

Theme Sharing

30th Sunday in Ordinary Time

Pharisee and Tax Collector

If we could get this story into our hearts, we would be helped enormously in our grasp and practice of the gospel. It spells out how to come before God and how not to come before God.

A newly commissioned colonel had just moved into his office, when a private entered with a toolbox. To impress the private, the colonel said "be with you in a moment, soldier! I just got a call as you were knocking." Picking up the phone, the colonel said "General, it's you! How can I help you?" A dramatic pause followed. Then the colonel said "No problem. I'll phone Washington and speak to the President about it." Putting down the phone, the colonel said to the private "Now, what can I do for you?" The private shuffled his feet and said sheepishly, "Oh, just a little thing, sir. They sent me to hook up your phone!"

My generation were given all the rules and regulations and we were told to remain faithful to those and not deviate in any way and that we would so merit heaven. The religion I had growing up was to keep people from going to hell. Spirituality, on the other hand, is the only thing that frees those who have already been in hell. – Ask anybody in recovery from addictions, compulsions, etc. Religion is about externals, it's what we do and it's about control. Spirituality, on the other hand, is what God does, it is internal and it's about surrender.

But the way to holiness is to discover that I'm a bigger sinner than I ever thought I was! The closer I come to God, the more obvious the sin is. It is a long journey from the Pharisee at the front to the Publican at the back. It is a journey of repentance and of facing up to the truth. It is a journey that Life will provide if I have the courage and honesty to find it. If I still think that I should be still up at the front with the Pharisee, then my life will be riddled with guilt and I will never find peace.

The Publican knew his place before God. God is the Creator, I am the creature. I am a sinner, Jesus is Saviour. Unlike the Pharisee, I have no right to compare myself to anyone else. All judgment is to be left to God. I can look at the most hardened criminal and say "There, but for the grace of God, go I." I have no reason to boast whatever. I could have

been born to any parents, in any country, at any time. I did not select my sexuality, the colour of my skin, or my religious beliefs. With total conviction, I can stand before God and pray "Oh, God, be merciful to me a sinner."

Check your own attitude before God. It is like going out into the back garden on a warm sunny day, lying back in a deckchair and getting a suntan. The only thing you did was to make yourself available; the sun did all the rest. Don't ever over-emphasize the importance of your contribution when you stand before God.

We are all the same when we stand before God!

Saints Quotes

October 24 – Monday

Our Lord has created persons for all states in life, and in all of them we see people who achieved sanctity by fulfilling their obligations well. -St. Anthony Mary Claret

October 25– Tuesday

Cast yourself with confidence into the arms of God. And he is very sure of this, that if he wants anything of you, he will fit you for your work and give you strength to do it. - St. Philip Neri

October 26– Wednesday

A population that does not take care of the elderly and of children and the young has no future, because it abuses both its memory and its promise. -Pope Francis

October 27 – Thursday

Christ does not force our will, he takes only what we give him. But he does not give himself entirely until he sees that we yield ourselves entirely to him. - St. Teresa of Jesus

October 28 – Friday

The love of Christ arouses us, urges us to run, and to fly, lifted on the wings of holy zeal. - St. Anthony Mary Claret

October 29– Saturday

I resolved always to prefer labours to comforts, contempt to honours. And, in particular, if on one side a kingdom were offered and on the other washing of dishes, I would refuse the kingdom and accept the dish-washing so as to be truly like Christ, who humbled himself. - St. John Berhmand

Diocese & Other News

RETREATS: DISCERNMENT– religious LIFE by assembly of women religious
Fire Side: Prayer evening for women discerning religious life

Date: Friday, Nov. 4 Time: 7pm

Place: FCJ Christian Life Centre,

219 – 19 Ave SW, Calgary. Contact:

Sr. Terry Smith, fcj at 403-228-3623 or Email:

tksmithfcj@yahoo.ca.

Please be sure to dress appropriately for the weather.

Encountering Jesus: A vocations

discernment retreat for women

Join religious sisters from the Diocese for a

day of reflection – perfect for getting ready

for Advent! You will have an opportunity to

meet sisters from different religious

congregations, to pray with other young

women who want to learn more about

religious life, and to spend time encountering

Jesus in Mass, Lectio divina, Adoration,

song, and other forms of prayer. Saturday

Nov. 12 from 8:30am to 4:00pm at Martha

Retreat Centre, 1130 Scenic Drive S.

Lethbridge or Saturday Nov. 19 from 8:30am

to 3:30pm at St. Bonaventure Parish, 1600

Acadia Drive SE, Calgary. Please RSVP to

Sr. Terry Smith, fcj at 403-228-3623 or Email:

tksmithfcj@yahoo.ca

Parish Activities

An Emergency Campaign For Haiti.

We collected \$2,926.30 for the people of Haiti Hurricane. Thank You for your generous support. God Bless!

World Mission Sunday

Theme: Church, Family, let us be merciful

October 23rd, 2016

Today, for World Mission Sunday, along with

Catholics throughout the world, we are

called to offer our prayers and generous

financial support, through the Propagation of

the Faith, for the worldwide mission of Jesus.

Your gift on World Mission Sunday helps:

- People in remote villages, towns and cities through the witness and work of missionaries and local priests.
- Children, the elderly, refugees, the sick and orphans through the service of Religious Sisters and Brothers.
- To bring the Gospel to the poorest of our human family
- Catechists proclaim the message of

hope and peace that only Christ can give.

Please offer prayer for the work of the Church in the missions today

– the Pacific Islands, Latin America, Africa and Asia. And please

be as generous as you can today, for World Mission Sunday.

Exposition of the Blessed Sacrament on November 5

The November's Exposition of the Blessed Sacrament will be led by Sunday School & Young Adults Group on

November 5 from 10am to 11am.

Fr. Nguyen will listen to Confession.

Parishioners are encouraged to attend

November is the month for all souls:

All Souls Day is on November 2

“Comfort my people” Is.40:1

Remembering our loved ones and those who feel their loss.

Fr. Nguyen will pray for the deceased during Masses in November.

A Registration Book will be placed at the side entrance of the church next Sunday.

Parishioners who wish to pray for their ancestors are invited to write down the names of their deceased ancestors.

Plenary Indulgence

To obtain the plenary indulgence on November 1-November 8, we must receive Communion and sacramental Confession (and have no attachment to sin, even venial). Communion must be received each day we wish to gain the indulgence, but we only need to go to Confession once during the period. And, as with all plenary indulgences, we must pray for the intentions of the Holy Father (one Our Father and one Hail Mary) each day we perform the work of the indulgence.

Father Joseph Nguyen and Pastoral Care Team members will visit cemeteries to pray for all departed parishioners on:

November 5, Saturday to Queen's Park cemetery after adoration at 11 a.m. We will pray at Queen's Park cemetery Columbarium chapel.

In the afternoon, we will go to Mountain View Memorial Gardens .

If anyone would like to join us, please

contact Sr. Magdalena Chan (403-690-2973)

and give her the Lot number.

Catholic Education Sunday Second Donation on November 6

November 6, 2016 is Catholic Education Sunday. It is a day meant for all of us - parents, grandparents, alumni, students, friends, and community members to come together to celebrate and give thanks for Catholic education. Our schools are an expression of our faith and a gift, both to our children and to our community.

This Sunday is our opportunity to support quality Catholic education in our community and to ensure the present and future needs of Catholic education are met. The Calgary Catholic Education Foundation (CCEF) is a charitable organization dedicated to enhancing educational experiences for students in the Calgary Catholic School District (CCSD). Your generosity will make a difference for over 54,000 CCSD students. On November 6, there will be a special collection at each mass. It only takes one person, or one action, to make a difference in many lives. Let that person be you. Thank you.

Young Adults Group Board Game Night

Come join YAG for a fun night and potluck and board games on October 30th, 2016.

Venue: OLPH Upper Hall

Time: 6:00pm (start of potluck) to 9:00pm

All young adults and their friends are welcome to join. For more details, be sure to check out our

website olphyoungadults.weebly.com or contact Joyce Lam.

Scripture Reading seminar

There will be a Scripture Reading seminar on Sunday October 30, 2016 at Upper Hall from 11:15am-12:15am. Simone Brosig from the Diocese of Calgary will provide training and refresh skills for all who are interested in Scripture Reading. Contact Jenny for more details.

Paint Nite for Hurricane Relief in Haiti

Youth Group will be hosting a Paint Nite fundraiser on November 19, 2016 from 7:00-9:00pm at Upper Hall. Tickets will be \$45 per person, \$15 will be going to the Diocese of Calgary emergency appeal to support the hurricane relief in Haiti by Development and Peace - Caritas Canada.

All parishioners, friends and families are welcome to attend. Please contact Jenny or visit

<https://www.paintnite.com/events/1122694.html> to purchase tickets.

Together in Action 2016

The 2016 “Together in Action” The theme this year is: “Blessed are the merciful, for they will be shown Mercy.”

Our parish's target is \$22,133, as designated by the Diocese. As of October 14, our campaign has received a total of \$37,140.95. We plead for your ongoing support.

Parishioners can pick up the donation envelopes at the entrances.

Weekly Activities

Wed, Fri Oct 26, 28

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri Oct 28

OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Sat Oct 29

Legion of Mary (meeting)

Time: 9:30a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Venture Scouts

Time: 4:00p.m.-6:00p.m.

Place: OLPH Lower Hall

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

Sun Oct 30

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

Scripture Reading seminar

Time: 11:15 a.m. - 12:15 p.m.

Place: OLPH Church Upper Hall

St. Gabriel Choir

Time: 12:30 p.m. – 5:00 p.m.

Place: OLPH Church Upper Hall

Young Adults Board Game Night

Time: 6:00pm (potluck) to 9:00pm

Place: OLPH Church Upper Hall

Stories Faith Sharing

The Sweeper of the Monastery

A highly uncultured peasant, of advanced age, comes to the doors of a monastery. When they open them, he explains himself like this, "Friendly monks, I am a man with a lot of faith. I want to receive teachings." The monks talk among themselves, at the side of the newly arrived. When they verify his lack of culture, they think that he is not able to receive teachings and much less methods of self-development, but since he seems a man of faith, they tell him, "Look, good man, you are going to be in charge of sweeping the monastery every day. You may stay here and will have room and board." Months after, the monks start to see that each day the peasant is found more tranquil, with a semi-smile always drawn on his lips and a special shining in his eyes. He exhale true tranquility and is seen happy and balanced. It is so that the monks, bewildered, ask him, "Good man, it looks that during these months you have undergone a great spiritual evolution. Are you practicing any special method?"

And the man answers, "Brothers, the only thing I do, with a lot of attention, clarity and love, is to sweep the monastery. I put all my vigilance and precision in that one too, when sweeping the garbage I think that I am sweeping from myself the rancor, deceptions, greed and hatred. And each day I am happier."

Read More Know More

Apostolicam Actuositatem

The Various Field of The Apostolate
The parish offers an obvious example of the apostolate on the community level inasmuch as it brings together the many human differences within its boundaries and merges them into the universality of the Church.(1)
The laity should accustom themselves to working in the parish in union with their priests,(2) bringing to the Church community their own and the world's problems as well as questions concerning human salvation, all of which they should examine and resolve by deliberating in common. As far as possible the laity ought to provide helpful collaboration for every apostolic and

missionary undertaking sponsored by their local parish.

They should develop an ever-increasing appreciation of their own diocese, of which the parish is a kind of cell, ever ready at their pastor's invitation to participate in diocesan projects. Indeed, to fulfill the needs of cities and rural areas,(3) they should not limit their cooperation to the parochial or diocesan boundaries but strive to extend it to interparochial, interdiocesan, national, and international fields. This is constantly becoming all the more necessary because the daily increase in mobility of populations, reciprocal relationships, and means of communication no longer allow any sector of society to remain closed in upon itself. Thus they should be concerned about the needs of the people of God dispersed throughout the world. They should especially make missionary activity their own by giving material or even personal assistance. It is a duty and honor for Christians to return to God a part of the good things that they receive from Him. To Be Continued

主日分享

丙年常年期第三十主日

俗話說：「謙遜使人進步，驕傲使人落後。」在現實的生活中，也真是這樣的。在學校，如果我們學習好，我們就很驕傲，看不起學習不好的同學，如果我們家庭富足，就看不起貧窮的人，如果我們有本事，就看不起沒有能力的人，這是根植在我們心中的那股傲氣。

就如在今天的福音中，耶穌給我們的這個例子一樣的，比喻的主角是一個法利塞人和一個稅吏。這指的不單是兩個人，而且是兩類人，兩個典型。法利塞人代表的是博學、虔誠、正義、人格高尚。他進到聖殿，可以昂然矗立，充滿自信，無愧地面對他人、面對天主、面對一切。他嫉惡如仇，為人間的敗類而歎息。他還承認自己的一切好處都是來自天主，所以他不忘讚美和感謝。

他的祈禱內容由衷而真實、客觀而不誇張，在某個角度下，甚至可以算得上是誠懇而得體：「天主，我感謝你，因為我不像別人那樣勒索、不義、淫亂、放蕩；也不像這個稅吏。我每週

守齋兩次，所得的收入，都捐獻十分之一。」

稅吏代表的是另一個典型：貪婪、不知恥、甘作外國人的走狗，沒有道德感、正義感和民族感。對他來說，金錢就是生命，金錢就是天主，金錢就是一切。為了金錢，可以勒索和不義；有了金錢，可以生活奢侈、揮霍和荒唐。

他們兩人信仰同一個天主，同屬於一個信仰團體，在同一座聖殿朝拜他們的天主。他們倆都是很活躍的信徒，經常在聖殿讚美天主，誦念他們的每日時辰祈禱，傳統的猶太人每天祈禱幾次，最少也得五次。透過福音，我們看到他們祈禱後的結果大相徑庭，簡直天差地別。稅吏回家的時候心中充滿平安，感受到天主的愛的眷顧。但法利塞人卻是另一種結果，沒有得到天主的垂顧和降福。

耶穌為何給我們這樣的結局呢？那位法利塞人的問題不是他的善，不是他的善行或他的善舉，而是他因自己的「善」而自高自大，用他的「善」去攻擊別人，由於他的「善」而鄙視他人。以善作為打壓別人、踐踏別人的武器和工具。

那位稅吏的蒙恩當然也不是因為他的惡行，而是因為他的認罪和悔改。他不諉過、不掩飾；他直截了當承認自己有罪。他祈求寬恕，決意定改。所以在我們的信仰中，違背了天主的誠命不可怕，可怕的是自己沒有認罪回頭的心。讓我們一起反省，是不是有的時候我們也會有驕傲之心？而看不起身邊的弟兄姐妹呢？

聖人語錄

- 誰祈禱，就得救；誰不祈禱，就下地獄。（亞豐索）
- 你所知的你不願作，你願作的你不能作，你能作的卻不願作。（聖奧斯定）
- 夜晚是我的朋友，沒有什麼令我害怕的東西。（聖貞德）

堂區活動

援助海地災民

援助海地災民共籌得 2,926.30 元，多謝大家慷慨解囊。主佑！

普世傳教節 2016

主題：「教會、家庭，活出慈悲」

十月二十三日

今天是普世傳教節。世界各地的教區，在非洲，亞洲，大洋洲，美洲和歐洲，我們都團結一起慶祝普世傳教節。世界各地的天主教徒都被召用祈禱和慷慨的捐獻支持，以分享信德、用福音傳遞希望：

- * 通過當地神父及傳教士為在偏遠鄉村，城鎮和城市人民的工作。
 - * 透過在教會內兄弟姐妹的服務，幫助兒童，老人，難民，病人及孤兒。
 - * 將福音的希望帶給最貧窮的家庭。
 - * 一切的希望與和平都是來自基督，請大家慷慨解囊並為福傳工作的人及今天的教會祈禱！
- 願主降福你們！

十一月顯供聖體

永援聖母堂十一月份的顯供聖體由主日學及大專青年團帶領，時間為十一月五日(星期日)上午十時至十一時。當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

天主教教育日第二次捐獻

11月6日為天主教教育日，我們將進行第二次捐獻以支持天主教教育經費之用，籌得善款將給與我們教區的天主教教育局。亨利主教呼籲各位教友能踴躍支持，主佑！

十一月為煉靈月

十一月二日為追思亡者日

「你們安慰，安慰我的百姓罷」

十一月為煉靈月，為追思已亡之信友，阮神父會於彌撒中為亡者祈禱，如教友想為先人獻上祈禱，請在下主日開始在教堂側門入口處的名冊上寫上先人之名字。

在煉靈月裏，特別是 11 月 1-8 日，教會給我們特殊的恩典，在聖堂、家中、墓地為煉獄靈魂祈禱，每天都能得到一個全大赦。但必須符合得大赦的條件：第一，辦一個妥當告解；第二，

得大赦的當天恭領聖體；第三，按教宗的意向祈禱，念天主經、聖母經各一遍，而且沒有犯罪的傾向，沒有思戀和傾向小罪的意思，這樣才能得到一個全大赦。

阮神父及牧靈關愛組成員將於煉靈月往墓地為已亡教友祈禱：

11月5日(星期六) 明供聖體後十一時到女王公園墓地骨灰菴小聖堂(Queen's Park Cemetery Columbarium chapel)祈禱。午膳後到山景紀念花園 (Mountain View Memorial Gardens) 祈禱。

任何教友想參與祈禱，或想牧靈關愛組在墓地為你的親友祈禱，請提供地段號碼並請聯絡陳修女(403-690-2973)或堂區辦事處。

讀經講座

讀經講座將於 10 月 30 日(星期日)上午 11 時 15 分至下午 12 時 15 分在上禮堂舉行。歡迎有興趣參加讀經班的教友參加，請聯絡 Jenny。

大專青年團 Board Game 晚會

大專青年團將於十月三十日(星期日)舉行 Board Game 晚會。

地點：永援聖母堂上禮堂

時間：晚上六時(開始 potluck)至到晚上九時。

歡迎堂區所有青年和朋友參加。若有興趣參加或想查詢更多詳情，請到我們的網站

olphyoungadults.weebly.com 瀏覽或與 Joyce Lam 聯絡。

「海地風災救援」畫畫夜

青年會將於 11 月 19 日晚上 7 時至 9 時於上禮堂舉行「海地風災救援」畫畫夜，門票每位 45 元，其中 15 元響應教區緊急呼籲，支持加拿大明愛發展與和平基金，救助海地災民。歡迎堂區教友參加，並攜帶家人、朋友，共享畫情。購票及詳情，請聯絡 Jenny。

2016 教區公益金，齊來獻愛心

2016 年教區 TIA 籌款的主題為：「憐憫的人是有福的，因為他們會獲得憐憫。」本堂所須籌募的數目為教區指定的 22,133 元。截至 10 月 14 日，捐款已累積至 37,140.95 元。捐款信封可在聖堂入口處拿取。

活動一週

星期三、五 10 月 26, 28 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 10 月 28 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 10 月 29 日

聖母軍

時間：上午 9 時 30 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

成人慕道班(國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

永援聖母堂童軍

時間：晚上 4 時至 6 時

地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

星期日 10 月 30 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室

讀經講座

時間上午 11 時 15 分至 12 時 15 分

地點：永援聖母堂上禮堂

佳播聖詠團

時間上午 12 時 30 分至 5 時

地點：永援聖母堂上禮堂

大專青年團 Board Game 晚會

時間：晚上 6 時 (potluck) 至 9 時

地點：永援聖母堂上禮堂

心靈小品

信徒心裏要乾淨

在主裏沒有拒絕，
只有接納；
在主裏沒有攻擊，
只有包容；

在主裏沒有紛爭，
只有合一；
在主裏沒有傷害，
只有扶持；
在主裏沒有詛咒，
只有祝福；
在主裏沒有冷漠，
只有溫暖；
在主裏沒有絕望，
只有盼望；
在主裏沒有仇敵，
只有相愛；
在主裏沒有憂傷，
只有笑臉；
在主裏沒有驕傲，
只有謙卑；
在主裏沒有歪理，
只有真理；
在主裏沒有偶像，
只有基督；
在主裏沒有嘲笑，
只有尊重；
在主裏沒有論斷，
只有關懷。

靈修小故事

另一種特殊的大愛－磨難

天堂花來到人間幹什麼呢？天堂花說：「我來人間是來學人間的愛。學愛是天堂花來人間的目的。」

人間的愛，我一直在享受。但同時我也會感受到另一種特殊的大愛－磨難，或叫千錘百煉。

因為天堂花，剛到人間，天父安排的大都是人世間人與人之間的那份愛，在小學三年級前，我完全還處於人間的天堂中，那時我從沒說過一個不禮貌的字，單純得誰的話都信，不知道人世間還有邪惡的存在。

文革把我卷進了對錯好壞，是非之中。因父親算是中國高幹，母親是中國最著名大學的副教授。文革時天父恩賜了我現在世人很少能有資格承受的磨難。我 10 歲時走在路上會無任何理由被一幫小流氓抽打耳光，滿臉是血印。曾在長及一個多月時間內每天被人往臉吐口水，最後臉上長了癬。那時我真不會罵人，更不知打人，因為我是天堂來的花。

一次班裡來了個新同學，我身後的大個子同學說：那是我家新搬來的鄰居，我要找機會打他。那一刻我太同情新同學，就靜靜高訴他，要小心，大個子要打你。沒想到新同學馬上把我好心的忠告告訴了大個子，（後來證明新同學成了有名惡棍）而我招來一頓暴打，並把我的帽子裡吐滿膿痰，並掛在黑板左上角。這就是人間給天堂花上的功課。

面對一個著名小惡人一次次的挑釁，毆打，我有過一次反擊，但很快失敗了，他招來很多高年級惡人，書包裡裹著鐵塊打我的頭，然後是幾個月殘忍的折磨，毆打。那段時間我每天一放學，就鑽水溝，爬校牆，躲避人間的追殺，堵截。

在那個世界，人打人，人欺負人，傷害及污辱別人是一些品質惡劣的人唯一的樂趣。我見過很多這樣的人，遭受過很多類似磨難，我會詛咒過他們。現在我知道任何的傷害都是天父恩賜給我的禮物，是天父的工具。是那些磨難讓我快速長大，成熟。不再是單純、無瑕的天堂花。大難才會體會大愛。磨難讓我學會無比堅強，讓我學會忍辱，讓我學會智慧面對人間，讓我更珍惜，渴望人與人之間相互之間的愛。希望人間能處處是真、善、美、處處成爲人間天堂。

知多一點點

梵蒂岡第二屆大公會議文獻

各種不同的傳教領域

各堂區如能把分散的人力統一起來，投入教會的總體內。

傳教的光輝表率

（一）教友應該培養和自己的司鐸密切合作的習慣。

（二）要把自己的問題、世界的問題，以及有關拯救人靈的問題，帶到教會團體中，以求獲致集思廣益的研究和解決；並盡自己的力量去援助教會這一大家庭所開創的一切宗徒事業和傳教事業。教友要經常培養他們對教區的歸屬感，堂區是教區的細胞，要隨時準備妥切，應主教的邀請，將自己的力量貢獻給教區所創辦的事業。爲了配合城市和鄉間的需要

（三）他們不可把自己的合作局限在自己堂區或教區的領域以內，而應努力擴展到堂區與堂區之間，教區與教區之間，擴展到國家與國際之間；尤其因爲移民人數與日俱增，彼此間連繫日切，交通工具的便利，都已經不容許社會中一部分人閉關自守。因此，也應當關心散佈全世界各處天主子民的需要。首先，他們宜以物質的或自己親身的幫助進行傳教的工作。把從天主獲得的一部份賜與再交還給天主，是基督徒的責任和榮譽。

待續