

## Theme Sharing

### 33<sup>rd</sup> Sunday in Ordinary Time Journey's End

As we draw near to the end of the liturgical year the Church is putting this question to each of us: "What do you see as the purpose of your life, of your existence in this world? How seriously should we take the predictions of today's gospel about the end of this world and the day of judgment?" To help us reflect on this, we should keep ever before our minds this one great certainty, that death puts an end, absolutely and beyond recall, to all our works, all our plans, all the seemingly vital concerns which lend a certain purpose to our daily involvement. Every human soul that has cast off this worldly body goes forth into the unknown like a traveller entering into unexplored territory. Cardinal Newman once wrote about the hereafter, "Do not fear that your life shall come to an end, but rather that it shall never have a beginning." It is when our new life begins that understanding of our present life will be clear to us, how we carried out our role in the spread of God's kingdom. The liturgy of these final Sundays of the Church year stress how we should look beyond our immediate worries, troubles, interests, that are largely of selfish concern. It does this by confronting us with the thought of the four last things, namely, death, judgment, heaven and hell. People who never look beyond the immediate here and now criticise the Church for asking us to think on these things, but there is nothing morbid about such thoughts. For if we are exiles and wayfarers on this earth, we are drawing ever nearer to our ultimate home in heaven, a consideration which should fill us, not with sorrow, but with a longing to be with Christ. It is useless speculating about time of the second coming of Christ, although the first Christians thought it would happen in their lifetime. However, the message in this Gospel is to be watchful, to let the thought of what is to come influence our present behaviour, bearing in mind that the trials of life are small compared with the glory to come. Nor should we be alarmed by the imagery of wars, earthquakes, famines, stars falling from the heavens. These are Jewish apocalyptic terms employed by the early Church to denote their hope for some radical changes at the second coming of Christ.

If we love God we need never be alarmed, for perfect love casts out all fear. But until the day when the Lord calls us, we must try to be ready and prepared to meet him. This after all is what he taught us: We must watch and we must pray.

#### On the Horizon of Judgment

Most people have a growing realisation as we get older that life is short and that each of us will face the moment of death, within a limited number of days and years, and indeed of heartbeats. Last Sunday, we thought about the after-life and about entrusting our future into God's hands. But how seriously should we take the predictions of today's Gospel about the end of the world and the day of judgement? It is difficult to know what to believe about the Last Day. There are sects and groups who claim to know the exact date of the Lord's coming, and the failure of various previous predictions does not appear to unduly discourage them from setting yet another date for Armageddon.

People have every right to be wary of street-corner orators who seem to delight in uttering threats and warnings in God's name, about catastrophes about to befall the world. We notice how Jesus warns against believing too readily in such predictions. Even though he himself used the idea of the coming day of judgement as a motive to turn people's hearts back to God, he also said that about the day and the time of this event, "no man knows, not even the Son, but the Father only."

But there are too many references to the Final Judgement in our Scripture for us to easily dismiss it as just a figure of speech. And indeed, spiritual people have found important benefits in keeping the Judgement-Day as part of the horizon against which we look at things and assess them at their real value. Seeing our problems, our successes and our wishes in the light of eternity – sub specie aeternitatis – often puts them into a new and different light and one which helps us to judge as God sees things.

Can we follow the classic devotional advice once favoured by preachers, to "always live as though each day may be your last?" For most people, it is probably neither possible nor desirable to regularly centre that much attention on the final things. Sobering and spiritually purifying on occasion, yes; but most days, one must be like Martha in the

Gospel story who was fully occupied with her daily work, busy with many things. That's also the practical advice given by St Paul to people in his day who spent their time excitedly looking out for the Lord's return and gave up caring about such ordinary tasks as planting and harvesting the crops, keeping up with their business or doing the housework. "Go on quietly minding your own affairs. And if anyone will not work, neither let him eat!"

## 2016 Jubilee of Mercy

### Conclusion of Jubilee Year of Mercy

Today, we truly believe, you contemplate in God the fruits of your mission on earth. Today you experience it at its very source, which is your Christ, "dives in misericordia." 'I clearly feel that my mission does not end with death, but begins,' Sister Faustina wrote in her *Diary*. And it truly did! Her mission continues and is yielding astonishing fruit. It is truly marvelous how her devotion to the merciful Jesus is spreading in our contemporary world and gaining so many human hearts! This is doubtlessly a *sign of the times — a sign of our 20th century*. The balance of this century which is now ending, in addition to the advances which have often surpassed those of preceding eras, presents a deep restlessness and fear of the future. Where, if not in The Divine Mercy, can the world find refuge and the light of hope? Believers understand that perfectly. "Give thanks to the Lord, for He is good. Give thanks to the Lord, for He is merciful."

## Saints Quotes

### November 14 – Monday

I believe though I do not comprehend, and I hold by faith what I cannot grasp with the mind. -St. Bernard

### November 15– Tuesday

The greater and more persistent your confidence in God, the more abundantly you will receive what you ask.

-St. Albert the Great

### November 16– Wednesday

Be good, love the Lord, pray for those who do not know him. What a great grace it is to know God! - St. Josephine Bakhita

### November 17 – Thursday

How could I bear a crown of gold when the Lord bears a crown of thorns? And bears it for me! -St. Elizabeth of Hungary

### November 18 – Friday

Do not wish to be anything but what you are, and try to be that perfectly.

-St. Francis de Sales

### November 19– Saturday

Peacefully do at each moment what at that moment ought to be done. If we do what each moment requires, we will eventually complete God's plan, whatever it is. We can trust God to take care of the master plan when we take care of the details. - St. Katherine Drexel

Katherine Drexel

Don't let your life be sterile. Be useful. Blaze a trail. Shine forth with the light of your faith...and light up all the ways of earth with the fire of Christ that you carry in your heart.

-St. Fosemaria Escriva

## Diocese & Other News

### From the Jesuits, Canada

Movie Night: 'Ignacio de Loyola: Soldier, Sinner, Saint'

A new and exciting film on Ignacio de Loyola, founder of the Society of Jesus (the Jesuits) produced by the Filipino Jesuits, will take place on Friday, November 25, 6:45 pm to 9:15 pm at St. Mary's Cathedral, 219 - 18th Ave. SW, Calgary, AB. Beginning with an introduction to the film and followed by discussion. All welcome. Free will donation. For more information contact Fr. Charles S. Pottie-Pâté, sj at 403-228-4170. Ext 232.

### Eucharistic Adoration-Divine Mercy Centre

You are all invited to join in prayer before the Blessed Sacrament, in thanksgiving for the Jubilee Year of Mercy and for the intention of imploring God's mercy for the whole world at the Divine Mercy Centre, 15206 Township Rd 262, Calgary, T2P-1A7. Adoration will begin on Wednesday Nov 16<sup>th</sup> at Midnight and will end on Saturday Nov 19 at Midnight. Thursday, Nov 17 and Friday Nov 18: Holy Mass at 6:00pm. Saturday, Nov 19: Holy Mass at 10:30am. For more information please call 587-755-1019.

### Planned Giving Seminar Invitation

You are invited to learn how to minimize the impact the Canada Revenue Agency has on your family's net worth. You are welcome to join one of our upcoming Planting a Future Seminars at the Catholic Pastoral Centre 120 - 17 Ave SW Thursday, November 24 – Registration 1:30pm, Presentation 2:00pm - 3:00pm. Limited seating; registration required. Contact

Doreen 403-218-5522 or charities@calgarydiocese.ca to register.

## Parish Activities

### Thank you for your support of

#### Catholic Education Sunday

Thank you for your generous support of Catholic Education Sunday last week. We collected a total amount of \$2,429.05 in donations.

May God bless you and your family!

### Bulletin Advertisement Recruitment

The placement of advertisements has supported the weekly News Bulletin a lot during the past years.

For 2017, we have several spaces for advertisements. Parishioners who are interested in placing your orders please contact the parish office 403-265-7926 or email [olph@telus.net](mailto:olph@telus.net).

### Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy."

Our parish's target is \$22,133, as designated by the Diocese. As of October 14, our campaign has received a total of \$37,140.95. We plead for your ongoing support. Parishioners can pick up the donation envelopes at the entrances.

## Weekly Activities

Wed, Fri Nov 16, 18

### OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri Nov 18

### OLPH Scout

Time: 6:30pm.-9:30pm

Place: Upper Hall & Lower Hall

Sat Nov 19

### Legion of Mary ( meeting )

Time: 8:00a.m.

Place: K of C Room at OLPH Church

### Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

### Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

### R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

### Venture Scouts

Time: 4:00p.m.-6:00p.m.

Place: OLPH Lower Hall

### Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Upper Hall

### Paint Nite for Hurricane Relief in Haiti

Time: 7:00p.m.-9:00p.m.

Place: OLPH Upper Hall

Sun Nov 20

### Breakfast Corner – World Youth Day

#### Presentation

Place: OLPH Upper Hall

Time: after 8:30 am mass breakfast

1:00p.m. to 3:00 pm.-World

Youth Day Presentation

Place: OLPH Upper Hall

### R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

### Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

### Youth Choir

Time: 11:00a.m.-1:00p.m.

Place: OLPH Church Office Building

## Let There Be Light

### Being Grateful and Contented.

Heavy rains remind us of challenges in life. Never ask for a lighter rain, just pray to God for a better umbrella. -

That is the attitude!

Life is not about finding the right person, but creating the right relationship. It's not how we care in the beginning, but how much we care till the very end.

Some people always throw stones in your path. It depends on what you make with them; a Wall or a Bridge? -

Remember you are the architect of your life. Search for a good heart, but don't search for a beautiful face, because beautiful things are not always good, but good things are always beautiful.

It is not important to hold all the good cards in life, but it's important how well you play with the cards you hold.

Often when we lose all hope & think this is the end, remember God and pray, it's just a bend, not the end.'

One of the basic differences between God and humans is, God gives, gives and forgives.

But the human gets, gets, gets and forgets. Be thankful in life.

If you think it is your alarm clock that woke you up this morning, try putting it beside a dead body and you will realise that it is the Grace of God that woke you up.

If you are grateful to God, forward this to all your friends to inform them that it is JUST BY THE GRACE OF GOD that we are and what we have today!

## Stories Faith Sharing

### The Heart

"Tomorrow morning," the surgeon began, "I'll open up your heart..."

"You'll find Jesus there," the boy interrupted.

The surgeon looked up, annoyed. "I'll cut your heart open," he continued, "to see how much damage has been done..."

"But when you open up my heart, you'll find Jesus in there."

The surgeon looked to the parents. "When I see how much damage has been done, I'll sew your heart and chest back up and I'll plan what to do next."

"But you'll find Jesus in my heart. The Bible says He lives there. The hymns all say He lives there. You'll find Him in my heart."

The surgeon had had enough. "I'll tell you what I'll find in your heart. I'll find damaged muscle, low blood supply, and weakened vessels. And I'll find out if I can make you well."

"You'll find Jesus there too. He lives there."

The surgeon left. He sat in his office, recording his notes from the surgery, "...damaged aorta, damaged pulmonary vein, widespread muscle degeneration. No hope for transplant, no hope for cure. Therapy: painkillers and bed rest. Prognosis:," here he paused, "death within one year." He stopped the recorder, but there was more to be said. "Why?" he asked aloud. "Why did You do this? You've put him here; You've put him in this pain; and You've cursed him to an early death. Why?"

The Lord answered and said, "The boy, my lamb, was not meant for earth for long, for he is a part of my heavenly flock, and will forever be. Here in my heavenly flock, he will feel no pain, and will be comforted as you cannot imagine. His parents will one day join him here, and they will know peace, and my flock here will continue to grow.

The surgeon's tears were hot, but his anger was hotter. "You created that boy, and You created that heart. He'll be dead in months. Why?"

The Lord answered, "The boy shall come to heaven, for he has done his duty: I did not put him on earth to lose him, but to retrieve a lost lamb, you."

The surgeon wept. He sat beside the boy's bed; the boy's parents sat across from him. The boy awoke and whispered, "Did you cut open my heart?"

"Yes," said the surgeon.

"What did you find?" asked the boy.

"I found Jesus there," said the surgeon.

## Read More Know More

### Apostolicam Actuositatem Family

This mission-to be the first and vital cell of society-the family has received from God. It will fulfill this mission if it appears as the domestic sanctuary of the Church by reason of the mutual affection of its members and the prayer that they offer to God in common, if the whole family makes itself a part of the liturgical worship of the Church, and if it provides active hospitality and promotes justice and other good works for the service of all the brethren in need. Among the various activities of the family apostolate may be enumerated the following: the adoption of abandoned infants, hospitality to strangers, assistance in the operation of schools, helpful advice and material assistance for adolescents, help to engaged couples in preparing themselves better for marriage, catechetical work, support of married couples and families involved in material and moral crises, help for the aged not only by providing them with the necessities of life but also by obtaining for them a fair share of the benefits of an expanding economy.

At all times and places but particularly in areas where the first seeds of the Gospel are being sown, or where the Church is just beginning, or is involved in some serious difficulty, Christian families can give effective testimony to Christ before the world by remaining faithful to the Gospel and by providing a model of Christian marriage through their whole way of life.

To facilitate the attainment of the goals of their apostolate, it can be useful for families to be brought together into groups.

To Be Continued

## 主日分享

### 常年期第三十三主日

#### 災難中的福音

災難性的事任誰聽來也不會舒服，本週的福音讀經正記載耶穌預言了一些災難，但在災難的背後，路加仍帶出一份福音。且讓我們先看看耶穌所預言的災難。

耶穌首先預言耶路撒冷會陷落。當人們在讚嘆聖殿的宏偉美麗時，耶穌卻說將來不會有一塊石頭疊在另一塊石頭之上。到耶穌的年代，猶太人已亡國五百多年了。五百年來他們散居各處，全賴信仰使他們連結為一個民族；聖殿是猶太人宗教生活的核心，亦象徵著他們的民族團結——國是亡了，仍有聖殿。所以當公元七十年羅馬人攻打耶路撒冷時，很多猶太人都趕回來抵抗，史家說這場仗死傷了一百萬人，可惜最後仍敵不過羅馬人，聖殿終被拆毀，祇剩下今天的哭牆，迄今仍未重建。

除了戰爭、叛亂以外，耶穌還預言會有宗教及政治的逼害。在對抗羅馬人的戰爭中，基督徒難免受牽連——有的被充軍、也有被殺，但為民族犧牲畢竟是一份光榮。但耶京陷落前後的迫害便很不同了，那是被同胞、被親友出賣，感覺上更為慘痛；聖殿已毀，又被同胞出賣，實在是雙重的創傷。耶穌亦提到第三種災難——地震、飢荒、瘟疫。這是人禍之外的天災。面對災難人人都會恐慌，更何況天災常被視為天主的懲罰或是末日來臨的先兆？

今天聽了耶穌所講的災難後，我們可能會問：這些災難到底要帶出什麼訊息呢？災難的確使人害怕、使人轉向天主，求祂消災免禍，但耶穌是否要用這些災難叫人害怕、令人回頭改過呢？路加福音常強調天主的慈悲。我相信耶穌不需要用這種恐嚇性的方法叫我們回頭，不過祂可能想藉著災難，帶給我們以下的訊息：

一、祂要我們醒覺自己依靠的是甚麼。人一般都仗恃物質財富，福音提到當耶穌預言聖殿會被毀時，人們正在談論聖殿的宏偉——美麗的石頭和裝飾等等。這座聖殿據說花了四十年

才建成了，有部份是用真金造的，所以亦稱為“黃金之殿”，猶太人常引以為榮。誰會相信如此宏偉的聖殿會變成一堆瓦礫？聖殿如此，耶京亦歷盡滄桑。二千年來，耶路撒冷多次易手，有一段時期是落在回教徒手中。回教徒更在聖殿的舊址上建起他們現在的清真寺來，現在耶京又回到了猶太人手裡。好像今天誰會相信傲視世界、代表著現代繁榮的紐約世貿中心，會於旦夕之間被夷為平地？可見財富、人物、制度都算不上是保障，人的生命畢竟是脆弱的，天主才是他唯一的依靠。耶穌曾在井邊對撒瑪黎雅婦人說：人不再在山上也不在聖殿朝拜父，人要以心神、以真理去朝拜天主。祂亦說過：聖殿將要被摧毀，但祂要在三日內把它重建。為基督徒來說，有形可見的聖殿已被耶穌基督所取代，我們依賴的不是聖殿而是基督；我們要爭取的不是地上短暫的耶路撒冷，而是象徵著天國的新耶路撒冷——一個真理、正義、愛的王國。

二、祂要我們不要害怕。耶穌告訴我們災難是會來臨，但災難不應該使人害怕；人間的災難是一回事，末日又是另外一回事，切勿將災難視為末日。耶穌很清楚的說：不要隨便相信末日快臨，祂著我們要小心看、要謹慎，不要被騙，不要驚惶。耶穌並沒有用災難來恐嚇我們，祂祇是預告災難、戰爭、迫害、惡勢力的存在，但這不是終結。我們該相信天主是慈悲的，祇要依賴祂，祂必會在災難中拯救我們。願我們緊記這段讀經最後的一句：“你們連一根頭髮也不會失落，祇要堅忍到底，你們的靈魂必會得救。”這就是福音，祇有基督可以徹底安慰我們。

讓我們緊記這福音的訊息：世事變幻無常，人間的權力、財富都靠不住，唯有基督是穩固的保障。不要怕生命中的災難，慈悲的天主會在災難中拯救我們、安慰我們。

## 聖人語錄

- “你是否覺得自己受到天父的恩典呢？”
- “如果沒有的話，希望天父能賜予我；如果我已得到，希望天父仍

給予我。”（聖熱羅尼莫格言）

- 在有益於處身險境中的青少年，或有助於引人歸向天主的事上，我必勇往直前，不怕冒險嘗試。
- （聖若望鮑思高）

## 堂區活動

### 感謝支持天主教教育主日

多謝大家上週在天主教教育主日的慷慨奉獻，我們共籌得\$2,429.05 願主與你們同在！

### 堂區通訊招收廣告

本堂十分感謝各位堂區通訊廣告客戶的支持。2017 年尚餘少量廣告編幅，有興趣者請盡快聯絡堂區辦事處。

電話：403-265-7926 或電郵  
olph@telus.net

費用：\$150.00/1 欄/一年

### 2016 教區公益金，齊來獻愛心

2016 年教區 TIA 籌款的主題為：「憐憫的人是有福的，因為他們會獲得憐憫。」本堂所須籌募的數目為教區指定的 22,133 元。

截至 10 月 14 日，捐款已累積至 37,140.95 元。捐款信封可在聖堂入口處索取。

## 活動一週

星期三 11 月 16, 18 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 11 月 18 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 11 月 19 日

聖母軍

時間：上午 8 時(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班(國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

永援聖母堂童軍

時間：下午 4 時至 6 時

地點：永援聖母堂下禮堂

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

「海地風災救援」畫晝夜

時間：下午 7 時至 9 時

地點：永援聖母堂上禮堂

星期日 11 月 20 日

早餐交流會—世界青年日波蘭朝聖分享

時間：8 時 30 分彌撒後早餐交流會  
下午 1 時至 3 時世界青年  
日波蘭朝聖分享

地點：永援聖母堂上禮堂

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室

青年會練習聖詩

時間：上午 11 時至 1 時

地點：寫字樓大廈

## 心靈小品

保祿人生的凱歌

弟茂德後書第四章七節

這場好仗，我已打完；

這場賽跑，我已跑到終點，

這信仰，我已保持了！

這節聖經雖然寥寥數語，但這是保祿人生的凱歌。保祿真不愧是基督教會史上的一位偉大使徒，是天主忠心的僕人。許多人到最後冲刺之前，很容易幹一些愚不可及的事，把光榮的一生的美好記錄盡毀。很少有人能像保祿這樣。保祿的確是我們基督徒的楷模。

一、美好的仗已經打過了

人生就像打仗，不勝即敗。保祿為主打了美好的勝仗。基督徒在世的生活乃是一個戰場。在基督徒的生活中有三大仇敵，一是魔鬼撒旦。魔鬼是欺騙人的，試探人的、迷惑人、引誘人

的。我們要下定決心對抗，靠天主的力量與魔鬼爭戰。二是罪惡，如眼目的情慾，肉體的情慾，今生的驕傲等等，我們要與罪惡爭戰。三是自己。捨己跟從主要勝過自己。

二、當跑的路已經跑盡了  
當時在猶太和希臘的城市中，人們最有興趣、最能轟動全城的事就是田徑比賽，所以保祿提到"忘記背後，努力面前，向著標竿直跑"。基督徒跑天路不可半途而廢，要放下重擔，堅持到底。有一位姐妹覺得自己心裡很軟弱。有一天晚上夢見自己 and 一群人跑天路，其他人都跑到前面去了，而她卻越跑越慢，原來她身上背著一個包袱。

三、所信之道已經守住了  
保祿不但自己守住真道，也勸勵別人守住真道。他絕不允許任何的異端和錯誤的教訓來損害教會和其餘的基督徒。當哥林多教會有人不信耶穌復活時，保祿就竭力爭辯，證明基督的復活。當加拉太教會有人在搗亂基督純正的福音時，保祿力証自己使徒的權柄，當面抵擋那些似是而非的道理。今天我們要學習保祿不但守住真道，還要為真道極力爭辯。

## 靈修小故事

### 這刀在愛我的人手裡

有一對年青夫婦，乘船渡江。不料中途忽然起了暴風，一葉扁舟被浪搖撼，顛簸異常。嚇得妻子面如土色，渾身發抖，坐立不安。丈夫卻無動於中，仍很幽閑躺著，若無其事，仰視海鷗翱翔天空。他的妻子發急的問他說：“親愛的！這是多麼危險的風浪啊！你為何還那麼得意，一點也不害怕呢？”他未回答問題，卻從船艙裡取出一把刀來，對準妻子的胸口，反問她說：“你不害怕嗎？”妻子說：“不！”他又說：“這一下就能置你於死地，你還不怕麼？”“不害怕！”她很鎮靜的回答說：“是的，這一下足夠要我的命。假使這把刀是在土匪的手裡，那麼我自然害怕，可是，現在這刀乃在愛我的人手裡，相信他不會害我，所以我一點不怕。”丈夫說：“對，你剛才不是問我為何不怕這驚濤駭浪

麼？告訴你，我深知風浪是在愛我的天父手裡，若非祂的許可，我的頭髮一根也不至於損壞，所以我不害怕。”

## 知多一點點

### 梵蒂岡第二屆大公會議文獻 家庭

家庭是社會的第一個生命細胞，這是家庭從上主所承受的使命。要想圓滿地完成這一使命，家庭成員彼此間須有孝愛，須共同祈禱，表現出家庭是教會的聖所；全家都應參與教會的禮儀生活；好好地款待旅客，推進正義和其他可為貧困弟兄們服務的善行。在各種家庭傳教工作中，可以提出下列幾種：收養棄嬰、善心地接待外國人、幫助興辦學校、開導青年並給他們物資援助、幫助訂婚者，使他們善自準備婚姻、幫助教義講習工作、幫助在物質和道德生活中有困難的夫婦和家庭、幫助老年人，不但照顧他們所必需有的東西，也應當使他們享受到經濟進步的相當果實。

無論何時何地，尤其在福音種子剛第一次播下去的地區，在教會受創、或教會正遭遇嚴重不景氣的地區，教友家庭以全部生活符合福音精神，提供基督信徒婚姻的榜樣，實為基督而向世界作出最寶貴的見證。

為了更易於達到傳教事業的目的，宜將家庭組成若干團體。 待續