

Theme Sharing

Fourth Sunday of Easter

I will give eternal life to my sheep

Today's scripture readings are taken from Acts 13:14, 43-52; Revelation 7:9, 14-17 and John 10:27-30. In the gospel, Jesus promises to give eternal life to his sheep. The universality of everlasting life, to both Jews and Gentiles alike, is affirmed in the first reading. The second reading also reveals the award of eternal life to those who have persevered in their faith through persecution, trials and tribulations.

The ancestors of the Jewish people were nomads, and the nomadic way of life had a great impact on the Jewish culture. The images of a shepherd leading the sheep often appear in the literary writings of the Jews. To them, a shepherd is a leader and companion; he is strong and he protects his sheep against predators and harsh elements. He is kind, knows his sheep well and holds them close to his heart as if they are his own children. He is ready to sacrifice himself for the love of his sheep and so he holds unquestionable authority over them. In the gospels, Jesus often uses the images of the shepherd and his sheep in his teachings. When Jesus began his public ministry in Galilee, a lot of people flocked around him to listen to him and "he had compassion on them because they were like sheep without a shepherd." (Mark 6:34) When a Canaanite woman asked Jesus to cure her daughter, he initially said in reply: "I was sent only to the lost sheep of the House of Israel." (Matthew 15:24) And when Jesus gathered his apostles, he told them not to be afraid, as God would send the Holy Spirit to them; and he addressed them as his "little flock" (Luke 12:32). In today's gospel, Jesus likens his disciples to his sheep and commends them for their faithfulness. They know his voice and follow him; and he knows them and gives them eternal life. In the second reading, John makes it clear that salvation is open not just to the Jews but also to all nations, painting a beautiful picture of lasting joy and happiness in heaven. Those who have suffered persecution and great ordeal to defend their faith are received and consoled by God: "These people have washed their robes white again in the blood of the Lamb; and God will wipe away all tears from their eyes." While eternal life is a God-given gift, we

have to bear in mind that we also need to respond to his love and follow faithfully the teachings of our Lord Jesus Christ. The Lord is my shepherd. I shall not want. He makes me lie down in green pastures; he leads me besides still waters; he restores my soul. "Heavenly Father, eternal shepherd, watch over the flock redeemed by the blood of Christ, and lead us to the fold of everlasting life. Grant this through Christ our Lord Amen."

News & Others

The 53rd World Day of Prayer For Vocations

Theme: The Church, Mother of Vocations

On this day dedicated to prayer for vocations, I urge all the faithful to assume their responsibility for the care and discernment of vocations. When the Apostles sought someone to take the place of Judas Iscariot, vocations are born within the Church. From the moment a vocation begins to become evident, it is necessary to have an adequate "sense" of the Church. No one is called exclusively for a particular region, or for a group or for an ecclesial movement, but rather for the Church and for the world. "A sure sign of the authenticity of a charism is its ecclesial character, its ability to be integrated harmoniously into the life of God's holy and faithful people for the good of all" (ibid., 130). In responding to God's call, young people see their own ecclesial horizon expand; they are able to consider various charisms and to undertake a more objective discernment. In this way, the community becomes the home and the family where vocations are born. Candidates gratefully contemplate this mediation of the community as an essential element for their future. They learn to know and to love their brothers and sisters who pursue paths different from their own; and these bonds strengthen in everyone the communion which they share. Vocations grow within the Church. In the course of formation, candidates for various vocations need to grow in their knowledge of the ecclesial community, overcoming the limited perspectives that we all have at the beginning. To that end, it is helpful to undertake some apostolic experience together with other members of the community, for example: in the company of a

good catechist, to communicate the Christian message; together with a religious community, to experience the evangelisation of the peripheries sharing in the life of the cloister, to discover the treasure of contemplation; in contact with missionaries, to know more closely the mission ad gentes; and in the company of diocesan priests, to deepen one's experience of pastoral life in the parish and in the diocese. For those who are already in formation, the ecclesial community always remains the fundamental formational environment, towards which one should feel a sense of gratitude.

Vocations are sustained by the Church. After definitive commitment, our vocational journey within the Church does not come to an end, but it continues in our willingness to serve, our perseverance and our ongoing formation. The one who has consecrated his life to the Lord is willing to serve the Church wherever it has need.

Among those involved in pastoral activity, priests are especially important. In their ministry, they fulfill the words of Jesus, who said: "I am the gate of the sheepfold [...] I am the good shepherd" (Jn 10: 7, 11). The pastoral care of vocations is a fundamental part of their ministry. Priests accompany those who are discerning a vocation, as well as those who have already dedicated their lives to the service of God and of the community.

Details at www.vatican.va

Misericordiae Vultus

Extraordinary Jubilee of Mercy Francis, Bishop of Rome, Servant of The Servants of God, to all who read this letter Grace, Mercy, and Peace.

A Jubilee also entails the granting of indulgences. This practice will acquire an even more important meaning in the Holy Year of Mercy. God's forgiveness knows no bounds. In the death and resurrection of Jesus Christ, God makes even more evident his love and its power to destroy all human sin. Reconciliation with God is made possible through the paschal mystery and the mediation of the Church. Thus God is always ready to forgive, and he never tires of forgiving in ways that are continually new and surprising. Nevertheless, all of us know well the experience of sin. We know that we are called to perfection (cf. Mt 5:48), yet we feel the heavy burden of sin. Though we feel

the transforming power of grace, we also feel the effects of sin typical of our fallen state. Despite being forgiven, the conflicting consequences of our sins remain. In the Sacrament of Reconciliation, God forgives our sins, which he truly blots out; and yet sin leaves a negative effect on the way we think and act. But the mercy of God is stronger even than this. It becomes indulgence on the part of the Father who, through the Bride of Christ, his Church, reaches the pardoned sinner and frees him from every residue left by the consequences of sin, enabling him to act with charity, to grow in love rather than to fall back into sin.

The Church lives within the communion of the saints. In the Eucharist, this communion, which is a gift from God, becomes a spiritual union binding us to the saints and blessed ones whose number is beyond counting (cf. Rev 7:4). Their holiness comes to the aid of our weakness in a way that enables the Church, with her maternal prayers and her way of life, to fortify the weakness of some with the strength of others. Hence, to live the indulgence of the Holy Year means to approach the Father's mercy with the certainty that his forgiveness extends to the entire life of the believer. To gain an indulgence is to experience the holiness of the Church, who bestows upon all the fruits of Christ's redemption, so that God's love and forgiveness may extend everywhere. Let us live this Jubilee intensely, begging the Father to forgive our sins and to bathe us in his merciful "indulgence."

To Be Continued.

Diocese & Other News

World Day of Prayer for Vocations

You are invited to a holy hour of prayer for vocations to the priesthood and religious life on Sunday evening April 17th, the World Day of Prayer for Vocations. Exposition of the Blessed Sacrament will begin at 7:30 p.m. at St. Anne's Parish, Calgary. For further information contact the Office of Vocations at 403-245-2753.

Assisted Suicide and Euthanasia

Please read the declaration on Euthanasia and Assisted Suicide as proposed by the Canadian Conference of Catholic Bishops and the Evangelical Fellowship of Canada. If you support this Declaration and would like to add your signature, you are invited to do

so using the following link:

English -

<http://www.euthanasiadeclaration.ca/sign-the-declaration/>

French -

<http://www.euthanasiadeclaration.ca/fr-signer-la-declaration/>

The 36th Hike For Life

Saturday, May 7, from 8:30 am – noon at Prince's Island Park. Come have fun with your friends and family. Enjoy free refreshments and support Respect Life Educational Programs. For more information call 403-243-0691 or visit www.calgaryprolife.com.

Marian Walk For Pro-life

CWL St Mary's Cathedral invites you to our 2016 "Marian Walk for Pro-Life" scheduled for Sunday, May 15th, 2016 at 3:00 pm. The walk begins with Rosary procession from St Mary's Cathedral to the Shrine of the Unborn at St Mary's Cemetery. Fr John Kohler will lead the procession. For more information contact Rita at ritaorjionwe@gmail.com or Aileen at galvez57family@yahoo.com

Parish Activities

Family Rosary during the month of May

The month of May is traditionally dedicated to the Blessed Virgin Mary. Parish Pastoral Council along with representatives from different church groups, will bring the Statue of the Blessed Virgin Mary on pilgrimage from home to home and pray family rosary in the month of May. Fr Nguyen will also bless the home during the visit upon request by the family. Parishioners are encouraged to invite their godchildren or godparents, friends and relatives to join the family rosary.

To participate as a host family in this devotion, please call Parish Office. We will pray the Rosary 20 minutes before each Sunday Mass, and we will pray the Rosary and sing hymns with Choir in front of the Cove of Mary before 11:30 a.m. Mass. Parishioners are encouraged to take part in the Rosary and sing together in dedication to Mother Mary.

Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy."

Our parish's target is \$22,133, as designated by the Diocese. As of April 4, our campaign has received a total of \$14,630.

We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Let's give sacrificially, act out our faith, and join Together in Action Parishioners can pick up the donation envelopes at the entrances. Let's take action now!

Weekly Activities

Fri April 22

St. Angela School attend Mass

Time: 9:00a.m.

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

OLPH Scout

Time: 6:30pm.-8:30pm

Place: OLPH Upper & Lower Hall

Saturday April 23

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Young Adults visit Masion Senior

Living

Time: 4:00pm-4:45pm

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sunday April 24

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-1:00p.m.

Place: OLPH Church Office Building

Stories Faith Sharing

Fr. Ken Gill's story

Mother Theresa used to say that "God draws straight with crooked lines". As a "second career" vocation I couldn't agree with her more and thankfully so! I first heard the call while in college. After meeting with my pastor he suggested I continuing discerning while in school and then working for a while. Who knew that discernment would span 25 years! During that time I moved to Washington DC (1987) where I was blessed to work in the fields of neurophysiology, information technology, and business development working in the private sector and the federal government. Wonderful and lasting friendships were formed and I had a real sense of gratitude for the opportunities I was given. However, following the journey of Blessed John Paul II during the last years of his life occasionally would bring to mind some of those earlier desires that were in my heart when I was younger. Then my mother and our Blessed Mother took over. One Christmas my mom gave me the gift of my grandfather's Rosary. I started praying the Rosary before daily Mass every day, and the Blessed Mother has wrapped her arms around me ever since leading me closer to her Son. I became more active in the parish as an altar server and lector, and as an RCIA sponsor. Then in the fall of 2007 I was blessed to go on a pilgrimage to the Holy Land and walk in the footsteps of Jesus. Praying at the tomb of our Lord in the Holy Sepulcher I offered my life to serve our Lord if that is what He desired for me. This was confirmed for me the following year when, on a pilgrimage to Assisi, I encountered an inscription on the wall outside of the Basilica which said in part "on October 4, 1962, the Feast of St. Francis, Pope John XXIII celebrated Mass here". That is the exact day, month, and year I was born, and I knew the seminary I would more than likely attend was Blessed John XXIII Seminary. So for me this was like an email confirmation from heaven. Afterwards, I was on a business trip in Austin, TX sitting in a hotel room when I received the phone call I had been accepted. I wanted to shout out the window to share with the world the great joy that was in my heart. That joy grows every day. These journeys don't happen alone, it is only with the support and prayers of so many people known and unknown to us that it is possible.

I offer my formation as a gift of thanksgiving to Almighty God and to all the countless people who make it possible.

Read More Know More

Holy Orders

What is Holy Orders ?

Holy Orders is a sacrament instituted by our Lord Jesus Himself, by which is given the power of administering the sacraments, together with grace to administer them worthily.

How many kinds of orders are there?

There are two kinds of orders, minor orders and major orders. The major orders are subdiaconate, diaconate and priesthood, of which the highest is the priesthood.

How many grades are there in the priesthood?

There are two grades, bishop and priest.

What powers has the priest?

The priest has the most exalted powers, namely, the power of consecrating the Blessed Eucharist at Mass and offering it in sacrifice to God, and the power of absolving sins in Confession.

What kind of persons can receive Holy Orders?

Those who can receive Holy Orders, are of good example and of good reputation, who have a vocation from God, and who are not otherwise impeded.

What is the duty of the faithful towards bishops and priests ?

The faithful should honour and obey their bishops, and priests; and should protect and help them according to their means.

If children have a vocation from God to the priesthood, how should their parents act ?

Their parents should encourage and help them, but must not hinder them from following God's call.

Daily Prayer for Priests

Daily Prayer for Priests

O Jesus, Eternal Priest;

keep all Your priests within the shelter of Your Sacred Heart, where none may harm them.

Keep unstained their anointed hands which daily touch Your Sacred Body.

Keep unsullied their lips purpled with Your Precious Blood.

Keep pure and unearthly their hearts sealed

with the sublime marks of Your glorious priesthood.

Let Your holy love surround them and shield them from the world's contagion.

Bless their labors with abundant fruit, and may the souls to whom they have ministered to be their joy and consolation and in Heaven their beautiful and everlasting crown.

O Mary, Queen of the clergy, pray for us; obtain for us many holy priests.

主日分享

復活期第四主日

我將永生賜予我的羊

本主日是復活期第四主日。本主日彌撒的福音講耶穌將永生賜予祂的羊。彌撒中的兩篇讀經和福音分別取自宗徒大事錄第 13 章第 14 以及 43 到 52 節，聖若望默示錄（啓示錄）第 7 章第 9 以及 14 到 17 節，聖若望福音第 10 章第 27 到 30 節。讀經一宣佈耶穌所賜予永生的普遍性：不但以色列子民可以得到，普世萬民都有資格分享。讀經二更指出經受迫害和獲得永生的密切關係。

以色列人的祖先是遊牧為生的阿蘭人。他們生活於遊牧文化中，對遊牧生活具有深刻的經驗。為此，在他們的文學中，「牧者率領羊群」是一個屢見不鮮的比喻。在他們看來，牧者既是領袖，又是伴侶。他是一個強壯的人，能夠保護他的羊群，抵抗入侵的野獸；他對自己的羊卻很溫和，他認識它們的情況，適應它們的處境，把它們抱在懷中，他愛護它們如同自己的兒女一樣。他的權威不容置疑，就是建立在犧牲和慈愛之上。

在新約聖經中，耶穌也採用了牧人和羊的比喻。當祂在加里肋亞開始傳教時，許多人來聽祂的宣講，祂對他們動了慈心，「因為他們困苦流離，像沒有牧人的羊」。有一個客納罕婦人祈求耶穌拯救她患病的女兒，耶穌起初推辭，說祂來是「為了以色列家迷失的羊」。耶穌對祂所招集的信徒們講話，教訓他們不要害怕，因為天主把聖神賜給了他們。祂稱他們為「小小的羊群」。在本主日彌撒的福音中，耶穌用羊來比喻祂的忠實信徒。祂表示了祂對他們的認同。他們認識祂的

聲音，跟隨祂；祂也認識他們，許給他們永生。

在讀經二裡，聖若望宗徒不但描述了耶穌所賜給的永生並不限於以色列人，且也普及世界上各個民族，並更強調天堂裡永遠的真福，若望宗徒用了「他們曾用羔羊的血洗白他們的長袍」和「天主將擦乾他們的眼淚」這樣生動並且中肯的話，來描繪獲得了永生的基督徒，包括他們的奮鬥，和天主的安慰。

總之，永生雖然是耶穌的恩賜，但是同時也要求我們去發奮努力，積極爭取的。

上主是我的牧者，我實在一無所缺。祂使我臥在青綠的草場，又領我走進幽靜的水旁，還使我的心靈得到舒暢。天父，我們的善牧，請垂顧你聖子以寶血所救贖的羊群，引領我們到達永生的牧場。因主耶穌基督之名，求你俯聽我們的祈禱。阿們。

節錄自梵蒂岡電台

新聞及其他

第 53 屆世界聖召祈禱日文告

主題為“教會，聖召之母”。

教宗在文告中祝願“每位受洗者”在慈悲特殊禧年期間都能“體驗到屬於教會的喜悅”，並重新發現“基督徒聖召以及各項特殊聖召是因天主慈悲的恩典而誕生於天主子民中間”。實際上，“教會是慈悲的家，是聖召萌芽、成長和結果的‘土壤’”。

教宗籲請“衆信友在呵護與辨別聖召上負起自己的責任”。教宗解釋說，“沒有人被召叫祇為某個地區、某個群體或教會運動服務，每個人都被召叫為整個教會和全世界服務”。因此，我們在教會團體內的經歷各不相同，或者做一位好要理教員，或者在邊緣地區宣講福音，或者分享隱修的生活，或者與傳教士接觸，或者在堂區和教區輔佐司鐸。

教宗還寫道，辨別聖召的工作結束後，“在教會內的聖召旅程仍未結束，依然得在慷慨服務、堅持不懈和長期培育中繼續前行”。教宗強調，“把自身生命奉獻給上主的人，願意在教會需要的地方為教會服務”。

梵蒂岡電台

慈悲面容

慈悲特殊禧年詔書

禧年也必帶來大赦的頒賜。這做法在慈悲聖年意義更為重大。天主的寬恕無遠弗屆。藉耶穌基督的聖死與復活，天主使祂的愛更加彰顯；祂的愛是摧毀人類一切罪惡的力量。藉此逾越奧蹟，以及教會的中保角色，使與天主和好，成為可能。這樣，天主時常樂於寬恕，且總不厭倦地以常新又使人驚訝的方式，施以寬恕。畢竟，我們都深明在罪惡下的經歷。我們知道我們是被召邁向成全的，但我們也感到罪惡的重擔。我們既感受到恩寵的轉化能力，又感受到我們在失落的處境下罪惡的遺害。雖然我們已被寬恕了，但因我們的罪惡所引發的衝突後果仍殘留。在和好聖事中，天主寬恕了我們的罪，真的是一筆勾消，但罪惡對我們的思想行為仍帶來負面效果。但是，天主的慈悲比這一切都更強。這就是大赦，即是父透過基督的新娘——祂的教會，走向已蒙寬恕的罪人，使他脫離罪惡殘留給他的後果，使他能以仁愛行事，在愛中成長，不致重墮罪愆。

教會在聖人的共融中生活。在感恩祭中，這份天主所賜的共融，使我們得與不可勝數的聖人及真福，達成靈性的連結相通。他們的聖德在我們軟弱時，作我們的助佑，使教會能以她慈母般的祈禱，以及她的生活方式，幫助她軟弱的成員，由其他成員得到強化。故此，活出聖年大赦，意指奔赴天父的慈悲，確信祂的寬恕必延伸至信者的整個生命。求得大赦，就是要經驗教會的聖德，她給衆人賜贈基督救贖的果實，好使天主的愛和寬恕，無遠弗屆。讓我們愈加活出禧年，呼求天父寬赦我們的罪，使我們沐浴在祂充滿慈悲的「大赦」中。 待續

堂區活動

聖母月家庭玫瑰經聚會

五月是聖母月，堂區牧民議會及堂區善會代表，將於五月帶同聖母像探訪教友家庭，誦唸家庭玫瑰經。如有需要，阮神父會同時為教友家庭舉行聖屋儀式。

我們並鼓勵主持家庭玫瑰的家庭，邀請其代子女或代父母參與家庭玫瑰。有意邀請聖母到家中誦唸家庭玫瑰經的教友，請致電堂區辦事處 (403-265-7926)。

我們特別恭敬聖母，並在主日每台彌撒前 20 分鐘公唸玫瑰經，並在十一時三十分彌撒前於戶外聖母岩前誦唸玫瑰經。

2016 教區公益金，齊來獻愛心

2016 年教區 TIA 籌款的主題為：『憐憫的人是有福的，因為他們會獲得憐憫。』本堂所須籌募的數目為教區指定的 22,133 元。

截至 4 月 4 日，捐款已累積至 14,630 元。懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。讓我們無私奉獻，活出信仰，攜手一起行動，慷慨解囊！

捐款信封可在聖堂入口處索取。

活動一週

星期五 4 月 22 日

St. Angela School 參與彌撒

時間：上午 9 時

地點：永援聖母堂

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 4 月 23 日

聖母軍

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間：上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班 (國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團探訪 Masion Senior Living

時間：下午 4 時至 4 時 45 分

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上 7 時 30 分至 10 時

聯絡：Grace Chan 403-208-1806

星期日 4 月 24 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 1 時

地點：寫字樓大廈，聖堂騎士會室

靈修小故事

聖召

修道聖召是一顆神奇而又美妙的種子，它就像一粒埋在地裡的珍珠，很難發現，但一旦讓人發現就會拋棄一切去獲得它。其實，擁有這珍貴的人，也不是因了她（他）很特別，或與眾不同，而是因為他們是祂所願意召喚的。為此，我為我的生命而感恩，也為我的被召喚而感恩。回頭看看，回應聖召的路，已經走了四年多，不算長，也不算太短的光陰，這一路可以說是陽光下走過來的，偶爾伴有一些陰雨天，但這有什麼關係呢？有時候在想，修道人的一生應當是怎樣的一生？在閃現的諸多答案中，最令我滿意而且最重要的應當是活出回應的一生。借著生命之途中不斷的回應，使我們的信仰生活不斷加深，從而找到生命的根源——天主。也可以說，人的一生是在回應中不斷獲得新生命。然而，回應的過程是那麼朦朧而艱難。是啊，在很多時候，人在不知不覺中進入庸碌的生命而變得有些遲鈍，脚步跨出卻覺得越跨越空，越邁越不踏實。甚至對自己也懷疑起來，這是為什麼呢？這是缺少回應？缺少聆聽？還是缺少其他什麼？有時候長時間地問自己，我的聖召是什麼呢？祂召喚我到這裡來做什麼？我又能為祂做什麼？難道僅僅是回應與聆聽這麼籠統嗎？是啊，我要在生活中

去聽去看去行天主所指的方向。

知多一點點

神品

問：神品是什麼？

答：是我主耶穌親定的聖事，為付聖事之權，並賦聖寵，使善行聖事。

問：神品有幾樣？

答：有大品小品兩樣，從五品起為大品，大品中至尊貴的，就是司祭。

問：司祭分幾等？

答：分兩等：一等是主教，一等是司鐸。

問：司鐸有什麼權柄？

答：最大的權柄，就是在彌撒中成聖體，祭獻天主，在告解的時候，赦人的罪。

問：怎麼樣的人可以領神品？

答：有善表美名，有天主聖召，又沒有別的阻擋的人，纔可以領神品。

問：教友對於主教神父有什麼本分？

答：該尊敬，該聽命，又該按自己的力量保護，相幫。

問：兒童有聖召，父母該怎麼樣？

答：該當勉勵相幫他們，萬不可阻擋兒童隨天主的聖召。

為司鐸祈禱

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全能的天主聖父，求你因聖子耶穌基督的功勞，和祂大司祭的愛心，垂顧你召選的司鐸。仁慈的主！請不要忘記，他們亦是軟弱的受造物。求你激發在天主覆手時所給予他們的聖寵，使他們能緊緊地追隨你，不要被仇敵所戰勝，永遠不做任何不相稱神聖使命的事。

主耶穌，我為忠信和熱心的司鐸祈禱，也為不忠信和不熱心的司鐸祈禱；為在本地或在外地工作的司鐸祈禱；為在受誘惑、孤獨、頹喪的司鐸祈禱；並為年輕的、病弱的、臨終的和在煉獄中的司鐸祈禱。更為我所愛、給我付洗、赦免我罪、為我主持彌撒、將聖體聖血分給我的司鐸祈禱；也為開導、訓誨、幫助、鼓勵我的司鐸祈禱。（靜默片刻：可加上你所祈求的司鐸名字）

主耶穌！求你將他們緊密地放置於祢的聖心內，賜予他們無限量的祝福，從現在直到永遠無窮世之世。亞孟。