked, "Tell me what you see."

"Carrots, eggs, and coffee," she replied. Her grandmother brought her closer and asked her to feel the carrots. She did and noted that they were soft. The grandmother then asked the granddaughter to take an egg and break it. After pulling off the shell, she observed the hard boiled egg. Finally, the grandmother asked the granddaughter to sip the coffee. The granddaughter smiled as she tasted its rich aroma then asked, "What does it mean, grandmother?" Her grandmother explained that each of these objects had faced the same adversity: boiling water. Each reacted differently. The carrot went in strong, hard, and unrelenting. However, after being subjected to the boiling water, it softened and became weak. The egg had been fragile. Its thin outer shell had protected its liquid interior, but after sitting through the boiling water, its inside became hardened. The ground coffee beans were unique, however. After they were in the boiling water, they had changed the water. "Which are you?" she asked her granddaughter.

## Read More\_Know More

### The Miracles of Jesus Christ

In the Greek New Testament, the Synoptic word for miracle is δύνάμις (act of power), the origin of our English words dynamic and dynamite. John in his Gospel utilizes the word σημεῖον (sign). The word τέρας (wonder) is found in the works of the Apostles in the Book of Acts.

The symbolic element of the miracle becomes primary in John. For example, in John 9, the interest in giving sight to the man born blind is not just the gift of sight, but in his coming to the spiritual insight of faith, an insight made possible by Jesus, the light of the world. The Gospel of John enumerates seven signs of Jesus: he turns water into wine at the wedding feast of Cana (2:1-12); the healing of an official's son in Capernaum (4:43-54); the healing of a paralytic on the Sabbath by the pool in Bethesda (5:1-47); the feeding of the five thousand (6:1-14); walking on water (6:16-21); the healing of a man born blind (9:1-41); and the resurrection of Lazarus (11:1-57). John also records three appearances of Christ to his disciples following his Resurrection. The Gospels record twelve miracles in Capernaum, more than anywhere else in the Holy Land. The third millennium is more receptive to

miracles as compared to the skepticism of the post-Enlightenment. Case records of inexplicable cures from cancer, the healings at Lourdes, France, and Fatima, Portugal, and reports of near-death experiences have produced an openness to the miraculous. While Christ Jesus performed innumerable healings and exorcisms (Matthew 8:16-17, Mark 1:32-34, Luke 6:17-19).

## 主日分享

### 常年期第三主日

今天的福音說：「耶穌來到了自己生長的地方--納匝肋，照祂的習慣，在安息日進入會堂，站起來要誦讀。有人遞給祂依撒意亞先知書，祂展開書卷，找到一處寫著：「主的神降臨在我身上，因為祂給我傳了油，派遣我向窮人宣講福音，向俘虜宣佈釋放，向盲者宣告復明，解放被壓迫的人，宣佈主的恩寵之年。」他把書捲好，交還執事，坐下來。會堂內眾人都定睛注視著祂。祂便開始對他們說：「你們剛才聽到的這段經文，今天應驗了。」(路4:16-21)「恩寵之年」就是喜年，是上主普施救恩的日子。耶穌說：「你們剛才聽到的這段經文，今天應驗了。」這是祂傳教生活開始前的一個宣言，說出祂的身份、使命和工作：祂自己是天主、祂要承行天父的旨意、要執行天父的計劃。這一切，今天應驗了！來到了！實現了！

據聖路加福音的記載，耶穌在家鄉納匝肋首次講道，頓時博得同鄉們的同情，但是他們要求祂施行奇蹟，耶穌不答應，於是便發生了不愉快的事件。耶穌被他們趕出城外，幾乎被祂們從山崖上推下去，將祂處死。但是，正如讀經一上所指示的，本主日彌撒禮儀的主旨是在強調這故事積極方面的教訓。

原來，耶穌和祂的門徒們都屬於猶太民族；初期教會的第一批信友也大都來自這個民族；但是不久他們就受到自己同胞們的迫害，而同時基督的福音卻在異邦人當中迅速地傳開了。這現象一面使他們高興，一面也令他們傷心。這樣的心情，我們可以從四部福音中體驗得到。

在讀經二裡，保祿說：「我們眾人，不論是猶太人、希臘人、為奴的、或自由的，都因同一聖神受洗，成爲一個身體。」我們都屬於同一的身體，是基督奧體中的肢體，我們彼此都是兄弟姊妹，因為我們只有一個天父。在這身體中，我們又怎樣看那些軟弱的、不重要的肢體呢？保祿繼續說「其實，身體上那些似乎較軟弱的部份，更是不可缺少的。若是一個肢體受苦，所有的肢體都一同受苦，若是一個肢體蒙受尊榮，所有的肢體都一同歡樂。」本此，因著天主的愛，我們應對那些貧、苦、疾、缺的兄弟姊妹履行依撒意亞先知所說的：「主派遣我向窮人宣講福音，向俘虜宣佈釋放，向盲者宣告復明，解放被壓迫的人。」

節錄自梵蒂岡電台

## 教宗及福傳祈禱意向

### 二月祈禱及傳教意向：

**祈禱意向：**爲移民家庭，特別是母親們，在陷入困境時得到支持和陪伴祈禱。

**傳教意向：**爲飽受戰爭和衝突煎熬的人民能夠成爲建設和平未來的主角祈禱。

## 新聞及其他

### 教宗在第 21 屆世界病人日文告

主題“你去，也照樣做吧！”取自《路加福音》

教宗在文告中指出：慈善的撒瑪黎雅人是病護者和施助者的模範

2月11日也是露德聖母顯現之日。

世界病人日不僅是祈禱和爲教會益處犧牲受苦的時刻，更是“召喚所有人從患病弟兄的面容上，認出爲拯救人類死而復生的基督的聖容”，教宗以特別的方式又一次關懷苦難中的人們，他用梵二神長《告貧困者、患病者及受苦者書》的話說：“你們不是被拋棄的人，也不是無用的人。你們受基督召叫，是他清晰的肖像”。

教宗解釋說，“耶穌用這些比喻是讓每個人理解天主深刻的愛”，特別是處在痛苦中的人。撒瑪黎雅人比喻的最後一句“你去，也照樣做吧”，也是每一個耶穌門徒對需要照顧的近人應該持有的態度。教宗接著說，人通

過祈禱可以從天主無限的愛中汲取力量，在每天的生活中具體地關懷受傷和需要幫助的人，哪怕是陌生人和沒有利用價值的人。教宗提醒病人說：“醫治人類的不是躲避苦難，在痛苦前的逃避，而是接受苦難的能力，人類在苦難中通過與基督的結合，變得成熟，找到痛苦的意義，基督因著對人類無限的愛受苦受難”。

梵蒂岡電台

## 信德年

2012年10月11日

2013年11月24日

打開信德之門

### 本堂為教友實行再慕道的金句：

每日十分鐘默想聖經及研習教理；  
信德若沒有行為，自身便是死的。

雅各伯書 2:17

### 我們懷疑嗎？

聖保祿有時也會在一些微不足道的事上經驗到疑惑，但是他在那些真正重要的事上卻總不動搖他的信念：「我們知道：天主使一切協助那些愛他的人，就是那些按他的旨意蒙召的人，獲得益處。」（羅八 28）「我知道我所信的是誰……」（弟後一 12）「因為我深信：無論是死亡，是生活，是天使，是掌權者，是現存的或將來的事物，是有權能者，是崇高或深遠的勢力，或其他任何受造之物，都不能使我們與天主的愛相隔絕，即是與我們的主基督耶穌之內的愛相隔絕。」（羅八 38-39）

有時在我們這個懷疑、不信的時代，我們可能必須像福音中那個代兒子請求耶穌治癒的父親一般謙卑地祈求：「我信！請你補助我的無信罷！」（谷九 24）但是在彌撒中，我們總應該毅然把我們的疑惑放在一旁，並全心全靈地說：「我主！我天主！」（若廿 28）那時我們是站立在生活的基督面前，他為我們，就如同他對多默一樣，是「道路、真理、生命。」（若十四 6）

資料來源：「夜盡天明」書

## 堂區活動

### 二月份顯供聖體

永援聖母堂二月份的顯供聖體時間為二月二日上午十時至十一時，請各位教友能盡量參與。阮神父將為教友聽告解。

### 世界病人日(二月十一日)

主題：「“你去，也照樣做吧！”（路加福音第十章三十七節）。世界病人日於每年2月11日舉行，這天正是露德聖母顯現日。

本堂將於2月2日五時及2月3日十一時三十分的主日彌撒中特別為病患者祈禱，並為有需要的病人教友傳油祝福。

### 農曆新年/結婚周年紀念

#### 感恩彌撒

二月十日大年初一，亨利主教將蒞臨本堂，舉行農曆新年及結婚周年紀念感恩彌撒。彌撒時間為早上十時正。彌撒後主教將會在上禮堂與教友新春團拜。本堂將備有午餐及賀年節目表演，費用全免，務請各位教友出席。當天請穿著中國傳統服飾或喜慶裝束，齊來歡度新年。

慶祝結婚周年紀念的配偶，請於二月三日十一時三十分彌撒後採排。

是日彌撒時間更改如下：

上午八時三十分－英文主日彌撒

上午十時正－新春主日彌撒

(主禮人亨利主教)

上午十一時三十分－彌撒取消

### 電影晚會 - 英勇無畏 (2011)

執法人員阿當、彌敦以及他們的拍檔，隨時做好準備應對這個醜陋的罪惡世界，但最終他們發覺，忙碌的工作使他們錯過親子的機會，人生最大的挑戰是如何做好父親的角色。雖然他們在工作上有優秀及出色的表現，但他們和自己孩子的關係卻漸漸疏

離。他們做出了一個足以改變自己人生的決定以信德去依靠上主，重拾信念，擔起做父親的責任。片上有中文字幕、歡迎大家邀請親友一同前來欣賞！

日期：二月二日(星期六)

時間：下午六時 Potluck、六時半放映

地點：永援聖母堂上禮堂

## 活動一週

星期一 28

St. Angela School 參與彌撒

時間：上午9時

地點：永援聖母堂

利瑪竇騎士會開會

時間：晚上6時至晚上11時

地點：永援聖母堂上禮堂

星期一、三、五 28,30, 2月1日

永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂禮

星期六 2月2日

顯供聖體

時間：上午10時至11時

地點：永援聖母堂

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午11時(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午10時至12時30分

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午2時至下午3時15分

地點：永援聖母堂上禮堂

病人教友傳油祝福

時間：下午5時

電影晚會 - 「英勇無畏」

時間：下午六時 (potluck)

約六時半放映

地點：永援聖母堂上禮堂

永援聖母青年團練習聖詩

時間：晚上6時至晚上8時

地點：永援聖母堂下禮堂

星期日 2月3日

病人教友傳油祝福

時間：上午11時30分彌撒

成人慕道班 (粵語、國語及英語)

時間：上午 9 時 30 分至  
下午 1 時 30 分至

地點：永援聖母堂下禮堂

### 主日學

時間：上午 10 時至 12 時 30 分

地點：寫字樓大廈, 聖堂騎士會室

### 青年聖詠團練習聖詩

時間：上午 11 時至下午 12 時 30 分

地點：寫字樓大廈,

### 佳播聖詠團

邀請教友一同參與練習聖詩

時間：上午 11 時

利瑪竇騎士會 10119 開會

時間：下午 12 時 30 分

地點：聖堂騎士會室

## 師主篇

### 第二十二章 世人之苦

哎！人的軟弱是多麼大呀！它常常偏向於惡：今日告解了，明日又犯那所告過的罪。定了志向，要加小心：沒有過半個時辰，行爲又像沒有定志而一樣。 待續

## 靈修小故事

### 你願意做創造奇蹟的人嗎？

有一天下午，我跟一位朋友到郊區散步；突然，有一位穿著破爛的老人靠了過來，手中提著一袋袋青菜推銷。那些青菜的賣相很差，菜葉脫水枯黃，上面還有一個個蟲咬的小洞。我的朋友二話不說，一口氣買了三袋；老人還很不好意思地解釋：「這菜是我自己種的，前陣子下大雨，菜都泡爛了，樣子不好看，真抱歉。」老人離去後，我問朋友：「你回家真的會吃這些菜嗎？」

他想也不想地說：「不會，這些菜已經不能吃了。」

「那你爲什麼要買？」

「因爲，那些菜不可能有人買；如果，我也不買，那位老人恐怕就沒有收入了。」

朋友的善行讓我十分佩服；所以，我追上老人，也跟他買了一些菜。那老人非常高興地說：「我今天賣了一整天，只有你們肯買，真是謝謝你們。」

幾把根本不能吃的青菜，讓我上了寶貴的一課。

當我們陷於低潮的時候，都希望有奇蹟降臨在我們身上；但是，當我們有能力的時候，是否願意去做那個創造奇蹟的人呢？

## 知多一點點

### 耶穌顯示的奇蹟與祂的神能

爲什麼現在沒有很多如耶穌或宗徒時代的奇蹟發生？爲什麼奇蹟很少在神父、主教、教宗身上發生？

a) 天主通常顯現給初信的人,以增加他們的信心. 若是信仰多年之後仍然期待奇蹟,是信仰不足也不正確的表現 (若 4:48 除非你們看見神蹟和奇事,你們總是不信)

b) 如同聖經是人一生的寫照, 聖經也是整個人類反省與天主的關係的過程. 耶穌及宗徒時代, 基督宗教的信仰正在萌芽,奇蹟的發生能夠增強他們的信心,但是在主後二千多年,如果我們仍然期待奇蹟,就是信仰不足也不正確的表徵

### 如何讓奇蹟發生？(三不四要)

a) 三不：

1. 不要抱著看魔術表演的之心 (信德 -- 沒有看見就相信的是有福的 - 若 20:29)

2. 不要存著買賣交易的功利之心 (望德 -- 凡不試探天主的,必能找到天主 - 智 1:2)

3. 不要懷著守株待兔的懶惰之心 (愛德 -- 沒有行動的信德是死的 - 雅 2:17)

b) 四要：

1. 要用感恩的心去體認自身及週遭的, 我們將發現原來我們已擁有許多奇蹟。(信德：天主所造樣樣美好)

2. 要用喜樂的心去迎接天主將給予我們的一切,我們將發現奇蹟時時出現。(望德：天主給的我都不要、天主要的我都給)

3 要用愛人的心將奇蹟帶給我們的近人

當德勒莎修女握著一個被遺棄,滿身蛆蟲,的垂死之人的手,對那人,就是奇蹟,因此他說：修女,我已經準備好了,回去天國 (愛德：願你的國來臨)

4 要全心、全意、全靈、全力的愛主, 我們的天主 -- (谷 12:30)

他無論吩咐你們什麼,你們就作什麼 (若 2:5)