

Theme Sharing

Second Easter Sunday

The first reading, from the Acts of the Apostles, speaks about the early Christian community being of one heart and soul. This was exactly what Jesus expected his disciples to be doing: to bear witness of their faith in their daily lives. It is also the ideal Christian community the Church wishes to see today.

The second reading, from the first letter of John, emphasizes the value of faith.

Whoever believes in Christ becomes God's child; and his faith, manifested in love of God and his fellow human beings, can conquer the world.

Today's gospel, from John 20:19-31 and used in the mass in all three liturgical years, has been regarded by many biblical scholars as the conclusion of John's gospel. It recounts Jesus' two appearances to the apostles after his resurrection. Thomas was not there when Jesus first appeared to the apostles on Easter Sunday, but he was present when Jesus appeared to them again a week later. The gospel vividly describes how Thomas changed from a non-believer to a firm believer. It aptly teaches us from a theological point of view what faith is really about.

The message brought by today's scriptures comes to this: that the resurrection of Christ saw the start of a faith community united in heart and soul; and the faithful were convinced that they had conquered the world because Jesus had ascended into Heaven and the Holy Spirit had descended upon the Church to guide and sustain them.

2015 Year Of Consecrated Life

Between Easter And Fulfilment

From Tabor to Calvary

The dazzling event of the Transfiguration is a preparation for the tragic, but no less glorious, event of Calvary. Peter, James and John contemplate the Lord Jesus together with Moses and Elijah, with whom, according to the Evangelist Luke, Jesus speaks "of his departure, which he was to accomplish at Jerusalem". The eyes of the Apostles are therefore fixed upon Jesus who is thinking of the Cross. There his virginal love for the Father and for all mankind will attain its

highest expression. His poverty will reach complete self-emptying, his obedience the giving of his life.

The disciples are invited to contemplate Jesus raised up on the Cross, where, in his silence and solitude, "the Word come forth from silence" prophetically affirms the absolute transcendence of God over all created things; in his own flesh he conquers our sin and draws every man and every woman to himself, giving to all the new life of the Resurrection. It is in the contemplation of the Crucified Christ that all vocations find their inspiration. From this contemplation, together with the primordial gift of the Spirit, all gifts, and in particular the gift of the consecrated life, take their origin. After Mary, the Mother of Jesus, it is John who receives this gift. John is the disciple whom Jesus loved, the witness who together with Mary stood at the foot of the Cross. His decision to consecrate himself totally is the fruit of the divine love which envelops him, sustains him and fills his heart. John, together with Mary, is among the first in a long line of men and women who, from the beginning of the Church until the end, are touched by God's love and feel called to follow the Lamb, once sacrificed and now alive, wherever he goes.

Diocese & Other News

2015 Western Canadian Catholic Stewardship Conference (WCCSC)

will take place at the Calgary Telus Convention Centre on June 12 – 14, 2015. The theme of the conference is "Stewards – Radiating The Joy of the Gospel". The theme was inspired by Pope Francis' Apostolic Exhortation *Evangelii Gaudium*, which means "Joy of the Gospel". The conference keynote speakers are Bishop Robert Morneau, considered to be the U.S. Catholic Church's premier speaker on stewardship and Cardinal Thomas Collins, who published a Pastoral Letter: *Stewardship: "Well done, good and faithful servant"* in 2004 when he was the Archbishop of Edmonton.

Register online at www.wccsc.ca for the conference now and save on the early bird registration fee of \$195.00 per person until April 30, 2015. On May 1, 2015 the conference regular registration fee is \$235.00 per person. With questions, contact stewardship@calgarydiocese.ca or Eden D'Souza, Stewardship Coordinator at 403-218-5520.

News & Others

Pope Francis Easter Message

Dear Brothers and Sisters,

Jesus Christ is risen!

Love has triumphed over hatred, life has conquered death, light has dispelled the darkness!

Out of love for us, Jesus Christ stripped himself of his divine glory, emptied himself, took on the form of a slave and humbled himself even to death, death on a cross. For this reason God exalted him and made him Lord of the universe. Jesus is Lord!

By his death and resurrection, Jesus shows everyone the way to life and happiness: this way is humility, which involves humiliation. This is the path which leads to glory. Only those who humble themselves can go towards the "things that are above", towards God (cf. Col 3:1-4). The proud look "down from above"; the humble look "up from below".

The world proposes that we put ourselves forward at all costs, that we compete, that we prevail... But Christians, by the grace of Christ, dead and risen, are the seeds of another humanity, in which we seek to live in service to one another, not to be arrogant, but rather respectful and ready to help.

This is not weakness, but true strength!

Those who bear within them God's power, his love and his justice, do not need to employ violence; they speak and act with the power of truth, beauty and love.

From the risen Lord we ask the grace not to succumb to the pride which fuels violence and war, but to have the humble courage of pardon and peace. We ask Jesus, the Victor over death, to lighten the sufferings of our many brothers and sisters who are persecuted for his name, and of all those who suffer injustice as a result of ongoing conflicts and violence.

We ask for peace, above all

Details at Vatican Radio

Parish Activities

Fr. Joseph Nguyen's Blessings and Thank You

Blessings and Congratulations to our new members of the Church who received the Sacraments of Initiation at the Easter Vigil, in sharing the death & resurrection of Christ to newness of life!

I would like to express my heartfelt thanks to all the catechists and assistants of the Adult & Children Catechetical Team for their efforts in the faith formation of these new brothers & sisters.

I am also offering my thanks to the parishioners who assisted with all aspects of this festive celebration.

At last, I would like to thank you all godparents, who are firm believers of our Christian Faith, to sponsor their godchildren in Baptism and commit themselves to walk with their godchildren on the road to a Christian life.

May we pray to the Lord who have nourished us with His Easter Sacraments, fill us with the Spirit of His love, and make us all one in heart.

Collection on Good Friday

On Good Friday, we collected a total amount of \$4,300 in donation. This sum will be sent to the Holy Land through our Diocese in support of future priesthood.

Thanks for your generous support!

Youth Night April 18th, 2015

Youth Night will be held on Saturday April 18th, 2015 from 6pm -10pm at Lower Hall. Complimentary dinner will begin at 6pm and a spiritual talk from Deacon Edward Lam will follow at 7pm. Afterwards, we will be going to Talisman Centre for badminton, basketball and swimming. The fee will be \$4 per youth and \$6 per adult. All youths, young adults and families are encouraged to attend this event.

Family Rosary during the month of May

The month of May is traditionally dedicated to the Blessed Virgin Mary. Parish Pastoral Council along with representatives from different church groups, will bring the Statue of the Blessed Virgin Mary on pilgrimage from home to home and pray family rosary in the month of May. Fr Nguyen will also bless the home during the visit upon request by the family. Parishioners are encouraged to invite their godchildren or godparents, friends and relatives to join the family rosary.

To participate as a host family in this devotion, please call Parish Office.

We will pray the Rosary 20 minutes before each Sunday Mass, and we will pray the Rosary and sing hymns with Choir in front of the Cove of Mary before 11:30 a.m. Mass.

Parishioners are encouraged to take part in the Rosary and sing together in dedication to Mother Mary.

Together in Action 2015

Theme: "Let us hold fast to the confession of our hope without wavering for he who has promised is faithful." (Hebrews 10:23)

In 2015 our parish's target will be identical to our portion from the diocese at \$22,297. We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Parishioners can pick up the donation envelopes at the entrances. Let's take action now!

Weekly Activities

Wed, Fri 15, 17

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri 17

OLPH Scout

Time: 6:30pm.-8:30 pm

Place: Upper Hall & Lower Hall

Faith Sharing Group (Sacred Heart)

Time: 7:30p.m.-10:00p.m.

Contact: Doris Ho 403-271-6884

Saturday 18

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:00noon

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 2:00 p.m. - 3:15p.m.

Place: OLPH Church Lower Hall

R. C.I.A (Mandarin)

Time: 2:30 p.m. - 5:00p.m.

Place: Office Building

R.C.I.A.Mandarin Group party

Time: 4:30pm.-7:30 pm

Place: Upper Hall

Young Adults choir practice

Time: 5:00 p.m. - 7:00p.m.

Place: OLPH Lower Hall

Youth Night

Time: 6:00 p.m. - 10:00p.m.

Place: Lower Hall, Talisman Centre

Sunday 19

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building
Youth Group

Time:11:00a.m.-12:30p.m

Place: OLPH Upper Hall

Catholic Family Fellowship meeting

Time: 12:30 p.m.

Place: OLPH Church Upper Hall

Stories Faith Sharing

Waiting God

A hermit was meditating by a river when a young man interrupted him. "Master, I wish to become your disciple," said the man. "Why?" replied the hermit. The young man thought for a moment. "Because I want to find God." The master jumped up, grabbed him by the scruff of his neck, dragged him into the river, and plunged his head under water. After holding him there for a minute, with him kicking and struggling to free himself, the master finally pulled him up out of the river. The young man coughed up water and gasped to get his breath. When he eventually quieted down, the master spoke. "Tell me, what did you want most of all when you were under water." "Air!" answered the man. "Very well," said the master. "Go home and come back to me when you want God as much as you just wanted air."

Read More Know More

How The Apostles Died

1. Matthew -Suffered martyrdom in Ethiopia , killed by a sword wound.
2. Mark-Died in Alexandria , Egypt , after being dragged by horses through the streets until he was dead.
3. Luke- Was hanged in Greece as a result of his tremendous preaching to the lost.
4. John- Faced martyrdom when he was boiled in huge basin of boiling oil during a wave of persecution in Rome. However, he was miraculously delivered from death. John was then sentenced to the mines on the prison island of Patmos. He wrote his prophetic Book of Revelation on Patmos . The apostle John was later freed and returned to serve as Bishop of Edessa in modern Turkey . He died as an old man, the only apostle to die peacefully.
5. Peter- He was crucified upside down on

- an x-shaped cross. According to church tradition it was because he told his tormentors that he felt unworthy to die in the same way that Jesus Christ had died.
6. James- Just the leader of the church in Jerusalem, was thrown over a hundred feet down from the southeast pinnacle of the Temple when he refused to deny his faith in Christ. When they discovered that he survived the fall, his enemies beat James to death with a fuller's club.
* This was the same pinnacle where Satan had taken Jesus during the Temptation.
7. James the Great -Son of Zebedee, was a fisherman by trade when Jesus called him to a lifetime of ministry. As a strong leader of the church, James was ultimately beheaded at Jerusalem. The Roman officer who guarded James watched amazed as James defended his faith at his trial. Later, the officer walked beside James to the place of execution. Overcome by conviction, he declared his new faith to the judge and knelt beside James to accept beheading as a Christian
8. Bartholomew- Also known as Nathaniel Was a missionary to Asia. He witnessed for our Lord in present day Turkey . Bartholomew was martyred for his preaching in Armenia where he was flayed to death by a whip.
9. Andrew- Was crucified on an x-shaped cross in Patras , Greece . After being whipped severely by seven soldiers they tied his body to the cross with cords to prolong his agony. His followers reported that, when he was led toward the cross, Andrew saluted it in these words: 'I have long desired and expected this happy hour. The cross has been consecrated by the body of Christ hanging on it.' He continued to preach to his tormentors for two days until he expired.
10. Thomas- Was stabbed with a spear in India during one of his missionary trips to establish the church in the sub-continent
11. Jude- Was killed with arrows when he refused to deny his faith in Christ.
12. Matthias- The apostle chosen to replace the traitor Judas Iscariot, was stoned and then beheaded.

13. Paul- Was tortured and then beheaded by the evil Emperor Nero at Rome in A.D. 67. Paul endured a lengthy imprisonment, which allowed him to write his many epistles to the churches he had formed throughout the Roman Empire. These letters, which taught many of the foundational doctrines of Christianity, form a large portion of the New Testament.

Perhaps this is a reminder to us that our sufferings here are indeed minor compared to the intense persecution and cold cruelty faced by the apostles.

主日分享

復活期第二主日

本主日的福音敘述了復活的耶穌在巴斯卦那一天晚上第一次顯現給聚集在晚餐廳的門徒們和八天後的另一次顯現。

儘管門戶關著，復活的耶穌來了，站在門徒們中間，祂向他們說的第一句話意義非常大。祂本來可以嚴厲責備他們，因為他們都會離棄了祂，伯多祿也會背棄了祂。耶穌對他們說的卻是：“願你們平安！”

這個平安是在勝利後得到的。耶穌戰勝了邪惡和死亡、仇恨和各種利己主義，所以能帶來修和及平安。耶穌沒有責怪門徒們，卻祝願他們平安。然後祂重複祂的祝願：“願你們平安！”並交給門徒們一項任務：“就如父派遣了我，我也同樣派遣你們。”耶穌的復活不是個單獨事件，不祇是祂一個人的事，也牽涉到我們大家。耶穌向我們傳達了祂的新生命：一個願意改變世界，有強烈愛的生命。

第一篇讀經告訴我們基督得勝的含義。對宗徒們來說，這個勝利就是有勇氣為耶穌的復活作見證。宗徒大事錄上記載說：“宗徒們以大德能，作証主耶穌的復活。”

在第二篇讀經中，聖若望告訴我們信德就是我們的勝利。藉著信德我們參與耶穌得勝邪惡世界的勝利：“得勝世界的勝利武器，就是我們的信德。”誰真的相信耶穌，誰就是得勝者，從耶穌得到戰勝邪惡世界所需要的力量，即戰勝一切自私自利的誘惑、犯罪的

誘惑、仇恨的力量。

因此我們可以說，復活的基督讓我們以兩種方式參與祂的勝利：一個是信德的見證，一個是愛德的見證。

節錄自梵蒂岡廣播電台

2015 奉獻生活年

復活與完成之間

自大博爾到加爾瓦略

顯聖容的燦爛事跡，是為那雖是悲劇但在榮光上毫不遜色的加爾瓦略山事跡預做準備。按照路加的記載，伯鐸、若望和雅各，凝視耶穌和梅瑟、厄裡亞的相聚，他們「在談論耶穌的去世，即祂在耶路撒冷必要完成的事」。所以，宗徒們的眼睛注視著耶穌，而耶穌正想著十字架。在十字架上祂對父和全人類的貞潔愛情將得到最完美的表達；祂的貧窮將到達完全的自我空虛；祂的服從使祂付出生命。

基督的門徒都被邀請來靜觀十字架上孤獨靜默的耶穌，「盡在不言中的聖言」先知性地肯定了天主的絕對超越性；祂以自己的肉軀克勝了我們的罪，吸引每一個人歸向祂，給與每人復活的新生命。所有的聖召都從觀想被釘的基督找到靈感。任何恩賜都源自這份瞻想，再加上聖神的基本恩惠；獻身生活的恩賜尤其是這樣的。繼聖母之後，若望宗徒也領受了這樣的恩賜。他是耶穌的愛徒，與聖母一起佇立十字架下。他決定全然獻身，是那支持他、圍繞他、充滿他心坎的天主之愛所結出的果實。自教會之初直至末日，整條獻身路線上，聖母和若望是走在最前頭的；在這條路上的男男女女，都為天主之愛所感，而覺著蒙召跟隨那會被犧牲、如今卻仍活著的羔羊；祂走到哪裡他們便跟到哪裡。

新聞及其他

教宗方濟各 2015 年復活節文告全文：

親愛的弟兄姐妹，復活節快樂！
耶穌基督已經復活了！
愛已擊敗了仇恨，生命戰勝了死亡，光明驅散了黑暗！

耶穌基督爲了愛我們，捨棄了自己身爲天主的光榮；祂空虛了自己，取了奴僕的形體，至死謙卑，且死在十字架上。爲此，天主舉揚了祂，使祂成爲宇宙之主。耶穌是主！

耶穌藉著祂的死亡與復活，爲所有人指出了生命與幸福的道路：這條路就是謙卑，包括了受凌辱的謙卑。這是引領人朝向光榮的道路。唯有謙卑的人可以走向“天上的事”，走向天主（參：哥三 1-4）。驕傲的人“由上往下”看，謙卑的人則“由下向上”看。世界不惜一切代價將自己強加於人，它加入競爭、使人重視它…；但基督徒則因著死而復活的基督的恩寵，成爲另一種人道的幼芽。在這另一種人道中，我們努力善度互相服務的生活，竭力做個不驕傲，隨時樂於助人並尊重他人的人。

這不是懦弱，而是真正的力量！誰在內心中有天主的力量、愛和正義，就無需使用暴力，而是以真理、美善與愛的力量來說話和行動。

我們今天祈求復活的主，賜予我們恩寵，使我們不陷於那助長暴力與戰爭的驕傲，卻具有寬恕與和平的謙卑的勇氣。我們請求勝利的耶穌，減輕我們衆多弟兄因祂的名而受的苦難，也減輕所有因目前衝突與暴力後果而無辜受苦的人們的痛苦。這些受苦的人實在很多。詳情請參閱梵蒂岡電台訊

堂區活動

阮神父的祝福及感謝

我祝福及歡迎於復活節夜間慶典的禮儀中領受入門聖事的弟兄姊妹，他們藉著基督的聖死及復活，而獲享新生命！

在此特別多謝成人及兒童慕道班各導師和助教們，對這些新弟兄姊妹在信仰培育方面所付出的努力。同時，我也衷心感謝所有爲這慶典在各方面盡力幫忙的教友們。

我也祝願各位代父母，願他們懷著堅定的信德，願意爲代子女的聖洗聖事作見證，並肩負培育代子女邁向基督道路的使命。

最後，願我們在聖體奧跡中與復活的基督結合，從而獲享天主子女的恩寵！

聖週奉獻

基督苦難日所收得的奉獻\$4,300，本堂將經教區將全數交給聖地作爲支持培訓未來神父之用。

青年晚會

青年晚會將於 4 月 18 日(星期六) 6 時至 10 時舉行。6 時於下禮堂開始晚餐，7 時是靈修講座。講座後往 Talisman Centre。青年人入場費是 4 元，成年人入場費是 6 元。歡迎堂區所有青年及兄弟姊妹參加。

聖母月家庭玫瑰經聚會

五月是聖母月，堂區牧民議會及堂區善會代表，將於五月帶同聖母像探訪教友家庭，誦唸家庭玫瑰經。如有需要，阮神父會同時爲教友家庭舉行聖屋儀式。

我們並鼓勵主持家庭玫瑰的家庭，邀請其代子女或代父母參與家庭玫瑰。有意邀請聖母到家中誦唸家庭玫瑰經的教友，請致電堂區辦事處（403-265-7926）。

我們特別恭敬聖母，並在主日每台彌撒前 20 分鐘公唸玫瑰經，並在十一時三十分彌撒前於戶外聖母岩前誦唸玫瑰經。

2015 教區公益金，齊來獻愛心

主題是「藉可忠信那位的許諾，堅持著不動搖的希望。」希伯來書 10 章 23 節，「讓我們一起來行動」(TIA) 現已開始，我們堂區今年的目標與堂區配額同是\$22,297。請立即行動！

活動一週

星期三、五 15, 17

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 17

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

信仰小團體 (Sacred Heart)

時間：晚上 7 時 30 分至 10 時

聯絡：Doris Ho 403-271-6884

星期六 18

聖母軍(開會)

(聖母軍聖母無玷聖心支團)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時

地點：永援聖母堂下禮堂

瑜珈初班

時間：下午 2 時至下午 3 時 15 分

地點：永援聖母堂下禮堂

成人慕道班 (國語)

時間：下午 2 時 30 分至 5 時

地點：寫字樓大廈

國語組聯歡會

時間：下午 4 時 30 分至 7 時 30 分

地點：永援聖母堂上禮堂

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂下禮堂

青年晚會

時間：下午 6 時至 10 時

地點：下禮堂及 Talisman Centre

星期日 19

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室

青年會

時間：上午 11 時至 12 時 30 分

地點：永援聖母堂上禮堂

公教家庭開會

時間：12 時 30 分

地點：永援聖母堂上禮堂

靈修小故事

讓福氣流向別人

人生不要太圓滿，有個缺口，讓福氣流向別人，是一件很美的事。

在一個講究包裝的社會裡，我們常禁不住羨慕別人光鮮華麗的外表，對自己的欠缺總是耿耿於懷。

就我多年的觀察發現，沒有一個人的生命是完整無缺的，每個人多少都欠缺了某一些東西。

有人夫妻恩愛，月入數十萬，卻是有嚴重的不孕症；有人才貌雙全，能幹

多財，情字路上卻是坎坷難行；有人家財萬貫，卻是子孫不孝；有人看似好命，卻是一輩子腦袋空空。每個人的生命都被上蒼劃上了一道缺口，你不想要它，它卻如影隨形。以前，也許痛恨人生中的缺失；現在，卻能寬心接受；因為，體驗到生命中的缺口，它彷彿是我們背上的一根刺，時時提醒我們謙卑，要懂得憐恤。若沒有苦難，我們會驕傲；沒有滄桑，我們不會以同理心去安慰不幸的人。我也相信，人生不要太圓滿，有個缺口，讓福氣流向別人是很美的一件事。你不需擁有全部的東西；若你樣樣俱全，那別人吃什麼呢？體驗到每個生命都有欠缺，我也不會再與人做無謂的比較，反而，更能珍惜自己所擁有的一切。環顧上流社交場合中之達官顯貴不知凡幾，他們的外表實在都令人豔羨，但是，深究其裡，每個人都有一本很難唸的經，甚至，苦不堪言。所以，不要再羨慕別人如何如何，好好數算上天給你的恩典，你會發現，你所擁有的絕對比沒有的要多出許多。缺失的那一部份，雖然，不可愛，卻也是你生命的一部份；接受它，且善待它，你的人生會快樂、豁達許多。如果，你是一隻蚌，你願意受盡一生痛苦而凝結一粒珍珠，還是不要珍珠，寧願舒舒服服地活著？如果，你是一隻老鼠，你突然發覺你已被關進捕鼠籠，然而，你前面有一塊香噴噴的蛋糕，這時，你究竟是吃還是不吃呢？早期的撲滿都是陶器，一旦存滿了錢，就要被人敲碎；另外的一隻撲滿，從沒有錢投進來，一直保存到今天，他就成了貴重的古董。你願意做那一種撲滿？

知多一點點

十二宗徒為主殉道

伯多祿手握天國的鑰匙，來自聖經中耶穌把天國的鑰匙交給他。耶穌對伯多祿說：你是伯多祿(磐石)，在這磐石上，我要建立我的教會，陰間的門決不能戰勝她。我要將天國的鑰匙交給你；凡你在地上所束縛的，

在天上也要被束縛；凡你在地上所釋放的，在天上也要被釋放。」

其他宗徒手裡握著的東西，大部分都是自己殉道時候殺害自己的刑具或武器。有的是某宗徒擅長的領域，比如多默宗徒擅長建築，他手裡拿的就是個角尺。

天主教祇信奉天主，對聖人聖女祇是尊敬，因為天主借他們展現了自己的榮光，也會請聖人為自己轉禱天主。

1. 伯多祿領受了元首職位，耶穌並特別為他所禱的預許，在尼祿皇帝時，為主殉道於羅馬。
2. 安德肋是伯多祿的哥哥，被釘上 X 形的十字架，為主殉道。
3. 雅各伯從西班牙返回耶路撒冷看望聖母時，遭到黑落德的殺害。
4. 若望蒙召為宗徒後，始終跟隨耶穌，他曾被解送到羅馬，為主受過煎熬的酷刑，然而絲毫未損，後被流配到帕特摩島，他平安去世，享壽約百歲。
5. 瑪竇在巴肋斯坦一帶給自己的同胞宣講福音多年，後在波斯傳教，被長矛刺死，為主殉道。
6. 斐理伯是貝特賽達人，耶穌親自召叫他做自己的門徒。相傳他在土耳其被釘，為主殉道。
7. 雅各伯 是耶路撒冷的第一任主教，公元 62 年，人們從聖殿頂上把他推下克則隆山谷，又用石頭砸死，葬於聖殿附近。
8. 巴爾多祿茂相傳他在耶穌升天後，在亞美尼亞傳教時被人剝皮，後斬首，為主殉道。耶穌稱他為心中毫無詭詐的人。
9. 多默在宗徒中，以缺乏信德而著名。但他看到復活的基督時，便相信了。他在印度辦餅時被殺。
10. 西滿 加納人，號稱“熱誠者”，相傳在近東宣講福音被鋸成兩段，為主殉道。
11. 猶達又名達徒，又稱為“雅各伯的猶達”，他自稱為“雅各伯的兄弟”。相傳他曾在敘利亞及美索不達米亞傳教，被長矛刺死，為主殉道。
12. 瑪弟亞按宗徒大事錄所載，瑪弟亞由宗徒們所選拔，以補充猶達斯之缺，而榮為十二宗徒之一，成為主耶穌復活的見證人。相傳他在埃塞俄比

亞傳教時被釘在十字架上，又被戟叉死，為主殉道。