

Theme Sharing

Baptism of the Lord

Why was Jesus baptized? Surely, not for the forgiveness of sins. Rather, by his baptism Jesus identifies with us; he takes on our shortcomings. Through his baptism, we identify with Jesus: the words spoken by God about Jesus, "You are my Son, the Beloved: with you I am well pleased," are spoken about us as well.

To know that, like Jesus, we are beloved of God is both awesome and somewhat frightening. What do we fear? Perhaps our fear is our inability to accept that the light of God shines within each of us. God's affirmation of Jesus signals what the mission of Jesus is about. It is a mission which welcomes everyone without preconditions. Somewhere along the way, our experience might have taught us that we had to prove ourselves to parents, family, friends or colleagues. We may be thinking we also have to prove ourselves to God. Not so! God loves us because we are God's sons and daughters — indeed, heirs, as Paul tells us in the second reading.

In today's Eucharist, God once again affirms his unconditional love for us. We have the opportunity to respond to God's love. Receiving the Eucharist dispels the fears we may have and gives us the courage to let our light shine, reaching out to others so that they too may know that they are beloved of God.

Misericordiae Vultus

Extraordinary Jubilee of Mercy

Francis, Bishop of Rome, Servant of The Servants of God, to all who read this letter Grace, Mercy, and Peace.

We cannot escape the Lord's words to us, and they will serve as the criteria upon which we will be judged: whether we have fed the hungry and given drink to the thirsty, welcomed the stranger and clothed the naked, or spent time with the sick and those in prison. Moreover, we will be asked if we have helped others to escape the doubt that causes them to fall into despair and which is often a source of loneliness; if we have helped to overcome the ignorance in which millions of people live, especially children deprived of the necessary means to free them from the bonds of poverty; if we have been close to the lonely and afflicted; if we

have forgiven those who have offended us and have rejected all forms of anger and hate that lead to violence; if we have had the kind of patience God shows, who is so patient with us; and if we have commended our brothers and sisters to the Lord in prayer. In each of these "little ones," Christ himself is present. His flesh becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and the exiled... to be acknowledged, touched, and cared for by us. Let us not forget the words of Saint John of the Cross: "as we prepare to leave this life, we will be judged on the basis of love".

To Be Continued.

Words of Life Reflection

If you have faith even the size of a mustard seed, you may say to this tree: 'Be uprooted and plant yourself in the sea,' and it will obey you.

(Luke 17:6)

Diocese & Other News

Week of Prayer for Christian Unity

The Week of Prayer for Christian Unity Catholic service with Bishop Henry will take place during the Week of Prayer for Christian Unity 2016 on Thursday Jan. 21st, 2016 at 7:00-8:30pm at St. Mary's Cathedral, Calgary. Pray with other Christian leaders and Bishop Henry as we explore the week's theme that together Christians of all denominations are "Called to proclaim the mighty acts of the Lord" (1 Pet. 2:9). Reception will follow.

Movements, Parishes, and Individuals join in Prayer during the Week of Prayer for Christian Unity

Join other Christians throughout southern Alberta and people around the world during the 108th Annual Week of Prayer for Christian Unity. Sign up to pray as individuals, groups, or parishes Jan. 17-24th, 2016. See <http://www.praveryyc.com/> to sign up.

Fr. Kohler's Bible Study

Join the series of beginner workshops on the Bible and see God's Word come to life. All are welcome! Bring your Bible! The theme this month is: The Prophets. Sessions on

Thursday (7pm): January 14 (Sacred Heart, Calgary), January 21 (Holy Trinity, Calgary), January 28 (St. Joseph Calgary) and Saturday (10am –Noon): January 16 (All Saints – Our Lady of Assumption, Lethbridge) and January 30 (Holy Family, Medicine Hat). For more information, contact: john.kohler@calgarydiocese.ca

An Evening of Eucharistic Adoration with Silence & Sacred Music

In solidarity with those attending the Eucharistic Congress in Cebu, all in the Diocese of Calgary are invited and encouraged to spend time in prayer before the Blessed Sacrament during this week. An evening of Eucharistic Adoration with silence and sacred music will take place at St. Mary's Cathedral on Wednesday, January 27, 2016 from 6pm – 8pm. You are welcome to attend for the entire time or in part.

Parish Activities

SCOUTING BOTTLE DRIVE

OLPH 300 Catholic Scouts are fundraising for their Scout program & activities with a Bottle Drive next weekend (Jan 16 & 17) & Jan 23 & 24.

Cans & bottles can be placed outside Lower Hall. Please save cans & bottles from your festive parties to support our scouts.

Chinese New Year Banquet 2016

Date: Sunday (February 14)

Time: Reception from 6 p.m.,
dinner at 6:30 p.m.

Venue : Regency Palace Seafood
Restaurant

Ticket : \$30 /adult, \$15/child
(age 12 or under)

[Note: Children wishing to sit with parents at the adult's table would need adult ticket] Banquet tickets can be purchased at the Church Main Entrance from Jan.10 to Feb. 7. Please contact Goretti Shing for ticket details.

For donation of gifts, please contact Parish Pastoral Council or Parish Office.

Family Day Ski Trip

Youth Group will be hosting the annual Family Day Ski Trip at Nakiska (Kananaskis) on Monday February 15. Registration will be on Sunday January 17 and January 24 from 11:00am-11:45am at Upper Hall. The deadline for registration will be on January

24. All youths, young adults and families are welcome to attend! Please contact John (johnld.guo@gmail.com) or Chelsea (chelsealau@gmail.com) for more details.

Together in Action 2015

Theme: "Let us hold fast to the confession of our hope without wavering for he who has promised is faithful." (Hebrews 10:23)
As of December 31, 2015, our campaign has received a total of \$36,365.
Parishioners can pick up the donation envelopes at the entrances. Let's take action now!

Weekly Activities

Wed, Fri Jan 13, 15

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLP Church Upper Hall

Friday Jan 15

OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Faith Sharing Group (Sacred Heart)

Time: 7:30p.m.-10:00p.m.

Contact: Doris Ho 403-271-6884

Saturday Jan 16

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLP Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLP Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLP Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLP Upper Hall

Sunday Jan 17

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLP Church Lower Hall

Sunday School

Time: 10:00a.m.-1:00p.m.

Place: OLP Church Office Building

Catholic Family Fellowship

Time: 12:30p.m.-2:00p.m

Place: Upper Hall

Let There Be Light

Silence

"In the silence of the heart God speaks. If you face God in prayer and silence, God will speak to you. Then you will know that you are nothing. It is only when you realize your nothingness, your emptiness, that God can fill you with Himself. Souls of prayer are souls of great silence.

To make possible true inner silence practice:

-Silence of the eyes, by seeking always the beauty and goodness of God everywhere, and closing them to the faults of others and to all that is sinful and disturbing to the soul.
-Silence of the ears, by listening always to the voice of God and to the cry of the poor and the needy, and closing them to all other voices that come from fallen human nature, such as gossip, tale bearing, and uncharitable words.

-Silence of the tongue, by praising God and speaking the life-giving Word of God that is the truth, that enlightens and inspires, brings peace, hope, and joy; and by refraining from self-defense and every word that causes darkness, turmoil, pain, and death.

-Silence of the mind, by opening it to the truth and knowledge of God in prayer and contemplation, like Mary who pondered the marvels of the Lord in her heart, and by closing it to all untruths, distractions, destructive thoughts, rash judgments, false suspicions of others, vengeful thoughts, and desires.

-Silence of the heart, by loving God with our heart, soul, mind, and strength; loving one another as God loves; and avoiding all selfishness, hatred, envy, jealousy, and greed.

I shall keep the silence of my heart with greater care, so that in the silence of my heart I hear His words of comfort, and from the fullness of my heart I comfort Jesus in the distressing disguise of the poor. For in the silence and purity of the heart God speaks." — Mother Teresa

Stories Faith Sharing

The Carpenter's Tools

Brother Hammer served as the chairman. The other members of the tool belt informed him that he must leave, because he was too noisy. But brother Hammer said, "If I have to leave this carpenter's shop, then brother Gimlet must go too. He's insignificant and

makes a very small impression." (A gimlet is a small tool with a screw point, grooved shank, and a cross handle for boring holes). Little brother Gimlet arose and said, "All right, but brother Screwdriver must go also. You have to turn him around and around to get anywhere with him." Brother Screwdriver turned to the other tools in the belt and said, "If you wish, I will go, but brother Plane must leave too. All of his work is on the surface; there's no depth to what he does." To this brother Plane leveled his terse reply, "Well, then, brother Saw will have to depart too. The changes he proposes always cut too deep." Brother Saw complained, saying, "Brother Ruler will have to withdraw if I leave, for he's always measuring other folks as though he were the only one who is right." Brother Ruler then surveyed the group and said, "Brother Sandpaper doesn't belong here either. He's rougher than he ought to be, and is always rubbing people the wrong way." In the midst of the discussion, the Carpenter of Nazareth walked in. He had come to perform his day's work. He put on His tool belt and went to the workbench to make a pulpit. He employed the ruler, the saw, the plane, the hammer, the gimlet, the screwdriver, the sandpaper, and all the other tools. When the day's work was over, the pulpit was finished, and the carpenter went home. All the accusations against each of these tools were absolutely true, yet the carpenter used every one of them. No matter which tool He use, no other tool could have done the work better.

Read More Know More

The Week of prayer for Christian

Unity

Theme: Called to proclaim the mighty acts of the Lord (cf. 1 Peter 2:9)

The call to be God's people: St Peter tells the early Church that in their search for meaning prior to encountering the Gospel they were not a people. But through hearing the call to be God's chosen race and receiving the power of God's salvation in Jesus Christ, they have become God's people. This reality is expressed in Baptism, common to all Christians, in which we are born again of water and the Holy Spirit (cf. John 3:5). In Baptism we die to sin, in order to rise with Christ to a new life of grace in God. It is an ongoing challenge daily to remain aware of this new identity in Christ.

How do we understand our common call to be "God's people"? How do we express our baptismal identity as a "royal priesthood"? Hearing of God's mighty acts Baptism opens up an exciting new journey of faith, uniting each new Christian with God's people throughout the ages. The Word of God – the Scriptures with which Christians of all traditions pray, study and reflect – is the foundation of a real, albeit incomplete, communion. In the shared sacred texts of the Bible, we hear of God's saving acts in salvation history: leading his people out of slavery in Egypt, and the great mighty act of God: the raising of Jesus from the dead, which opened new life to all of us. Furthermore, prayerful reading of the Bible leads Christians to recognise the mighty acts of God also in their own lives. In what ways do we see and respond to God's "mighty acts": in worship and song, in work for justice and peace? How do we treasure the Scriptures as the living Word, calling us to greater unity and mission?

Response and proclamation: God has chosen us not as a privilege. He has made us holy, but not in the sense that Christians are more virtuous than others. He has chosen us to fulfil some purpose. We are holy only insofar as we are committed to God's service, which is always to bring his love to all people. Being a priestly people means being in service to the world. Christians live this baptismal calling and bear witness to God's mighty acts in a variety of ways: Healing wounds: Wars, conflicts and abuses have wounded the emotional and relational lives of the people of Latvia and many other countries. God's grace helps us to beg forgiveness for the obstacles which prevent reconciliation and healing, to receive mercy, and to grow in holiness.

Searching for truth and unity: Awareness of our common identity in Christ calls us to work towards answering the questions that still divide us as Christians. We are called, like the disciples on the road to Emmaus, to share our experiences and so discover, that in our common pilgrimage, Jesus Christ is among us. An Active Commitment to Human Dignity: Christians who have been brought out of darkness into the marvellous light of the Kingdom recognise the extraordinary dignity of all human life. Through common social and charitable projects we reach out to the poor, the needy,

the addicted and the marginalised. As we consider our commitment to Christian unity, for what should we beg forgiveness? Knowing the mercy of God, how do we engage in social and charitable projects with other Christians?

主日分享

主受洗節

在常年期的主日感恩禮中，教會把耶穌公開生活中發生的事蹟，一幕一幕地呈現在我們眼前，也一段一段地將祂的宣講播送到我們耳中。這不但引導教會自己信仰基督，也促使她反思，並更深地認識自己的生命。正如教宗保祿六世說的：基督是教會的一面鏡子；在基督身上，教會了解自己。

我們在禮儀中所處身的團體便是教會；耶穌基督臨在於主日福音中，讓我們在祂身上，對教會有更深的認識。那麼，今天記述耶穌受洗的福音，又帶給我們什麼啓示呢？

耶穌在約旦河受洗，是祂公開傳播福音的開始，人類救恩的根源也在此時顯露出來。耶穌受洗之後，天上有聲音說：「這是我的愛子，我因祂而喜悅。」這顯然是來自天主聖父的話語。救恩最終的根源是天主聖父，祂永恆的計畫便是提拔人類分享天主的生命；即使人類有罪，仍要施以救援，使他們不失成爲天主子女的恩惠。這個計畫由降生成人的天主聖子完成，所以當耶穌公開生活之始，在人群中受洗時，天主聖父表達祂的喜悅，因爲愛子耶穌將要以祂的死亡及復活來實現救恩計畫。耶穌整個救援工程，是在聖神的能力中進展，所以在主受洗時，聖神藉著鴿子的形象降在祂上邊。如此看來，人類救恩的根源是天主聖三。

梵二大公會議，稱教會是天主救恩的聖事，這是說天主的救恩臨在教會成員身上，使他們享有天主子女的生命，同時教會還將天主的救恩傳遍全人類。讀了今天耶穌受洗的福音，我們一定會聯想到教會的根源。既然天主聖三是救恩的根源，教會又是救恩的聖事，那麼它的根源，當然是天主聖三了。

天主在基督內創造及救援的恩惠，

自始便賜與人類，不過在人類歷史的進展中，祂揀了以色列民族作爲救恩的標記。這並不是說其他民族不蒙受天主的恩惠，而是說在以色列民族的歷史中，天主以言以行證實祂的救恩。故以色列民族稱爲天主的子民，蒙受召選，便是要透過他們遵守盟約的生活，來爲天主的創造及救援工程作證；但實際上舊約天主子民並沒有充分完成自己的使命，於是耶穌基督被派遣，決定性地實現天主聖父的計畫，並由祂建立一個團體，那便是教會。教會是救恩的聖事，這並不是說教會之外沒有天主的創造與救援的恩惠，而是說她應當作爲一個活生生的標記，宣揚天主的救恩真實地臨在人間，並爲此作證；故教會也稱爲新約天主子民。教會作爲救恩聖事的最後根源是天主聖父，不過，除非教會與耶穌基督結合一體，她也不能成爲救恩的聖事；因爲是祂實現了救恩計畫，是祂以其死亡及復活而成爲救恩的中保；教會因此被稱爲基督的身體，因爲她與救恩的中保基督合而爲一，基督是頭，教會是身體。此外，正如耶穌受洗之後，天主聖神降在祂身上，表示祂將以聖神的能力實現救恩，教會、基督的身體，也從她的頭分享聖神的能力，聖神在她內，推動救恩的實現，這是教會稱爲聖神宮殿的緣故。

這樣看來，教會的根源是天主聖三；我們生活在教會中，不能不經驗到我們分享的是天主聖三的生命，與天主聖三有密切關係。張春申神父

慈悲面容

慈悲特殊禧年詔書

天主衆僕之僕、羅馬主教方濟各願所有閱讀本函的人士，充滿恩寵、慈悲及平安

我們無法逃避主對我們所講的話，而這番話將成爲審判我們的準則：我們有沒有給饑者食、渴者飲、裸者衣、花時間陪伴病人及坐監的人。還有，我們也要回答，我們有沒有幫助人解惑，使他們免陷於失望以致孤寂；我們有沒有幫助千千萬萬活於無知的人克勝愚昧，尤其讓被剝奪基本生活所

需的兒童，脫離貧窮的桎梏；我們有沒有走近孤獨者和憂傷者；我們有沒有寬恕得罪我們的人、棄絕引發暴力的各式憤怒和仇恨；我們有沒有擁有天主的耐心——天主如此緩於發怒地對待了我們；我們有沒有在祈禱中將我們的弟兄姊妹交託於主。基督本人，親臨這些「小子」的每一位身上。基督的身體，有形可見於受酷刑、受壓迫、受鞭笞、忍饑受餓、流離失所者身上……，等待著我們的肯定、撫慰、關懷。我們不要忘記聖十字若望的話：「當我們預備離開此世時，我們要接受審判：愛是審判的基礎。」
待續

每週生活聖言反思

如果你們有信德像芥子那樣大，即使你們給這棵桑樹說：你連根拔出，移植到海中去。它也會服從你們的。(路 17:6)

堂區活動

永援聖母堂 2016 年

新春團拜晚宴

日期：2月14日(星期日)

時間：晚上 6 時恭候，

6 時 30 分入席

地點：富麗宮海鮮大酒家

票價：成人每位 30 元，12 歲或以下

小童每位 15 元

(註：小童如欲與成人同桌，需購買成人餐券)

餐券發售由 1 月 10 日至 2 月 7 日

止，教友可於每台彌撒後到聖堂正門入口處或直接與各善會代表購票，欲免向隅，購票從速。詳情請與 Goretta Shing 聯絡。

春茗晚宴將設有大抽獎助興，盼望教友熱烈捐贈及贊助抽獎禮物，詳情請與堂區牧民議會或堂區辦事處聯絡。

家庭滑雪同樂日

青少年團將於 2 月 15 日(星期一)到 Nakiska (Kananaskis) 滑雪聖地，舉行每年一度的家庭滑雪同樂日。請於 1 月 17 日及 1 月 24 日(星期日)，上午 11 時至 11 時 45 分，到上禮堂報名

登記。截止報名日期為 1 月 24 日。我們誠意邀請所有青少年與家人一起參加！詳情請與青少年團 John (johnld.guo@gmail.com) 或 Chelsea (chelsealau@gmail.com) 聯絡。

童軍收集瓶罐運動

永援聖母堂 300 旅公教童軍將於下主日(1月16及17日)、1月23及24日舉行收集瓶罐運動，請教友留下節日聚會後的瓶罐帶回聖堂下禮堂外作回收，所得款項將支持永援聖母堂 300 旅公教童軍經費及活動。

2015 教區公益金，齊來獻愛心

主題是「藉可忠信那位的許諾，堅持著不動搖的希望。」希伯來書 10 章 23 節。截至 1 月 23 日 2016 年，捐款已累積至 \$32,645 元。捐款信封可在聖堂入口處拿取。就讓我們立即行動，慷慨解囊！

活動一週

星期三、五 1 月 13, 15 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 1 月 15 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

信仰小團體 (Sacred Heart)

時間：晚上 7 時 30 分至 10 時

聯絡：Doris Ho 403-271-6884

星期六 1 月 16 日

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班 (國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

星期日 1 月 17 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 1 時

地點：寫字樓大廈，聖堂騎士會室

公教家庭

時間：下午 12 時 45 分至下午 2 時

地點：永援聖母堂上禮堂

靈修小故事

心中的冰點

一家鐵路公司有一位調車人員尼克，他工作認真，做事負責。不過他有一個缺點，就是他對人生很悲觀，常以否定的眼光去看世界。

有天鐵路公司的職員都趕著去給老闆過生日，大家都提早急急忙忙的走了。不巧的是，尼克不小心被關在一個待修的冰櫃車裡。尼克在冰櫃拚命敲打著喊著，全公司的人都走了，根本沒有人聽得到。尼克的手掌敲得紅腫，喉嚨叫得沙啞，也沒人理睬，最後只得頹然的坐在地上喘息。

他愈想愈害怕，心想：冰櫃的溫度只有華氏零度，如果再不出去一定會被凍死。他只好用發抖的手，找了筆紙，寫下遺書。

第二天早上，公司的職員陸續來上班。他們打開冰櫃，赫然發現尼克倒在地上。他們將尼克送去急救，已沒有生命跡象。但是大家都很驚訝，因為冰櫃的冷凍開關並沒有啟動，這巨大的冰櫃也有足夠的氧氣，更令人納悶的是，冰櫃本身的溫度一直是華氏六十一度，但尼克竟然給「凍」死了！尼克並非死於冰櫃的溫度，他是死於心中的冰點。他已給自己判了死刑，又怎麼能夠活得下去呢？

信心是一種心境，有信心的人不在轉瞬間消沈沮喪。試問我們在日常生活中處事時，是否也常否定了自己的能力，以致於錯失了許多嘗試突破自己的機會呢？

打敗你的，不是外在環境，而是你的心。被自己給打敗，再多的後援都徒勞無功。

心靈小品

五句話

- 1：船停在碼頭是最安全的，但那不是造船的目的。
- 2：人呆在家裡是最舒服的，但那不是人生的追求。
- 3：人生就像坐飛機，有頭等艙也有經濟艙，雖然都是同時到達，但過程卻完全不同。
- 4：人生就像十字繡，表面看著風風光光，又有誰能注意到背面交縱錯雜的線頭。
- 5：人生的意義就是對自己的生存方式和發展方向有選擇權，不一樣的選擇絕對有不一樣的結果！路在脚下，用心去走！

最聰明的人：

老玩，老樂，老豁達，老幽默。

最呆傻的人：

老急，老氣，老鬱悶，老加班。

最健康的人：

老走，老動，老鍛煉，老擁抱。

知多一點點

2016 年度基督徒合一祈禱周聯合呼籲文

主題：被召去宣揚上主的德能(參伯前 2：9)

伯多祿邀請初期教會的信友，反省他們的信仰經驗。他們怎樣蒙主召選，脫離了昔日的虛妄生活，因無玷羔羊基督的寶血得以重生。他連續用了四個稱呼，指出他們重生之後的身分：特選的種族，王家的司祭，聖潔的國民，屬於主的民族。也就是說，所有接受了上主為自己生命的主宰，以祂為父的人，他們組成了一個與祂有親密關係的團體。在祂之內，彼此共融合一，儼然同屬一個民族。這就是上主的德能，這也是伯多祿所指，他們被召去宣揚的事。

在基督徒合一祈禱周重溫這段聖經，既令人難受，也使人激動。令人難受，因為我們雖然都蒙恩被召，同屬於

主，卻在歷史中因人性的限度彼此分裂。使人激動，因為伯多祿的話，鼓勵我們重拾被召時上主給我們的使命，叫我們在今天要捐棄成見，跨越藩籬，重建合一，好能宣揚祂的德能。基督徒願意努力達致共融合一，並非一件純粹在不同宗派之間發生的事。它與世界上各民族團結合作，以及全人類和受造的大自然共生並存，是息息相關的。放眼當下世界，國家與國家的矛盾，民族與民族的隔閡，不的衝突，無止的干戈，正消耗我們的精力，蠶食我們的文明。一個分崩離析的人類社會怎可能呈現出上主的德能呢？

不但如此，由於我們的短視和貪婪，對同出一源的受造界任意掠奪，過度以人類為中心，漠視其他生物的生存權利，使萬千物種瀕危滅絕，同時也破壞我們唯一而共同的家園：地球。一片在人類罪過之下痛苦呻吟的大地，怎可能反映上主的德能呢？

基督徒之間的合一，能夠成為今天人與他人，和人與萬物之間合一的示範和標記，因而肩負著更大的使命和產生更深的影響。上主的德能要藉此而備受宣揚！從來沒有人說合一是件容易的事，但既然一切都來自那全然合一的三位一體的上主，也要回歸祂的懷抱，那麼，我們之間的合一是必要完成的事。讓我們以被召的身分和使命，去宣揚上主那共融合一的德能吧！