

Theme Sharing

Easter Sunday

"This is the day the Lord has made; let us rejoice and be glad. The Lord's right hand has triumphed; his right hand raised me. I shall not die; I shall live and recount his deeds." (Ps. 118:16-17 & 24)

The above psalm aptly reflects the meaning of our Easter celebrations today: Christ has conquered death, and his resurrection brings us new life. We must therefore stay away from sin, lead a new life to follow Christ and set our minds on things that are above. The resurrection of Jesus is the fundamental faith of all Christians upon which we are baptized. By faith, we die with Christ and are buried with him, but we also rise from the dead with him when we receive our new life in baptism. As we celebrate Easter today, we also commemorate the baptism of all Christians. Our faith is built on two solid foundations: scriptural prophecies and testimony from eye-witnesses. The apostles are eye-witnesses personally chosen by our Lord. In the first reading, Peter testifies about the Risen Christ when he baptized Cornelius and his family (Acts 10:34 & 37-43).

The apostles initially failed to understand the meaning of the Passion of Christ. They were frightened, bewildered and disheartened when Jesus was arrested, tried, scourged and put to death. They practically deserted Jesus, and Peter even denied him three times. Following the resurrection of Christ, the apostles suddenly had the courage to proclaim the Risen Christ to the people. They were willing and ready to suffer persecution and death for the sake of the gospel. So what brings such a drastic change in them? Well, Jesus appeared to them on numerous occasions after he had risen from the dead. The apostles experienced so much joy in their encounters with the Risen Lord that they felt obliged to share the experience with others. Today's gospel vividly describes the events that had unfolded on that very morning of Easter Sunday, and shows how the minds of John and Peter were abruptly opened when they saw the empty tomb. Today's second reading is taken from Colossians 3:1-4, with alternative reading from 1 Corinthians 5:6-8. Both passages exhort us to abandon our past sinful or imperfect ways of life, to look upon our Risen Christ and to set our minds

on things that are above. Christ's resurrection signals the end of darkness and the beginning of a new dawn. No doubt, we will still face trials and tribulations in our lives, but let the following prayer be our encouragement and consolation amid all the struggles and turmoil that we may encounter: "Heavenly Father, by raising Christ your Son, you conquered the power of death and opened for us the way to eternal life. Let our celebration today raises us up and renew our lives by the Spirit that is within us. Grant this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

Pope's Monthly Prayers Intention

April General and Missionary Intention

Universal: Small Farmers

That small farmers may receive a just reward for their precious labor.

Evangelization: African Christians

That Christians in Africa may give witness to love and faith in Jesus Christ amid political-religious conflicts.

Misericordiae Vultus

Extraordinary Jubilee of Mercy

Francis, Bishop of Rome, Servant of The Servants of God, to all who read this letter Grace, Mercy, and Peace.

The Apostle Paul makes a similar journey. Prior to meeting Jesus on the road to Damascus, he dedicated his life to pursuing the justice of the law with zeal (cf. Phil 3:6). His conversion to Christ led him to turn that vision upside down, to the point that he would write to the Galatians: "We have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified" (2:16). Paul's understanding of justice changes radically. He now places faith first, not justice. Salvation comes not through the observance of the law, but through faith in Jesus Christ, who in his death and resurrection brings salvation together with a mercy that justifies. God's justice now becomes the liberating force for those oppressed by slavery to sin and its consequences. God's justice is his mercy (cf. Ps 51:11-16). To Be

Continued.

Diocese & Other News

Information Day on the Diocesan Priesthood

This day is for men between the ages of 17 and 35 years. It includes talks given by Bishop Henry and priests of the diocese. Saturday, April 16, 9:00 a.m. – 1:30 p.m. (Lunch provided), at Sacred Heart Church, 1307 – 14th St. S.W., Calgary, (Housey Hall). For further information and to register contact Office of Vocations at 403-245-2753 or e-mail: mjgaffney@telusplanet.net

The Spring 2016 Diocesan Palliative Care Education Program Part 1 And Part 2

The program will take place at the Catholic Pastoral Centre, 120 - 17 Ave. SW, Calgary on April 15 & 16, and April 22 & 23, 2016. The Program is on the two Friday evenings and all day both Saturdays. Registration fee: \$50. For more information or to register, please call (403) 218-5501 or Email: healthcareprograms@calgarydiocese.ca

Parish Activities

Divine Mercy Sunday, April 3

"According to the teaching of Jesus Christ we human beings not only receive and experience God's mercy but also are commanded to 'show mercy' to others."
—Pope John Paul II

As a further sign of His forgiving love, Jesus called for a Feast of Divine Mercy to be celebrated in the whole church. Jesus said to sister Faustina, "I want this image to be solemnly blessed on the first Sunday after Easter, that Sunday is to be the Feast of Divine Mercy. On that day, the depths of My Mercy will be open to all. Whoever goes to confession and Holy Communion on that day will receive complete forgiveness of sin and punishment. Mankind will not enjoy peace until it turns with confidence to My Mercy." According to Guidelines for Divine Mercy Observances from Bishop F. B. Henry, no Novenas at all may take place in parishes during the three-day period of the Easter Triduum. Parishioners are encouraged to pray at home. The pamphlets for the Novena of the Divine Mercy can be picked up at the church main and side entrances.

7-days Public Praying of the Novena of the Chaplet of Mercy

Date: March 28 to April 3

Time: will be prayed at 15 minutes before mass or the day's liturgical celebration.

Divine Mercy Sunday:

Date: April 3, 2016

Time 2:00 pm– 3.30 pm

Place: Our Lady of Perpetual Help Church

It will be celebrated with prayers, hymns, scripture reading, homily, Act of Entrustment to the Divine Mercy and Exposition of the Blessed Sacrament. Priest is available for the Sacrament of Reconciliation.

Tuesday Evening Mass

Tuesday (7:00 pm) Evening English Mass

will be suspended and will be resumed on April 19.

Exposition of the Blessed Sacrament on April 2

The April's Exposition of the Blessed Sacrament will be led by Don Bosco Alumni Association on April 2 from 10am to 11am. Fr. Nguyen will listen to Confession.

Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy."

Our parish's target is \$22,133, as designated by the Diocese. This year's TIA is led by Queen of China Club. We plead for your generous support. Donation envelopes are being distributed with your 2015 donation tax receipts. Let's give sacrificially, act out our faith, and join Together in Action.

Words of Life Reflection

When you have done all that you have been told to do, you must say: 'We are no more than servants; we have only done our duty.'
(Luke 17:10)

Weekly Activities

Wed, Fri March 30, April 1

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Friday April 1

Wing Kei Greenview Mass

Time: 10:00a.m.

Place: 307- 35 Ave. N.E

OLPH Scout

Time: 6:30pm.-8:30pm

Place: OLPH Upper & Lower Hall

Saturday April 2

Exposition of the Blessed Sacrament

Time: 10:00a.m. -11:00 a.m.

Place: OLPH Church

Legion of Mary (meeting)

Time: 11:00a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

Sunday April 3

Parish Finance Council meeting

Time: 9:00 a.m.

Place: OLPH Church board Room

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-1:00p.m.

Place: OLPH Church Office Building

K of C Matteo Ricci 10119 meeting

Time: 12 :30p.m.-3:00p.m

Place: OLPH Church K of C room

Pastoral Care Team meeting

Time: 12 :30p.m.

Place: OLPH Church board room

Divine Mercy Sunday

Time: 2:00p.m. – 3.30 p.m.

Stories Faith SharingThe Long Journey Into Now

Time travel is the stuff of science fiction with no practical basis in reality. Einstein theorized that it would be possible to time travel in a spacecraft that was traveling at the speed of light and that time would seemingly slow down for those within the spaceship, while time would be normal outside of the craft, hence giving the illusion, that time was actually moving faster in real life.

But Phelan had a different take on time travel, a view that maybe no one else had

ever thought of. Since God said that he is the same, today and always and that a thousand years was like a day to Him, maybe our spirits could travel into the future, while our bodies remained in their present time.

He prayed for a revelation from God on the matter, for he really wanted to explore this reality. Over a period of months, Phelan prayed relentlessly for an answer, knowing that God said he would grant us the desires of our hearts. Finally, one night as he was lying down to sleep, he received what he believed to be an answer to his prayer. With the Holy Spirit as his guide, he would be led into the future through visions while lying in bed. He couldn't believe this was happening, that he would be the first to travel and see into the future in this manner.

He asked that he would be taken six years into the future. Moments later, he saw only blackness. He asked to see four years into the future and saw once again blackness like a deep void. The same happened when he asked for two years, six months, two months and finally one month. He wondered if he had heard God correctly.

As a test, he asked to see five days into the future with the same results. Finally he asked to see three days into the future. At that moment, he saw himself in a casket, dressed in a suit at his church. Church members were mourning his passing. He could overhear the pastor's remarks as he said to the congregation, "That poor Phelan died in his sleep only three nights ago. I wonder what could have happened to him."

Read More Know MoreSeven Last Sayings of Jesus

All of Christ's teachings were powerful words of life. But His seven last sayings as He died for us are worthy of intense consideration.

They should change our lives.

1. "Father, forgive them, for they do not know what they do" (Luke 23:34).

Although because of sin we, too, were enemies of God, He never turned cold-hearted toward us, as Jesus' words here so powerfully demonstrate. Can we, therefore, do anything less than strive to "love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you" (Matthew 5:44)?

2. "You will be with Me in Paradise" (Luke

23:43).

Do we see ourselves in the words of this thief, mindful of our sin and need for God's mercy? Do we likewise mercifully view others as Jesus saw this man—a potential son of God who, upon turning to God, will have the opportunity to be in His family and Kingdom?

3. "Woman, behold your son!" (John 19:26-27).

A few hours before, Jesus had washed the disciples' feet, teaching them to humbly serve others. Likewise, while our spiritual relationship with God is our most important commitment in life, we must never ignore the responsibilities we carry in our physical relationships. "You shall love your neighbor as yourself" is the second great commandment (Matthew 22:39).

4. "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" (Matthew 27:46).

Have you ever felt alone, forsaken? Christ knows that feeling, and He can give you the understanding and faith you need in such times!

Let's ask a question about ourselves, though: Has our Father ever asked of us, "My child, My child, why have you forsaken Me?" We all, of course, have abandoned God through our sinfulness. Isn't it time to stop?

5. "I thirst!" (John 19:28).

Considering that He gave His life for us, the least we can do is live our lives for Him, isn't it?

But thirsting, even more importantly, is also a spiritual matter.

He walked in our shoes, so walk in His!

Discover what He knew: "Blessed are those who hunger and thirst for righteousness, for they shall be filled" (Matthew 5:6).

6. "It is finished!" (John 19:30).

What has God given you to finish? Can we be as dedicated as the One who endured to the end to complete His work for us?

7. "Father, 'into Your hands I commit My spirit'" (Luke 23:46).

Can we, likewise, put ourselves in God's hands, not only when we die but, like Christ, in every day that we live?

What would Christ say to us now?

We marvel at what our Savior endured in dying, and it's even more remarkable knowing what He thought and said. God preserved these words—and all the words in His Bible—because as Christ proclaimed in John 6:63, "The words that I speak to you

are spirit, and they are life."

Considering that He gave His life for us, the least we can do is live our lives for Him, isn't it? What He says to us now is no different from what He stated several years before His death: "Man shall not live by bread alone, but by every word that proceeds from the mouth of God" (Matthew 4:4).

主日分享

耶穌復活瞻禮

這是上主選定的一天，我們要歡欣鼓舞。上主高舉右手，大顯威能。我不會死亡，必要生存，我要宣揚上主的豐功偉業。(詠 118)

以上是耶穌復活瞻禮彌撒中的答唱詠。它給我們指出了本瞻禮的意義。那就是：基督戰勝了死亡。他從死者中復活，給我們帶來了新生命。為此，我們要潔身自好，度一個新生活；要效法復活的耶穌，一心向往天鄉。耶穌自死者中復活，是基督徒的基本信仰；也是我們因而受洗的信仰。藉此信仰，在洗禮中，我們與基督同死、同葬，也與祂一起復活，在新生活中度生。正因為如此，今天耶穌復活的瞻禮，也就是所有基督徒洗禮的紀念日。這信仰有兩個基礎。一個是聖經上的預言，另一個是目擊證人的見證。宗徒們是天主所特別揀選的見證人。本瞻禮彌撒中的讀經一選自宗徒大事錄第 10 章第 34 以及 37 到 43 節，內容是聖伯多祿宗徒在給外邦人科爾乃略全家施行洗禮前的講話。宗徒們原來也不很懂得耶穌受難的意義的。耶穌受難時，他們都害怕、沮喪，各自分散了。聖伯多祿宗徒甚至三次否認了耶穌。他們後來怎樣又會以死作見證來宣佈耶穌的復活呢？這是因他們曾與復活的基督相遇，並體驗了基督的復活。本瞻禮的彌撒福音選自聖若望福音第 20 章第 1 到 9 節。在這幾節福音中，聖若望宗徒描寫耶穌復活日的清晨所發生的事，以及這事在他和聖伯多祿宗徒的心靈上所產生的效果。

本瞻禮有兩篇讀經二，可以任意選擇其中之一。兩篇都取自聖保祿宗徒的書信。第一篇是聖保祿宗徒致格林多人前書第 5 章第 6 到 8 節，它勸我們

過復活節要用純潔和真誠的無酵餅，就是要潔身自好，度一個新生活。第二篇是聖保祿宗徒致哥羅森人書第 3 章第 1 到 4 節，它勸我們效法復活的耶穌，度復活者的生活，常向往天上的事。耶穌復活標誌了雨過天晴。對我們尚在風雨中掙扎和奮鬥的基督徒，下面的集禱經是一個鼓勵和安慰：天父，今日你的聖子戰勝了死亡，引導我們踏上永生之路。我們歡欣慶祝祂的逾越奧跡，求你以聖神更新我們，使我們與祂一同復活，並生活在光明中。以上所求，是因你的聖子，我們的主耶穌基督，祂和你及聖神，是唯一天主，永生永王。阿們。

節錄自梵蒂岡電台

教宗及福傳祈禱意向

四月祈禱及傳教意向

總意向：為小農戶

願小農戶所付出的勞力，能獲得相稱的報酬。

福傳意向：為非洲的基督徒

願非洲的基督徒能在政治與宗教的衝突中，為在耶穌基督內的愛與信仰作見證。

慈悲面容

慈悲特殊禧年詔書

天主眾僕之僕、羅馬主教方濟各願所有閱讀本函的人士，充滿恩寵、慈悲及平安

保祿宗徒有一段類似的旅程。在大馬士革路上與耶穌相遇之前，他因熱衷追求法律的正義而奉獻生命。歸依基督卻使掃祿的眼光倒過來，以至他寫信給迦拉達人說：「我們信從了基督耶穌，為能由於對基督的信仰，而不由於遵行法律成義，因為由於遵守法律，任何人都不得成義。」(迦 2:16) 保祿對正義的瞭解完全改變。他把信德，而非正義，放在首位。救恩並非來自遵行法律，而是藉著信仰耶穌基督；耶穌基督以自己的死而復活，帶來救恩，也同時帶來使人成義的慈悲。天主的正義，為那些被罪惡及其後果所奴役者，如今成為了釋放的力量。天主的正義就是祂的慈悲。(參詠 51:11-16) 待續

堂區活動

神聖慈悲瞻禮四月三日

教宗若望保祿二世按照耶穌顯現給聖女傅天娜時的指示，在二零零一年將規定在復活主日後的第一個星期日舉行神聖慈悲瞻禮。那正是基督復活後的第八天。從主耶穌顯現給聖女傅天娜的訊息中，教友在當天參與神聖慈悲瞻禮、領聖體及辦告解，可得全大赦。

為回應亨利主教的指示，所有教堂在逾越節三天慶典期間，不可在教堂內舉行其他慶典。

因此本堂誦念慈悲串經的日期有以下更改：

本堂將從三月二十八日(星期一)至四月三日(星期日)連續七天，在中、英文彌撒或當天禮節前五分鐘向慈悲的天主作七日敬禮，誦念慈悲串經。此外，教友可在家中作神聖慈悲敬禮九日祈求，經文小冊子可在教堂入口處拿取。並於四月三日(星期日)下午二時至下午三時三十分在永援聖母堂慶祝神聖慈悲瞻禮，內容包括祈禱，歌詠，聖經誦讀，講道，托付救主慈悲禱文及顯供聖體，並舉行修和聖事，希望各教友以積極投入的精神，參與祈禱，來回應基督在聖死與復活的奧跡中對人類所顯示的無限仁愛。

星期二黃昏彌撒暫停

星期二晚上七時黃昏彌撒將取消直至四月十九日開始彌撒將照以往時間舉行。

四月顯供聖體

永援聖母堂四月份的顯供聖體由鮑斯高同學會帶領，時間為四月二日上午十時至十一時。當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

2016 教區公益金，齊來獻愛心

2016 年教區 TIA 籌款的主題為：『憐憫的人是有福的，因為他們會獲得憐憫。』本堂所須籌募的數目為教區指定的 22,133 元，今年公益金將由聖母會負責統籌，懇請各位慷慨解囊，繼

續支持教區公益金，捐款信封現正與 2015 年退稅收條一起發出。讓我們無私奉獻，活出信仰，攜手一起行動！

每週生活聖言反思

既做完我吩咐你們的一切，仍然要說：「我們是無用的僕人，我們不過做了我們應做的事」。(路 17:10)

活動一週

星期三、五 3月30日,4月1日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 4月1日

榮基翠景護老中心 (彌撒)

時間：上午 10 時

地點：307- 35 Ave. N.E

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 4月2日

顯供聖體

時間：上午 10 時至 11 時

地點：永援聖母堂

聖母軍

時間：上午 11 時(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班 (國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

星期日 4月3日

堂區財務組開會

時間：上午 9 時

地點：永援聖母堂會議室

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 1 時

地點：寫字樓大廈，聖堂騎士會室

利瑪竇騎士會 10119 開會

時間：下午 12 時 30 分至 3 時

地點：聖堂騎士會室

牧靈關愛組會議

時間：下午 12 時 30 分

地點：聖堂會議室

神聖慈悲敬禮

時間：下午 2 時至下午 3 時 30 分

地點：永援聖母堂

靈修小故事

愛裡不懼怕

經文：“愛裡沒有懼怕，愛既完全，就把懼怕除去。因為懼怕裡含著刑罰，懼怕的人在愛裡未得完全”
科威特七歲的小女孩蘇阿蒂，恐怕將終身難忘在觀光歐姆利亞動物園時發生的一件事。

小女孩走進關著老虎的獸籠，打定主意用甜食喂這隻花條野獸，她甚至都不明白事情是怎麼發生的。
老虎從鐵欄杆之間伸出強有力的爪子，抓住小姑娘的頭，並把她往裡拉。蘇阿蒂嚇得叫了起來，雙親跑了過來，用石頭砸老虎，可是這無濟於事。於是感到絕望的母親用牙咬住了老虎的爪子，老虎就把受害者鬆開了。蘇阿蒂失去了知覺，頭上受了輕傷，被送進了醫院。

誰都知道大多數的女人，比起男人是膽小些，通常不要說看見吃人的老虎會怕得失色，就是看見路上一條蛇，也會嚇得亂抖索。可是從這個報道，卻是完全出乎人意外。也許有人要問，為什麼這位做母親的，有這麼膽量用牙齒咬住老虎的爪子呢？這股莫名的力量從何而來？是什麼力量推動她這樣子？這豈不是向死神開玩笑嗎？唯一的答案是“愛”，“母愛”。為了急於拯救親生女的性命免得落入虎口，從她心地下燃起了強烈的愛火，推動了她，不顧自己安危，冒著生命的危險，而有此壯舉。
親愛的讀者們，請想一想，世上還有比這愛更偉大的嗎？我們的回答是肯

定的有。那就是天父在一千九百多年前，把祂獨生愛子耶穌基督賜下人間，爲了救苦救難，把全人類從罪惡的深淵搶救出來，不惜犧牲自己寶貴生命死在十字架上，使一切信祂的人不至滅亡，反得永生。這種最神聖最偉大的愛，是人世間所有的愛都無法可以比擬的。

因我們還軟弱的時候，基督就按所定的日期爲罪人死，爲義人死，是少有的，爲仁人死，或者有敢作的。惟有基督在我們還作罪人的時候爲我們死，天父的愛就在此向我們顯明了”

知多一點點

十架七言

耶穌在十字架上說了七句話，通常稱爲十架七言，句句都是恩言。

一、父啊！赦免他們，因爲他們所作的，他們不曉得。

主雖然在極端痛苦之中，但祂對十字架下面的人充滿了寬恕的心，求父赦免他們的無知。這是多麼有愛心的禱告。我們要學習基督，用最大的愛心寬恕別人。基督的跟隨者不應以牙還牙，以眼還眼，否則便違背愛心的原則。有人說：“有兩樣小寵物是基督徒所不可少的：忍耐與寬容。”

二、我實在告訴你，今日你要同我在樂園裡了。

與主同釘十字架的兩個強盜，其中右邊的強盜認識自己是罪人，求主紀念他。主說：“你今日就同我在樂園裡了。與主同在，是最大的福份。強盜雖然沒有受洗，卻是一個真正得救的人。得救的條件是悔改重生。我們應當注重內在的改變，不要祇注重外在的儀文。我不是說不要受洗，受洗乃是主的吩咐，必須遵守。但如果沒有生命的改變，那受洗有什麼意義呢？”

三、母親，看你的兒子。又對門徒說，看你的母親。

耶穌將肉身的母親托付給門徒若望，主在孝道上給我們留下榜樣。主叫我們捨己跟從祂，但沒有叫我們推卸人的責任和本份，那就是違背天主的命令。生活中常聽到有的人虐待父母、毆打父母、辱罵父母、不孝父母。孔

子說這種人與禽獸有何差別。基督徒在孝道上應爲他人做出榜樣。

四、我的天父，我的天父，爲什麼捨棄我？

耶穌在十字架上擔當我們全人類的罪，天主的憤怒集中在祂的身上，天主也掩面離棄祂。依撒以亞先知說：“他誠然擔當我們的憂患，背負我們的痛苦；因他受的刑罰，我們得平安；因他受的鞭傷，我們得醫治。”

五、我渴了。

舊約詩篇 69：21 預原言：“他們拿苦膽給我當食物；我渴了，他們拿醋給我喝。”耶穌渴的原因，應驗了舊約的話。告訴我們耶穌是一個實實在在的人，千真萬確經歷了十字架的痛苦。這句恩言強調了主真實的人性和祂真正的受苦。祂喝苦杯，我們今天才能享受福杯。

六、成了。

主所說的這句話是向世人宣告祂的救贖大功告成了。祂釘十字架不是失敗，乃是得勝，勝過了罪惡，魔鬼和死亡。具體的說就是，舊約預言應驗了，律法的轄制解除了。魔鬼的權勢敗壞了，天父的事工完成了，救贖大功完竣了。

七、父啊，我將我的靈魂交在你手裡。

這節經文，是猶太人每一個作母親的，在晚間教導孩童最後要說的一句話。讓孩童在可怕的黑夜來臨之前躺上床安睡。耶穌在十字架上卻像嬰孩般安睡在父的膀臂裡。主爲我們受死，我們才能得著救恩，罪得赦免。