

## Happy Father's Day!

Thank you, friend Jesus,  
for God, your father and mine,  
who made me and is always with me.  
For our Pastor who loves us,  
for our father who loves me.  
Grant your blessings to our fathers on  
this special day which honors them.

## 父親節快樂

願我們在天上的父親受讚頌，  
願我們在教會內的父親受讚頌，  
願我們在地上的父親受讚頌。  
多謝主耶穌基督恩賜給我們愛我  
們的父親，愛我們的司鐸，願你的  
祝福常與他們同在。

## Theme Sharing

12th Sunday of Ordinary Time

Who was Jesus?

Today's Reading from the Gospel of Luke (9:18-24) delivered a number of spiritual messages to us.

First of all, the attention is drawn on Jesus. Who was Jesus? Who did the crowds think that He was? Who did Saint Peter think that Jesus was? There were those who believed that Jesus was John the Baptist who had returned. Some believed that He was Elijah. Others believed that He was one of the prophets of long ago who had come back to life. These answers echoed either returning from the dead or reincarnation. Both of these beliefs are rejected by the Holy Catholic Church. The dead do not return for a second chance. There is no second chance. When we move on after death, we are judged accordingly to the way we have lived in this life, this one and only life.

When Peter was asked who he thought that Jesus was, He answered, "The Messiah of God." The word "Messiah" is Hebrew for the word "anointed." The Greek translation is "christos" from which comes the word Christ. In Israel, kings, like priests, were anointed. The future King, who was to be the Saviour of His people and the world, came to be spoken of as "the Anointed One." The word was applied to the future Saviour in the Old Testament (Psalm 2), in telling of the conspiracy of the enemies of Jehovah and "his Christ." It was used in later Jewish

writings; and the New Testament shows that it was in current use in Our Lord's time. Secondly, the Gospel draws our attention to Jesus' prophecy that He would suffer many things and be rejected by the elders, the chief priests and the teachers of the law. And finally, He would be killed. But on the third day, He would rise from the dead. Such a prophecy must have been hard for the Apostles to swallow. After all, no one comes back from the dead. When you die, your time here on earth is finished, now and forever. What was spoken by Jesus to the Apostles was meaningless at the time. It was only after His glorious Resurrection that the Apostles would remember his prophecy. Thirdly, the Gospel draws our attention to the necessity to renounce one's life and to follow Jesus by persevering in the trials that may cross our daily path. Those who strive for fame, wealth, pleasures, they are lost. For these goals oppose spiritual growth. It is better to have little and to be happy with it, being thankful to God for all that one receives. It is better to be humble, submissive to God, obedient to the Commandments, than to elevate oneself above all others. Those who defend and spread their faith, they shall be glorified by God throughout eternity. Those who are ashamed of Jesus and their faith, refusing to defend and spread the Catholic faith, they shall be eternally lost. For one cannot serve two masters, the God of glory and the god of indifference.

Jesus said, "Take up your cross and follow me." That is not just a bunch of words; it is a strict command by the Lord Jesus Himself, to follow Him. This week, let us reflect on these Sacred Words of Jesus. Let us ask ourselves if we are being obedient to the Lord Jesus, if we are taking up our cross and following Him. If so, then praise the Lord. If not, then it is never too late to begin. This week, let us also pray for one another, especially for those who need to take up their cross, that they may find the strength to do so for the glory of the Lord Jesus.

## Extraordinary Jubilee of Mercy

The signs of the Jubilee -

Holy doors and Confession

Mercy and forgiveness must not remain as pleasant words, but must be made manifest in daily life. Loving and forgiving are tangible and visible signs that faith has transformed

our hearts and allow us to express God's very life in ourselves. Loving and forgiving as God loves and forgives. This is a programme of life that can know no interruptions or exceptions, but it pushes us always to go farther without ever tiring, with the certainty of being sustained by the paternal presence of God.

The true Doors of Mercy points to Jesus himself, who said: Passing through the Holy Door is the sign of our trust in the Lord Jesus who came not to judge but to save (cf. Jn 12:47). Passing through the Holy Door is a sign of the true conversion of our heart. When we pass through that Door it is good to remember that we must also keep the door of our heart wide open. I am before the Holy Door and I ask: "Lord, help me to thrust open the door of my heart! ". The Holy Year will not be very effective if the door of our heart does not allow the passage of Christ who urges us to go toward others, in order to bring him and his love.

Another important sign of the Jubilee is confession. Approaching the Sacrament by which we reconcile ourselves with God is equal to directly experiencing his mercy. When we recognize our sins he is even closer and he spurs us to look forward. He says even more: that when we recognize our sins and we ask for forgiveness, there is a celebration in Heaven. Jesus celebrates: this is his mercy: let us not be discouraged. Onward, forward with this!

How often have I heard: "Father, I can't forgive my neighbour, a coworker, the lady next door, my mother-in-law, my sister-in-law". We have all heard this: "I can't forgive". But how can we ask God to forgive us, if we are unable to forgive? Forgiving is something great, yet forgiving is not easy, because our heart is poor and with its efforts alone we cannot do it. However, if we open ourselves up to welcome God's mercy for ourselves, in turn we become capable of forgiveness. So often I have heard: "I couldn't see that person: I hated her. But one day, I drew close to the Lord and I asked him to forgive my sins, and I forgave that person too". These are everyday matters. And this opportunity is close to us.

Pope Francis

## Diocese & Other News

Euthanasia and Assisted Suicide

On Wednesday, July 6, at 7:45pm (after the

7pm Mass) international pro-life presenter Stephanie Gray will be speaking at St. Albert the Great Parish in Calgary on the topic of euthanasia and assisted suicide. What should a civil and humane response to suffering be? How can people of good will respond to this push for legalized killing? How can we speak about euthanasia and assisted suicide in a winsome and compelling way? Come and be both inspired and equipped!

## Parish Activities

### OLPH Summer Mass schedule

Mass schedule in July and August will be revised as follows:

Saturday : 5:00pm ( in Mandarin)

Sunday: 9:30 am (in English)  
11:00 am (in Cantonese)

Tuesday (7:00 pm) English Mass will be suspended

Normal Mass schedule will be resumed from September 4.

Tuesday (7:00 pm) English Mass will be resumed from September 27.

### Summer Bulletin Break

Please note that the last bulletin before the summer will be June 26. It will be resumed in the week of September 4.

### 300 OLPH Scouts Group

There would be an open registration for Venturer Scouts (ages 14 – 17) for our Church. The Venturer Scout program offers exciting, real life, hands-on experiences for youth. Through the extended hiking, backcountry camping and outreach servicing, Venturer Scouts will build up independence, team work and leadership. For details please contact Deacon Lam at 403-714-8288

### Matteo Ricci Council 27th

#### Anniversary Dinner

All parishioners are invited to join us in celebrating our 27th Anniversary on Saturday, June 25, 2016

Thanksgiving Mass (Mandarin) at 5:00 pm  
Followed by Live Lobster Dinner (with registration only), Upper Hall.

#### Holy Land - Handmade Cross

Thanks for your generous contribution to Christian Refugee Relief Fund.  
All 4" Olive Tree Crosses were sold out for \$1030.00.

### Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy."

Our parish's target is \$22,133, as designated by the Diocese. As of June 12, our campaign has received a total of \$22,140. We plead for your ongoing support. Parishioners can pick up the donation envelopes at the entrances.

## Weekly Activities

Wed, Fri June 22, 24

### OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Friday June 24

### OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Saturday June 25

### Legion of Mary ( meeting )

Time: 9:45a.m.

Place: K of C Room at OLPH Church

### Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

### Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

### R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

### Young Adults Faith sharing

Time: 5:00p.m.-8:00p.m.

Place: OLPH Lower Hall

### Matteo Ricci Council 27th

#### Anniversary Dinner

Time: 6:30p.m. (after 5:00pm

Mandarin Mass)

Place: OLPH Upper Hall

### Faith Sharing Group (Arbour Lake)

Time: 7:30p.m.-10:00p.m.

Contact: Grace Chan 403-208-1806

Sunday June 26

### Parenting Workshop-Deacon Wu

Time: 12:30 p.m. - 2:30 p.m.

Place: OLPH Church Lower Hall

### Catholic Family Fellowship Meeting

Time: 12:30p.m.-3:30p.m.

Place: OLPH Upper Hall

## Let There Be Light

### Alphabet Of The Father Heart of God

- A. My Father is my Abba, Papa-God. I am His beloved child.
- B. My Father blesses me with every heavenly gift.
- C. My Father gathers me in His arms and carries me all my life.
- D. My Father disciplines me with love and justice.
- E. My Father exults over me with joy.
- F. My Father is father of the fatherless.
- G. My Father has given me an inheritance, making me a fellow heir with His Son.
- H. My Father helps me.  
My Father honors me and cherishes me.
- I. My Father is my hiding place. My Father instructs me.
- J. My Father is Judge of all the earth.
- K. My Father knows all my needs.
- L. My Father loves me with the same love with which He loves His Son.  
He lavishes me with His grace.
- M. My Father meets all of my needs according to His riches in Christ.
- N. My Father will not abandon me. He will never, no never, leave me or forsake me.  
No one can pluck me out of my Father's hand.
- O. My Father owns everything.  
My Father is omnipotent, all-powerful.
- P. I am precious in My Father's sight.  
My Father was pleased to make me His own.
- Q. My Father quiets me with his love.
- R. He redeems my life from all my past.  
My Father rejoices over me with singing.
- S. My Father is absolutely steadfast. He never changes.
- T. When I am afraid, I can trust my Father.  
My Father is absolutely trustworthy.
- U. My Father's understanding is infinite
- V. My Father will vindicate me.
- W. My Father only wants the highest good for me.  
My Father is always with me.
- X. My Father is eXcellent.
- Y. My Father's name is Yah— the LORD
- Z. My Father is zealous for his purposes  
My Abba is a GRACIOUS AND LOVING Father!

## Stories Faith Sharing

### The Water Pump

There once was a man with a water pump. To a friend he said, "This water pump will provide you with all the water you need. Here, it is yours." The friend was delighted to receive it, since he was thirsty as well as needing water for his dying garden. The next day the man came by again. His friend accused him, "This pump does not supply any water. You lied to me." The man asked, "Did you plug the pump into power?" "No." "Plug it into power and you shall have all the water you need." The next day the man came by again to see how his friend was doing. "You lied," his friend said. "I plugged it into power and it gave no water." "Did you let a pipe into the well so that the pump could draw water?" "No." "Let a pipe down into the well and it will give you all the water you need." The next day the man visited once more and again his friend said, "You lied; I still have no water." "Did you prime the pump with water?" "No!" "Prime the pump with water and you shall drink indeed." The following day the man visited his friend and the friend rejoiced for all his water. The friend said, "Did I not tell you the truth?" "Yes," said the man. "Why then did you call me a liar?" "That's how it seemed; I did not realize it was my own ignorance that made your word a lie to me."

## Read More Know More

### How do I get to heaven?

We don't get to heaven just by living a full life on earth, though this is a popular opinion today. If we are to listen to Jesus Christ, his Church and its Bible as our authorities on how to get to heaven instead of popular fashionable opinion, the way to heaven is not natural birth but spiritual rebirth. It is not being born but being "born again of water (Baptism) and the Spirit" (John 3). Our entrance ticket to heaven is not the natural immortality of our soul but the death and resurrection of Christ. It is not our natural connection with Adam, who gives us our earthly ancestry, but our faith-connection with Christ, who gives us our heavenly ancestry by making us children of God. Shocking as this sounds to modern nonbelievers, without Christ there is no hope of heaven. This does not mean that non-Christians do not go to heaven, but that

Christ is in fact the only way there. Read John 14:6.

According to Christ, St. Paul, the New Testament and the dogmas of Christ's Church, the way to heaven is not just being nice enough or good enough. (How good do you have to be? What's the cutoff point?) The way is Christ ("I am the way"). The way is the death and resurrection of Christ. Christ came to earth not just to take away our ignorance by preaching, but to take away our sin by dying and to take away our death by rising.

## 主日分享

### 常年期第十二主日

#### 祂到底是誰？

今天福音讀經的這一幕，根深蒂固地存留在宗徒們的記憶裡，想必也是他們經常回顧的內容。四部福音中，三部有所記載，並以瑪竇福音最為詳盡。故事發生在加里肋亞以北，靠近斐理伯的凱撒勒雅和約但河的發源地，是一個遠離路徑上熙來攘往人潮的偏僻之處。聖史路加強調，耶穌來到這僻靜之地，主要是為了專務祈禱。在這遠離塵囂的寂靜時刻，耶穌終於打破沈默，開口問了一個門徒們從與祂初次相遇時起就有的問題：祂到底是誰？這位納匝肋木匠背後隱藏著甚麼呢？所有當年遇見過耶穌的人，心裡都有這個揮之不去的問題，因而到處流傳著不同的揣測。所有的揣測殊途同歸地都認為：耶穌其人非常特別，受天主鍾愛不亞於洗者若翰，又像厄里亞或者古時的一位先知。直到如今，很多人對耶穌的觀點還停留在那層面。伊斯蘭教將耶穌視同一位偉大並且重要的先知；其他人把祂當作一位可敬的宗教奇才，跟釋迦牟尼、梅瑟、穆罕默德一樣，是了不起的宗教始祖。

「但你們說我是誰呢？」這問題的問法不再是民意調查，而是個人態度的確認。「這幾年來，你們放棄自己的工作與家庭，跟著我走南闖北，過著居無定所的吃苦生活。你們跟我到今天，已經熟悉我的生活方式，聽過我對民衆的宣講，看到瞎子復明、瘸子行走、甚至死者復生。因此，現在你們告訴我，到底我是誰？」

伯多祿不假思索地回答：「禰是默西亞！」祂接著補充道：「其實，我們從跟禰的第一天開始，就一直這樣認為。」本來這是門徒們心中一個懸而未決的疑問，現在則變成一個公諸於世的事實。「禰是天主預許的、我們世世代代所盼望的那一位；禰來拯救我們，使我們脫離苦難；禰是來自天主的受傅者（「默西亞」的本意）與基督（希臘文中「受傅者」、「默西亞」的意思）。

耶穌與伯多祿的公開對話，使得一切撥雲見日。祂不僅親口證實了自己的身份，並且預告了門徒們的將來。但是這些還來不及多加著墨，故事的發展突然峰迴路轉。門徒們原本希望聽到人們期待已久的默西亞講述和平與解放的到來，以及痛苦和哭泣的終結，然而耶穌卻大談人子必須受難死亡，甚至還提到最令人費解的復活。除此之外，如果有誰願意繼續跟隨耶穌，必須和祂一樣準備好承受挫折與苦難。這一切跟他們原先所想像的默西亞來臨大相逕庭，也與他們為自己所勾勒的願景南轅北轍。

儘管如此，門徒們仍舊樂於堅持到底。他們很快就發現，耶穌為他們所指引的道路，是惟一正確的道路，它在日常生活中凸顯其價值。耶穌所教導的是正確的：凡天天棄絕自己、努力克服身上的弱點、勤勞不輟、揹起自己的十字架的人會發現，他不是孤單無助的，默西亞、基督、救世主與他同在。直到今天，祂實實在在就是那位救贖者。

反省與行動：

1. 為我來說，耶穌是誰？
2. 耶穌雖貴為天主子，卻不是光鮮亮麗的君王，反而要受許多痛苦屈辱，我仍然願意背起十字架，跟隨他嗎？
3. 在追隨基督背負十字架的道路中，我如何超越一切挫折與苦難？

薛恩博樞機著

## 慈悲禧年

### 聖門和告解是

### 慈悲禧年的核心標記

禧年的兩個核心標記：聖門和告解。教宗強調，寬恕有時很難做到，但若



我們接納天主的慈悲，我們也會有能力寬恕他人。

慈悲和寬恕不應該僅僅停留在美好的字句上，而應該體現在日常生活中。教宗說，“我們要像天主喜愛和寬恕我們那樣，去愛和寬恕每個人。這是一項人生計劃，絕不能被中斷或存在例外，而應催促我們不知疲倦地前進，並確信天主父親般的陪伴會支援我們”。

聖門是真正的慈悲之門，它指的是耶穌本身。跨越聖門表示我們相信主耶穌來不是為了審判，而是為了拯救。教宗繼續說，當我們跨越聖門時，我們也應記得敞開心門，不把任何人排除在外，即使是那些令我們厭惡的人。站在聖門前我們應該祈求說：“主啊，幫助我打開我的心門吧！”

告解也是一個重要的禧年標記。教宗說，領受修和聖事“意味著找到了寬恕和體諒一切的天父。當我們承認自己是罪人時，天國會為我們慶祝”。教宗承認，寬恕近人、同事、鄰居、岳母、弟媳並非易事，僅憑自己的力量我們無法做到。但若我們向天主給予我們的慈悲開放，我們也會有能力寬恕他人。

教宗最後舉例說道：“我也常常聽到有人說：‘哎，那個人，我連看都不想看他一眼，我恨死他了。但是有一天，我來到上主跟前，求祂寬恕我的罪過，我也就寬恕了那個人’。這樣的事每天都會發生。我們是有可能做到的”。教宗方濟各

## 堂區活動

### 暑期主日彌撒

七、八月之主日彌撒將更改如下：

星期六主日提前彌撒：五時(國語)

星期日早上彌撒：九時三十分(英文)  
十一時(粵語)

星期二黃昏彌撒暫停

九月四日開始，主日早上彌撒將照以往時間舉行

星期二黃昏彌撒將於九月二十七日照以往時間舉行

### 暑期堂區通訊

六月二十六日的堂區通訊將會是暑期前最後一期，九月四日再刊

## 永援聖母堂第 300 旅公教童軍

永援聖母堂第 300 旅公教童軍公開招募深資童軍，年齡 14-17 青年男女均可參加。深資童軍透過露營、遠足及服務，各樣有挑戰及趣味性活動，學習自治自務，團體合作及領導才能。詳情請聯絡林執事 403-714-8288

## 利瑪竇騎士會廿七週年聚餐

誠意邀請堂區教友參與二十七週年感恩祭，時間為六月二十五日(星期六)五時國語彌撒。隨後往上禮堂晚宴(嘉賓及已報名)

利瑪竇騎士會售賣聖地手製十字架已全部售罄，多謝堂區教友支持，我們共籌得 1030 元並全數寄往 Christian Refugee Relief Fund.

## 2016 教區公益金，齊來獻愛心

2016 年教區 TIA 籌款的主題為：『憐憫的人是有福的，因為他們會獲得憐憫。』本堂所須籌募的數目為教區指定的 22,133 元。

截至 6 月 12 日，捐款已累積至 22,140 元。捐款信封可在聖堂入口處拿取。

## 活動一週

星期三、五 6 月 22, 24 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 6 月 24 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 6 月 25 日

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班(國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團信仰分享

時間：下午 5 時至 8 時

地點：永援聖母堂下禮堂

利瑪竇騎士會廿七週年聚餐

時間：晚上 6 時 30 分(國語彌撒後)

地點：永援聖母堂上禮堂

信仰小團體 (Arbour Lake)

時間：晚上 7 時 30 分至 10 時

聯絡：Grace Chan 403-208-1806

星期日 6 月 26 日

鄺執事講座

時間上午 12 時 30 分至 2 時 30 分

地點：永援聖母堂下禮堂

公教家庭開會

時間下午 12 時 30 分至 3 時 30 分

地點：永援聖母堂上禮堂

## 心靈小品

### 爸爸的雙手

清晰記得爸爸的雙手，在默語中緊緊握住我的小手，

依舊記得夢魘醒來後，爸爸雙手將我前後環抱；

絲絲的皺紋與歲月的痕跡，無情地刻劃在他的額上，

爸爸的雙手留給自己的，是工作壓力與生活重擔深陷的印記。

清晰記得爸爸的雙手，在默契中緊緊牽著媽媽的手，

依舊記得爸爸的大手，在我做好事情後輕拍我的肩頭；

也許我不記得這位關愛我者的一生故事、生活點滴，

但是爸爸慈愛的雙手，已刻劃出我終身難忘的記憶。

爸爸的雙手在我哭泣無助時，是柔軟仁慈的，

爸爸的雙手在我作錯時，變成了鋼硬的鋼鐵；

雖然，爸爸的雙手並非總是柔和可親的，但是，我深知我安然活在爸爸愛的雙手裡。

爸爸的雙手因勤奮工作而粗糙長繭，爸爸的雙手以犧牲受苦換得我成長、求學、平安、溫飽；

若生命能重新再來，讓我再活一次，爸爸的雙手傳遞出的愛，我不再視之為理所當然的。

## 靈修小故事

### 魔鬼和鴨子

有一個小男孩去鄉下看望他的爺爺奶奶……爺爺給了他一把彈弓，讓他到樹林裡去玩兒。他在樹林裡練了起來；但沒有一次擊中目標。

他有點泄氣，返身回家吃晚飯。往回走的時候，他看見了奶奶養的鴨子。他一時興起，拿起彈弓就射，正好擊中鴨子的頭，鴨子死了。他嚇壞了，也很傷心！

他慌忙把死鴨子埋在木堆裡；卻發現他的姐姐正看著他！莎莉看到了全過程，但她什麼也沒說。

第二天午飯後，奶奶說：“莎莉，我們洗碗去。”但莎莉卻說：“奶奶，約尼告訴我，他想去廚房洗碗。”然後她小聲對他說：“還記得那隻鴨子嗎？”於是約尼洗碗去了。

第三天，爺爺問孩子們是否想和他一起去釣魚，奶奶說：“抱歉，我需要莎莉幫我準備晚餐。”莎莉笑了，說道：“哦，沒關係，因為約尼告訴我，他想幫忙。”她再次小聲對他說：“還記得那隻鴨子嗎？”所以，莎莉去釣魚了，而約尼則留下來幫忙。在接下來的幾天，約尼做了他自己和莎莉兩個人的家務；最後，他終於無法忍受了。他到奶奶面前，承認自己射死了那隻鴨子。

奶奶彎下腰抱了他，她說：“寶貝兒，我知道。你看，我當時就站在窗口，全看到了。但是因為我愛你，我從一開始就原諒你了。我祇是奇怪你要忍受莎莉的奴役到什麼時候。”

好好想想你自己：

無論你過去做過什麼，無論你已經做了什麼……魔鬼總是把它摔在你臉上……無論是什麼事（撒謊、欺騙、過失、憂慮、惡習、惡意、憤怒、怨恨等等）……你要知道，耶穌就站在窗口，祂看到了全部。不光是我們已經做了的，我們還沒有做出來，我們心裡意念和動機耶穌全都知道。不要再掩藏了，這樣你就會落到魔鬼的控告和控制之下。

祂已看過你的一生…祂要你知道，祂愛你，你被饒恕了。祂祇是奇怪你要忍受魔鬼的奴役到什麼時候。主耶穌渴

望拯救你脫離魔鬼的控制，讓你得享自由，享受被釋放的快樂和平安。耶穌的偉大在於，當你請求饒恕的時候，祂不但樂意饒恕你，而且還要賜下聖神幫助你勝過罪惡和誘惑。我們正是因為主耶穌的饒恕之愛和能力而得救。耶穌就在窗口等著你！當耶穌死在十字架上的時候，祂正想著你！

## 知多一點點

### 基督徒的四個家

#### 一、自己的家

這個家是父母、夫妻、兒女組成的。有人說：“家庭美滿是人間天堂，家庭破裂，是人間地獄。”基督徒家庭要尊基督為主，彼此相愛。家庭關係必須要記住三句話：

- (1)做兒女的要孝敬父母。
- (2)夫妻要彼此相愛。
- (3)父母要撫養子女。

家庭最重要的是讓基督作家庭之主。

#### 二、教會是天父的家

天主是我們的父親。我們是這個家的成員，我們的關係是弟兄姐妹的關係。在這個家裡要分擔憂愁，一起分享快樂，彼此勸勉，彼此代禱。在這個家裡基督徒應當：

- (1)不要作客人，坐享別人的侍候，應盡家人的本份。
- (2)應保持彼此之間的愛心，使這個家保持輕鬆喜樂。
- (3)應當同心合意興旺這個家。

#### 三、國家

國家是我們的家。每個人出生在世界上，就必有自己的民族和國家，任何人都不能例外。基督徒是天國的子民，也是國家的公民。所以我們要愛自己的祖國，為這個大家庭作出自己應有的貢獻，使國家繁榮富強，國泰民安。

#### 四、天家

基督徒將來都要回天家。基督徒的人生是有盼望的。在基督教的信仰裡，死亡不是一個黑暗的深淵，死亡也不是人生的終結，卻是新的階段的開端。是從一個房間遷居到另一個房間，從一個世界進入另一個世界。就

是進入天家。