

Theme Sharing

31st Sunday in Ordinary Time

The Good News for us today is that the story of Zacchaeus is not only a story in the past, or in the time of Jesus. The story of Zacchaeus is also our story, right here, right now. This gospel is an invitation for us to celebrate God's love, to experience God's mercy and to renew our commitment to Christ and his message. To respond to this invitation though we need to make ourselves available for God. We need to open the door of our hearts for God to come in. We need to empty ourselves for God's grace to fill in. So how we could respond to this invitation? Three things:

First, is to make an effort to see Jesus- to meet Jesus in a more real and personal way even if it looks ridiculous in the eyes of the world. Zacchaeus climbed up a tree not primarily to get the attention of Jesus, but to see him personally. We are not only to see Jesus but to experience his presence and to receive him as our food in the Eucharist. This is also our challenge today. There are many things or situations that blocked our way from seeing Jesus.

I have heard people saying that before they got up from bed, they would offer a short prayer of thanksgiving to God for the gift of life, but now instead of praying, the first thing they'd do is to check their Facebook or Twitter. These are just some of the things that blocked our way to see Jesus in our lives- the kind of things that give us false assurances, false securities, false hopes- that once accumulated leaving us more empty than before. Our call today, we need to see over those things. We need to overcome all those and then we see Jesus in person- maybe through someone who is grieving and needing a listening ear, maybe through some families who couldn't pay their rent, maybe a friend whose spouse is in the hospital. Zacchaeus made an effort to climb up a tree to see Jesus from the vantage point of view. This could also mean 'prayer' or lifting up of ourselves before God. Prayer always helps us not only to see the real situation or mess we are in, but to get out of it.

The second is to accept who we really are and as sinners before God. Again, we can learn from Zacchaeus. He was short in stature and he couldn't do anything about it, but he could do something with it. It is a task

for us to do today, because our time is characterized by 'IMAGES', perfect image, perfect body, someone with an X-Factor, or someone who's got talent or someone with 'the voice'. What about if we don't have those aspects in our lives? Zacchaeus couldn't do anything about his being short in stature, but he did something with it- that might have helped him to climb the tree quicker.

Another thing we can learn from Zacchaeus is that he didn't let the people's perception on him block his way nor stop him to see Jesus. As a tax-collector, he really couldn't avoid the common perception that he was a cheat, a traitor for the Jews, an extortionist if you like. Let them think about him that way, but that didn't stop him to go to Jesus, to acknowledge his being a 'cheat' if you like before Jesus and to do something about it.

This is a good thing about accepting who we truly are because through this we can also do what we are capable of- that we are capable of doing good, noble and honest things not only for ourselves but for others.

Third is to listen to Jesus' words 'Come down and I will have dinner at your house.'

This is a call for us to make a place for Jesus in our homes, in our lives, in our hearts. This means we let God be in the picture of our life. This means we look for God for the answers the questions in life we have, not to google it. If Christ is alive in us, real conversion occurs, and all other things we have, would pale in comparison or even fade into the background. Zacchaeus had realized this that 'he stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor and if I have cheated anybody I will pay him back four times the amount.' Wow, what a resolve! It just goes to show that if we experienced real conversion and real relationship with Christ, things, possessions, fame, or popularity wouldn't matter anymore.

So as we continue our celebration of the mass today, let us ask ourselves: What effort are we taking to celebrate God's love, to experience God's mercy and to renew our commitment to Christ and his message? Zacchaeus did it by making an effort to see Jesus, by being true to himself before him and by welcoming Jesus into his home-his life.

How about us? What effort are we taking?

Pope's Monthly Prayers Intention

November General and Missionary Intention

Universal: Countries Receiving Refugees
That the countries which take in a great number of displaced persons and refugees may find support for their efforts which show solidarity.

Evangelization: Collaboration of Priests and Laity

That within parishes, priests and lay people may collaborate in service to the community without giving in to the temptation of discouragement.

Saints Quotes

October 31 – Monday

The Christian life is the continuation and completion of the life of Christ in us. We should be so many Christs here on earth, continuing his life and his works, labouring and suffering in a holy and divine manner in the Spirit of Jesus.

-St. John Eudes

November 1– Tuesday

The Divine Heart is an ocean full of all good things, wherein poor souls can cast all their needs; it is an ocean full of joy to drown our ocean of mercy to those in distress, an ocean of love in which to submerge our poverty.

-St. Margaret Mary Alacoque

November 2– Wednesday

No one should follow what he considers to be good for himself, but rather what seems good for another. Let them put Christ before all else; and may he lead us all to everlasting life. -St. Benedict

November 3 – Thursday

May Christ be heard in our language, may Christ be seen in our life, may he be perceived in our hearts. -St. Peter Damian

November 4 – Friday

Love aright and you will never be sad. Embrace God's will and you will be filled with joy and peace.-

-St. Rose Philippine Duchesne

November 5– Saturday

The devil may try to use the hurts of life, and sometimes our own mistakes to make you feel it is impossible that Jesus really loves you, is really cleaving to you. This is a danger for all of us, and so sad, because it is completely the opposite of what Jesus is

really wanting, waiting to tell you...he loves you always, even when you don't feel worthy.

-St. Teresa of Calcutta

Diocese & Other News

500th Anniversary of the Protestant Reformation

The Pope and Lutheran leaders will meet on Oct. 31st to commemorate the 500th anniversary of the Protestant Reformation. The Catholic Diocese and the local Lutheran Synod will commemorate this historical event with a re-presentation of the video created on that occasion with the prayer service, as well as commentary by Lutheran and Catholic leaders on Nov 8th from 7:00-8:30pm at the Catholic Pastoral Centre, 120 17th Ave SW, Calgary. The joint event will highlight the 50 years of continuous ecumenical dialogue between Catholics and Lutherans and their joint collaboration. The focus will also be to express the gifts of the Christian communities of the Reformation and ask forgiveness for division perpetuated by Christians from the two traditions. Refreshments will be provided. Please RSVP to Caroline.Silveira@calgarydiocese.ca or call 403-218-5523 by Nov. 7th for free event tickets.

Parish Activities

World Mission Sunday-Thank You

Thank you very much for your generous support for World Mission Sunday. We collected \$2,383 last week. This support is a blessing for the Priests, Sisters, Brothers and Lay Catechists who depend on this help through the Society for the Propagation of the Faith. Please continue to pray for all who serve in mission countries that they may remain steadfast in their vocation to bring Christ's message of love to those they serve – the world's most vulnerable.

Exposition of the Blessed Sacrament on November 5

The November's Exposition of the Blessed Sacrament will be led by Sunday School & Young Adults Group on November 5 from 10am to 11am. Fr. Nguyen will listen to Confession. Parishioners are encouraged to attend.

November is the month for all souls:

All Souls Day is on November 2 " Comfort my people" Is.40:1 Remembering our loved ones and those who feel their loss. Fr. Nguyen will pray for the deceased during Masses in November.

A Registration Book will be placed at the side entrance of the church. Parishioners who wish to pray for their ancestors are invited to write down the names of their deceased ancestors.

Plenary Indulgence

To obtain the plenary indulgence on November 1-November 8, we must receive Communion and sacramental Confession (and have no attachment to sin, even venial). Communion must be received each day we wish to gain the indulgence, but we only need to go to Confession once during the period. And, as with all plenary indulgences, we must pray for the intentions of the Holy Father (one Our Father and one Hail Mary) each day we perform the work of the indulgence.

Catholic Education Sunday

Second Donation on November 6

November 6, 2016 is Catholic Education Sunday. It is a day meant for all of us - parents, grandparents, alumni, students, friends, and community members to come together to celebrate and give thanks for Catholic education. Our schools are an expression of our faith and a gift, both to our children and to our community.

This Sunday is our opportunity to support quality Catholic education in our community and to ensure the present and future needs of Catholic education are met. The Calgary Catholic Education Foundation (CCEF) is a charitable organization dedicated to enhancing educational experiences for students in the Calgary Catholic School District (CCSD). Your generosity will make a difference for over 54,000 CCSD students. On November 6, there will be a special collection at each mass. It only takes one person, or one action, to make a difference in many lives. Let that person be you. Thank you.

Flu Vaccination

Flu shot immunization will be available to parishioners - thanks to Dr. John Poon. Date: November 6

Time: 9:15 a.m. and 11:15 am.

Place: Parish office

Price: Free for those who are Albertans aged 9 years and up.

Alberta Health Card is needed.

Breakfast Corner – World Youth Day Presentation

Date: November 20 (Sunday)

Place: OLPH Upper Hall

Sponsor: Young Adult Group, Pastoral Care Team

Breakfast in Cantonese style with pan fried noodle and congee and steamed rice crepe will be served after 10:00 am and 11:30 am mass, complimentary muffins and drinks after 8:30 am mass.

Breakfast ticket is \$5 each, sale at Church main entrance.

World Youth Day Presentation – From 1:00p.m. to 3:00 pm.

A group of 16 young adults from OLPH had pilgrimage to World Youth Day 2016 in Poland. A presentation by the group will include speech of sharing their experience, photos, slideshow, prayer and song.

Paint Nite for Hurricane Relief in Haiti

Youth Group will be hosting a Paint Nite fundraiser on November 19, 2016 from 7:00-9:00pm at Upper Hall. Tickets will be \$45 per person, \$15 will be going to the Diocese of Calgary emergency appeal to support the hurricane relief in Haiti by Development and Peace - Caritas Canada. All parishioners, friends and families are welcome to attend. Please contact Jenny or visit

<https://www.paintnite.com/events/1122694.html> to purchase tickets.

Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy." As of October 14, our campaign has received a total of \$37,140.95. We plead for your ongoing support. Parishioners can pick up the donation envelopes at the entrances.

Weekly Activities

Wed, Fri Nov 2, 4

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri Nov 4

OLPH Scout

Time: 6:30pm.-9:30pm

Place: Upper Hall & Lower Hall

Sat Nov 5

Exposition of the Blessed Sacrament

Time: 10:00a.m. -11:00 a.m.

Place: OLPH Church

Father Joseph Nguyen and Pastoral Care Team member visit cemeteries to pray for all departed parishioners

Time: 11:30 a.m.

Place: Queen's Park cemetery
Columbarium Chapel.In the afternoon, we will go to
Mountain View Memorial Gardens .
Legion of Mary (meeting)

Time: 11:00a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Venture Scouts

Time: 4:00p.m.-6:00p.m.

Place: OLPH Lower Hall

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

Sun Nov 6

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

Youth Choir

Time: 11:00a.m.-1:00p.m.

Place: OLPH Church Office Building

K of C Matteo Ricci 10119 meeting

Time: 12 : 30p.m.-3:00p.m

Place: OLPH Church K of C room

Queen of China meeting

Time:12: 30p.m.-2:30p.m

Place: OLPH Upper Hall

"That's horrible!" the man said.

"That's the way it is," Death said. "That's what I do."

The man hurried to warn everyone he could about Death's plan.

As evening fell, he met Death again. "You told me you were going to take 100 people," the man said. "Why did 1,000 die?"

"I kept my word," Death responded. "I only took 100 people. Worry took the others."

This interesting tale portrays so well what the US National Mental Health Committee reported a few years ago - half of all the people in America's hospital beds are constant worriers. Mental distress can lead to migraine headaches, arthritis, heart trouble, cystitis, colitis, backaches, ulcers, depression, digestive disorders and yes, even death. the mental fatigue of nights without sleep and days without peace, then we get a glimpse of the havoc worry plays in destroying the quality and quantity of life. Worry is, and always will be, a fatal disease of the heart, for its beginning signals the end of faith.

Release the regrets of yesterday, refuse the fears of tomorrow and receive instead, the peace of today.

Free your mind and you will be glad you did.

November Month for All soulsNovember the Month for All soulsNovember begins with All Saints Day and All Souls Day, and so it is appropriate that the Church calls us, throughout the month, to remember the Holy Souls in Purgatory. In recent years, perhaps no Catholic doctrine has been more misunderstood by Catholics themselves than the doctrine of Purgatory. Consequently, we tend to downplay it, even seem a little embarrassed by it, and it is the Holy Souls who suffer because of our discomfort with the doctrine.

Simply put, Purgatory is where those who have died in grace, but who have not fully atoned for the punishments resulting from their sins, go to finish their atonement before entering Heaven. A soul in Purgatory may suffer, but he ultimately has the assurance that he will enter Heaven when his punishment is complete.

As Christians, we don't travel through this world alone. Our salvation is wrapped up with the salvation of others, and charity requires us to come to their aid. The same is true of the Holy Souls. In their time in

Purgatory, they can pray for us, and we should pray for them that they may be freed from the punishment for their sins and enter into Heaven.

We believe that those Holy Souls for whom we pray will continue to pray for us after they have been released from Purgatory. So if we, too, should die after confessing our sins, but before atoning fully for them, those souls for whom we have prayed will offer prayers for us while we are in Purgatory. It's a comforting thought, and one that should encourage us, especially in this month of November, to offer our prayers for the Holy Souls.

主日分享**常年期第三十一主日**

本星期福音讀經敘述了耶穌入耶路撒冷受難前的一段小插曲；事件發生於耶里哥城，是入耶京前最後一站。事件令我們看到耶穌面對苦難，仍將沉重的思緒擱下，與群眾接觸，並恩待了一位迷失了方向的人。

這位迷途人是一位稅吏，一位公認是罪人、賣國賊的人。路加的記敘非常生動幽默。首先，這人名叫匝凱，希伯來文有「潔淨」之意，罪人竟然叫「潔淨」，而他最後真的得到潔淨！那些自以為自己潔淨，埋怨耶穌上匝凱家的人，反未得到。路加說匝凱是「稅吏長」，有人指出這個稱呼從未見於任何希伯來文獻，故可能是路加的幽默，暗指匝凱是最會刮財的稅吏。路加形容當時的情景說：「由於人多，不能看見，因為他又身材短小」，場面似乎有點滑稽。一般來說，人群都樂意讓身材較短的人站於前面，因為他不會遮住別人的視線；但這次匝凱卻要爬上野桑樹去，有人猜測是群眾不喜歡他，故意不讓他，也可能是匝凱害怕面對群眾。無論如何，路加說匝凱的目的是「要看看耶穌是甚麼人」。為甚麼要看耶穌？是因為好奇，欲睹耶穌的風采？是因為這個有罪的行業令他不安，而傳聞耶穌是罪人的朋友，內心的催迫使他接近耶穌？總之，「看看耶穌」的意願，便成為恩寵的機緣。

耶穌終於走過，抬頭看到匝凱便說：「匝凱，快下來，我今天要住在你家

Stories Faith SharingDeath took 100, Worry took the Others

Death was walking toward a city one morning and a man asked, "What are you going to do?"

"I'm going to take 100 people," Death replied.

中。」這樣簡單的一句話，充份勾劃了天主的慈悲。首先，天主注意到每一個人，無論那人多麼受人討厭鄙視，天主仍然會主動接近他，就像耶穌直呼匝凱之名一樣；在猶太人風俗裡，只有對朋友才會直呼其名，這亦暗示耶穌願意他潔淨。不要忘記，匝凱並沒有高呼「耶穌，可憐我」，也沒有捶著胸膛稱自己是罪人，表示悔改，但耶穌卻看準他的需要，表示願意親近他。天主的恩寵使匝凱看到自己可憐的狀況，他馬上回應這份恩賜，承認自己的虧欠，並願意對人慷慨地作出賠補：「我把財物的一半施捨給窮人，我如果欺騙過誰，我就以四倍賠償。」匝凱的承諾遠超猶太法律的要求，天主的恩寵促使他承認自己是罪人，並樂意賠補罪過帶來的創傷。這是救恩帶來的喜樂，而這份救恩亦惠及他的家人，因為耶穌說：「今天救恩臨到了這一家。」

匝凱在接納耶穌之前，他只看到自己，對天主不開放，但天主仍然慈悲地看待他。匝凱感受到天主的恩寵，才醒覺到自己是罪人、需要為自己的罪作賠補，因而慷慨地、喜樂地回應天主的召叫。所以，這是心悅誠服的、充滿喜樂的煉淨，為使自己能對天主完全開放。我們為煉靈祈禱，也就是求天主開恩，使他們更快地開放自己、煉淨自己。

教宗及福傳祈禱意向

十一月祈禱及傳教意向：

總意向：為收容難民的國家

願收容大量流浪者與難民的國家，能獲得支持的力量。

福傳意向：為司鐸與平信徒的合作

願在堂區裡，司鐸與平信徒共同合作，為信友團體服務，不因沮喪的誘惑而放棄。

堂區活動

感謝支持普世傳教節

多謝大家在上週的普世傳教節的慷慨奉獻，我們共籌得\$2,383。您的祈禱及奉獻對教會的成長及普世的貧困者都有巨大的貢獻。請繼續為所有福傳國家傳播福音的人祈禱，使他們都能

堅持他們的聖召，將基督愛的信息傳給那些在世上福傳地方最軟弱的人們。願主與你們同在！

天主教教育日第二次捐獻

11月6日為天主教教育日，我們將進行第二次捐獻以支持天主教教育經費之用，籌得善款將給與我們教區的天主教教育局。亨利主教呼籲各位教友能踴躍支持，主佑！

十一月顯供聖體

永援聖母堂十一月份的顯供聖體由主日學及大專青年團帶領，時間為十一月五日上午十時至十一時。當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

十一月為煉靈月

十一月二日為追思亡者日

「你們安慰，安慰我的百姓罷」

十一月為煉靈月，為追思已亡之信友，阮神父會於彌撒中為亡者祈禱，如教友想為先人獻上祈禱，請在教堂側門入口處的名冊上寫上先人之名字。

在煉靈月裏，特別是11月1-8日，教會給我們特殊的恩典，在聖堂、家中、墓地為煉獄靈魂祈禱，每天都能得到一個全大赦。但必須符合得大赦的條件：第一，辦一個妥當告解；第二，得大赦的當天恭領聖體；第三，按教宗的意向祈禱，念天主經、聖母經各一遍，而且沒有犯罪的傾向，沒有思戀和傾向小罪的意思，這樣才能得到一個全大赦。

預防感冒注射

潘醫生將為教友注射預防感冒疫苗

日期：11月6日

時間：9時15分及11時15分

地點：堂區辦事處

凡亞伯達省居民，年齡為9歲或以上，費用全免。請攜帶醫療卡。

早餐交流會－世界青年日波蘭朝聖分享

日期：11月20日（星期日）

地點：永援聖母堂上禮堂

贊助善會：大專青年團；牧靈關愛組
早餐交流會－早上10時，11時30分彌撒後有早餐供應；8時30分彌撒後

免費茶水及muffin。

世界青年日波蘭朝聖分享一

下午1時至3時

早餐由牧靈關愛組主理，廣東式早餐包括有皮蛋瘦肉粥、豉油皇炒麵及蒸腸粉。早餐票每位5元，可於各主日在教堂正面入口購票。

16位永援聖母堂大專青年參加了本年的世界青年日波蘭朝聖。他們會將這次的經驗和大家分享，並以相片、圖像、祈禱和歌唱來講述他們的感受和體驗。

「海地風災救援」畫畫夜

青年會將於11月19日晚上7時至9時於上禮堂舉行「海地風災救援」畫畫夜，門票每位45元，其中15元響應教區緊急呼籲，支持加拿大明愛發展與和平基金，救助海地災民。歡迎堂區教友參加，並攜帶家人、朋友，共享畫情。購票及詳情，請聯絡Jenny。

2016 教區公益金，齊來獻愛心

2016年教區TIA籌款的主題為：「憐憫的人是有福的，因為他們會獲得憐憫。」本堂所須籌募的數目為教區指定的22,133元。

截至10月14日，捐款已累積至37,140.95元。捐款信封可在聖堂入口處拿取。

活動一週

星期三、五 11月2, 4日

永援聖母松柏軒

時間：上午9時至正午12時

地點：永援聖母堂上禮堂

星期五 11月4日

永援聖母堂童軍

時間：晚上6時30分至8時30分

地點：永援聖母堂上禮堂及下禮堂

星期六 11月5日

顯供聖體

時間：上午10時至11時

地點：永援聖母堂

阮神父及牧靈關愛組成員往墓地為已亡教友祈禱

時間：11時30分

地點：女王公園墓地骨灰菴小聖堂 (Queen's Park Cemetery Columbarium chapel) 祈禱。

午膳後到山景紀念花園 (Mountain View Memorial Gardens) 祈禱。

聖母軍

時間：上午 11 時(開會)
地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分
地點：永援聖母堂下禮堂

成人慕道班 (國語)

時間：下午 3 時至 5 時
地點：聖堂二樓騎士會室

永援聖母堂童軍

時間：晚上 4 時至 6 時
地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午 5 時至 7 時
地點：永援聖母堂上禮堂

星期日 11 月 6 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分
地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分
地點：寫字樓大廈, 聖堂騎士會室

青年會練習聖詩

時間：上午 11 時至 1 時
地點：寫字樓大廈

利瑪竇騎士會 10119 開會

時間：下午 12 時 30 分至 3 時
地點：聖堂騎士會室

聖母會開會

時間：下午 12 時 30 分至 2 時 30 分
地點：永援聖母堂上禮堂

靈修小故事

利瑪竇神父的一首小詩

一個牧童一天突然感到憂傷；
他恨自己所在的山岡；
他想他所望見的遠山，
一定遠比這座山岡美麗，
到那裡去會使一切憂愁煙消雲散。
於是他向遠山走去，
可是當他走近這座山，
卻發現它不如遠看的那麼漂亮。
啊，牧童呀，牧童，
你怎能期待改變自己的居住地，
就能改變你自己。
假如你走了，你能拋下自我嗎？
憂傷與歡樂皆由心而發；

假如心靈平靜，你會處處幸福，
假如心靈遭受紛擾，無處不帶給你憂傷；

眼中落一粒沙子，
你很快會感到不舒服；
你又怎能忽視，
那扎入你心中的利錐。

假如你的期望超越了自己的能力，
你將永遠都不會得到你所祈求之物；
爲什麼不讓自己心靜神寧，
在自己所在的山岡找到自己所需要的寧靜。

古往今來的作者都提出同樣的勸誡：
讓心靈漂泊在外沒有任何好處，
心神內斂，意志堅定，方可得利。

十一月煉靈月

煉靈月

教會鼓勵我們教友在 11 月，特別爲煉獄靈魂祈禱，因爲我們相信，在主內，無論生者死者，都是我們的弟兄姊妹，都是值得我們紀念和關懷的。另一方面也使我們更加努力地善度今生，保持純潔無罪，好能得到善終而進入永生的天鄉。

1、諸聖相通的信理與爲煉靈祈禱之間有什麼關係嗎？

煉獄靈魂雖然跟我們在兩個境界，但互相之間是能夠相通的。我們爲煉獄靈魂做一些善工，能夠使他們早些脫離煉苦，而煉獄靈魂也能夠爲我們代禱，祈求天主賞賜我們恩典。我們煉靈祈禱和做補贖，通過這種超性的神功，互相之間都能夠得到愛的助佑。

2、煉獄的“獄”給人感覺是個可怕、折磨人的地方，煉獄又稱“受苦的教會”，我們要怎樣理解煉獄的苦？

煉獄不是一個地方，而是淨化的一個過程，通過這個淨化過程就可以到達天主了。煉獄和地獄裏的苦是一樣的，但是煉獄的苦是有終結的時候，而地獄的苦是永遠的。煉獄裏的苦是失苦，就是失去天主的苦，就像小孩子想見父母卻見不到的那種痛苦。所以希望我們能夠在世上多做補贖，將來在煉獄裏少受這種苦。當我們認識到這一點，我們就要在煉靈月裏多煉獄靈魂祈禱、做補贖、得大赦。