

## Theme Sharing

### Epiphany of the Lord

Epiphany of the Lord is a very important feast for Christians. From the very beginning, God has revealed that his divine plan of salvation is for all peoples. He once told Abraham: "All nations shall be blessed because of you."

Today's gospel is about the wise men from the East coming to Jerusalem to adore the new-born King of the Jews, bringing with them precious gifts. The first reading conveys the important message of the whole mystery with beautiful poetic language: "Arise, Jerusalem; shine, for your light has come, and the glory of the Lord has risen upon you! For darkness shall cover the earth, and thick darkness over the peoples; but the Lord will arise upon you, and his glory will appear over you."

In the second reading, from his letter to the Ephesians, Paul further talks about this mystery, namely, Gentiles (non-Christians) paying homage to Christ: "the Gentiles have become fellow heirs, members of the same body, and sharers in the promise of Christ Jesus through the gospel."

The Feast of Epiphany of the Lord, from another perspective, is for us a good chance for evangelization. We have seen the light of Christ, but there are still a lot of people out there who have not yet encountered Jesus. It is incumbent upon us to cooperate with God as best we can through our daily lives and prayers, since it is God's wish for his glory that all nations will gather into one fold under the Church founded by Christ.

### 'Misericordia et Miseria'

#### Apostolic Letter

#### Pope Francis' Apostolic Letter

#### 'Misericordia et Miseria'

#### Pope Francis: To All Who Read This Apostolic Letter-Mercy and Peace

We are immersed in the great Eucharistic Prayer with the Preface that proclaims: "You so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin".[5] The Fourth Eucharistic Prayer is a hymn to God's mercy: "For you came in mercy to the aid of all, so that those who seek might find you". "Have mercy on us all"[6] is the insistent plea made by the priest in the Eucharistic Prayer to implore a share in eternal life. After the Our Father, the

priest continues by invoking peace and liberation from sin by the "aid of your mercy". And before the sign of peace, exchanged as an expression of fraternity and mutual love in the light of forgiveness received, the priest prays: "Look not upon our sins but on the faith of your Church". In these words, with humble trust we beseech the gift of unity and peace for Holy Mother Church. The celebration of divine mercy culminates in the Eucharistic Sacrifice, the memorial of Christ's paschal mystery, the source of salvation for every human being, for history and for the whole world. In a word, each moment of the Eucharistic celebration refers to God's mercy. To Be Continued.

## Saints Quotes

### January 9- Monday

All blessings come to us through our Lord. He will teach us, for in beholding his life we find that he is the best example. - St. Teresa of Avila

### January 10- Tuesday

You must ask God to give you the power to fight against the sin of pride which is your greatest enemy - the root of all that is evil, and the failure of all that is good. - St. Vincent de Paul

### January 11- Wednesday

Among the many signs of a lively faith and hope we have in eternal life, one of the surest is not being overly sad at the death of those whom we dearly love in our Lord. - St. Ignatius of Loyola

### January 12- Thursday

The more I follow him without fear, the more he will protect me. The more I do his will, the more he will prove his love for me. - St. Marguerite Bourgeoys

### January 13- Friday

Christ teaches that only those who become again, as it were, little children, and by the simplicity of that age cut off the inordinate affections of the vice, can enter the kingdom of heaven. - St. Hilary

### January 14 - Saturday

Make me a captive Lord, then I shall be truly free. - St. Augustine

## Diocese & Other News

### Volunteers Needed Urgently

The Foothills Hospital RC Pastoral Care Team is in urgent need of volunteers to bring patients down from the wards for Sunday

Mass at 3:30pm. If you would like to volunteer as a "Chapel Porter" please call Fran, RC Pastoral Care Coordinator at Foothills: 403-944-1681. Volunteer Chapel Porters for an Interdenominational Service at 2pm are also urgently needed, if you would like to volunteer, please call Kathy at Foothills Spiritual Care: 403-944-0945.

### Coldest Night of The Year

The Diocese is honoured to be the host partner for Coldest Night of the Year for the fourth year in a row. Once again Feed the Hungry will be partnering with KAIROS Calgary and the Mustard Seed. We'll be raising funds for Feed the Hungry, the Mustard Seed and to pay down the mortgage on Bankview Apartments. All these efforts are to support our neighbours experiencing poverty and homelessness in Calgary. We'd love to have you Walk with us on February 25, 2017. Start a team or join one already in existence. We'll also need volunteers to make sure our Walkers have a fantastic experience. For more information visit: [www.cnoy.org/calgary](http://www.cnoy.org/calgary).

## Parish Activities

### Prayer For Christian Unity

Bishop Henry and Clergy of the Evangelical Lutheran Synod of Alberta will host a prayer service during the Week of Prayer for Christian Unity on January 19th from 7:30-8:30pm at Lutheran Church of the Cross, 10620 Elbow Dr SW, Calgary, with a reception to follow. Hear and pray with Christians of other denominations about this year's Week of Prayer for Christian Unity theme which is "Reconciliation – the love of Christ compels us".

### Youth Night January 14th, 2017

Youth Night will be held on Saturday January 14th, 2017 from 6pm -10pm at Upper Hall. Complimentary dinner will begin at 6pm and spiritual talk will follow at 7pm. We will be going to the Olympic Oval afterwards and the fee for entry plus skate rentals will be \$3 per youth and \$6 per adult. All youths are encouraged to attend this event.

### Together in Action 2016

The 2016 "Together in Action" The theme this year is: "Blessed are the merciful, for they will be shown Mercy." As of October 14, our campaign has received a total of \$37,140.95. We plead for your

ongoing support.

## Weekly Activities

Wed, Fri Jan 11, 13

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri Jan 13

OLPH Scout

Time: 6:30pm.-9:30pm

Place: Upper Hall & Lower Hall

Sat Jan 14

Legion of Mary ( meeting )

Time: 9:45 a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Young Adults Faith Sharing

Time: 5:00p.m.-8:00p.m.

Place: OLPH Lower Hall

Sun Jan 15

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

Youth Choir

Time: 11:00a.m.-1:00p.m.

Place: OLPH Church Office Building

Young Adults

Time: 2:00p.m.-4:00p.m.

Place: OLPH Lower Hall

Queen of China meeting

Time: 12:30p.m.-2:30p.m.

Place: OLPH Upper Hall

## Let There Be Light

### A New Year Greeting

Sometimes you are unsatisfied with your life, while many people in this world are dreaming of living your life.

A child on a farm sees a plane fly overhead and dreams of flying. But, a pilot on the plane sees the farmhouse and dreams of returning home. That's life!! Enjoy yours.

If wealth is the secret to happiness, then the rich should be dancing on the streets. But only poor kids do that.

If power ensures security, then officials should walk unguarded. But those who live simply, sleep soundly.

If beauty and fame bring ideal relationships, then celebrities should have the best marriages. But those who live simply, walk humbly and love genuinely!

All good will come back to you!!!

Man asks, "Where was God when Myles Munroe, wife and his associates were killed in a crash? He answers, "The same place I sat when John the Baptist my servant was beheaded. When Stephen my servant was stoned to death. When Paul my servant was murdered in Rome. The same place I sat when my only Son was brutally crucified, wounded, bruised and killed. I have not moved from my position."

I am the same. It is not the means of exit from earth that matters but the destination. Live simply. It's all about God!!

I love this one: If someone asks about your educational background, proclaim boldly that:

Church is my college. Heaven is my university. Father God is my counselor. Jesus is my principal. Holy Spirit is my teacher. Angels are my classmates. Bible is my textbook. Temptations are my exams. Overcoming Satan is my hobby. Winning souls for God is my assignment. Receiving eternity is my degree. Praise and Worship are my slogan.

## Stories Faith Sharing

### Windshield Wipers

One rainy afternoon a mother was driving along one of the main streets of town. Suddenly, her son Matthew spoke up from his relaxed position in the rear seat. "Mom, I'm thinking of something." This announcement usually meant he had been pondering some fact for a while and was now ready to expound all that his seven-year-old mind had discovered. His mother was eager to hear. "What are you thinking?" she asked. "The rain, is like sin and the windscreen wipers are like God, wiping our sins away." "That's really good, Matthew", she replied. Then my curiosity broke in. How far would this little boy take this revelation? So she asked, "Do you notice how the rain keeps on coming? What does that tell you?" Matthew didn't hesitate

one moment with his answer: "We keep on sinning, and God just keeps on forgiving us." Isn't it comforting to know that God does keep forgiving us? That all we have to do is trust Jesus as our Savior and He will keep washing our sins away. Hallelujah!!!!

## Prayer for Christian Unity

### WEEK OF PRAYER FOR CHRISTIAN UNITY 2017:

Theme: Reconciliation – The Love of Christ Compels Us(cf. 2 Corinthians 5:14-20)

Germany: The Land of the Lutheran Reformation

In 1517 Martin Luther raised concerns about what he saw happening in the Church by making public his 95 theses. This year marks the 500th anniversary of this key event in the reformation movements, often controversial in the history of inter-church relations in Germany. This is why the Evangelical Church in Germany (EKD) has invited its ecumenical partners at various levels to help commemorate the events of 1517.

After extensive discussions, the churches in Germany agreed that the way to commemorate this Reformation event ecumenically should be a Christusfest – a Celebration of Christ. If the emphasis were to be placed on Jesus Christ and his work of reconciliation as the centre of Christian faith, then all the ecumenical partners of the EKD (Roman Catholic, Orthodox, Baptist, Methodist, Mennonite and others) could participate in the anniversary festivities.

The Lutheran – Roman Catholic Commission on Unity has worked hard to produce a shared understanding of the commemoration. Its report, From Conflict to Communion, recognizes that both traditions approach this anniversary with new understandings of their own history and theology. In 2017 Lutheran and Catholic Christians will, for the first time, commemorate together the beginning of the Reformation.

From this agreement and the wider ecumenical context emerges the strong theme of this year's Week of Prayer for Christian Unity: "Reconciliation – The Love of Christ Compels Us" (cf. 2 Cor. 5:14). The Council of Churches in Germany (ACK) and the Reformation Anniversary 2017. It was in the context of this anniversary that the Council of Churches in Germany (ACK),

invited by the World Council of Churches, took up the work of creating the resources for this year's Week of Prayer for Christian Unity. A committee representing different churches met to develop the necessary texts. A particular emphasis was placed on the preparation of the ecumenical worship service, which is intended to serve the general purpose of the Week of Prayer, while at the same time commemorating the Lutheran Reformation.

The Theme of the Week of Prayer for Christian Unity 2017

When the planning committee met, it became clear that the materials for this Week of Prayer for Christian Unity would need to have two accents. On the one hand, there should be a celebration of God's love and grace, reflecting the main concern of the churches marked by Martin Luther's Reformation. On the other hand, the materials should also recognize the pain of the subsequent deep divisions which afflicted the Church, and offer an opportunity to take steps toward reconciliation.

Pope Francis' use of the quote "The Love of Christ Compels Us" (2 Cor 5:14) in his 2013 Apostolic Exhortation *Evangelii Gaudium* ("The Joy of the Gospel", Paragraph 9) provided the theme for this year. With this scripture, taken in its fuller context, the committee formulated the 2017 theme for the Week of Prayer for Christian Unity.

This biblical text emphasizes that reconciliation is a gift from God, intended for the entire creation. As a result of God's action, those who have been reconciled in Christ are called, in turn, to proclaim this reconciliation in word and deed, living no longer for themselves, but for Christ who died for all.

Compelled to Witness

The love of Christ compels us to pray, but also to move beyond our prayers for unity among Christians. Congregations and churches need the gift of God's reconciliation as a wellspring of life. Above all, they need it for their common witness to the world. May the wellspring of God's gracious reconciliation overflow in this year's Week of Prayer for Christian Unity, so that many people may find peace, and so that bridges may be built. May people and churches be compelled by the love of Christ to live reconciled lives and to break down the walls that divide!

## 主日分享

### 主顯節

主顯節是慶祝主耶穌顯露給外邦人（東方賢士）的節日。我們全是外邦人，因此，對我們來說，主顯節也是我們一個重大的日子。

主顯節包含兩個重要的意義：一是天主主動地以星光、以聖經的話、以猶太經師，顯露自己；二是人對天主顯示的回應，賢士、黑落德、耶路撒冷居民反應各不同。讓我們嘗試以賢士的回應，看看主顯節為我們的信仰有什麼意義。

面對天主主動顯示自己，賢士的第一反應是詢問：“新生的猶太人君王在那裡？”不錯，信仰往往是從詢問開始的。祇要對信仰作無限的追問，人便會接近天主。在聖經的記載中，很多次信仰是從詢問引發的：“你們在找什麼？”“師傅，你住在哪裡？”“你們說我是誰？”“善師，我應做什麼才能得永生？”祇要人不停地追問，天主一定會在適當的時候，以適當的方式回答。賢士就是因追問而獲知聖嬰所在。可是，祇會追問，不去尋找的人是會錯過天主的恩寵的。比拉多就是個好例子，他曾問：“什麼是真理？”可是問完卻不去找答案，雖然答案就在他面前。

尋找需要勇氣，會經歷挫敗。賢士離鄉別井，千里迢迢來到一個陌生的地方，向猶太藩王問新生猶太君王，需要很大的勇氣，途中星光消失是一個挫折，但他們排除萬難，努力尋找，終於找到嬰孩耶穌。人的一生都是在尋找，如果尋找的是東西，例如名利，最多祇會得到東西，東西祇能給短暫的滿足，人總不能帶著東西離開人間。祇有尋找的對象是天主，人在離世時，不但不會失去，更會永遠與天主在一起。

賢士見到嬰孩耶穌後，便向他俯伏朝拜，並獻上珍貴的禮品：黃金、乳香和沒藥。向嬰孩俯伏是一種謙遜表示，驕傲是人的第一個罪，驕傲的人祇看見自己。今天白冷聖堂的門建得又矮又小，人們要彎下身子才可以進入，大概表示祇有謙遜的人才可見到嬰孩耶穌吧。三件禮物本身各有深

意，為我們來說，我們能否獻出像黃金一樣寶貴的時間、精力、才智、青春給天主？能否獻上我們誠心的祈禱，使它像乳香一樣，馨香地升到天主台前？能否獻上生活上的困苦與十字架，作為我們給天主的沒藥？讓我們記著主顯節的真義：天主主動顯露自己。願我們在生活中不斷追問，不斷追尋主，把我們今天認為最寶貴的東西獻給主。天主會藉現代的星光，讓我們找到祂。

## 《慈悲與憐憫》宗座牧函

教宗方濟各《慈悲與憐憫》宗座牧函：慈悲使者繼續他們使命

教會在禧年當中藉著慈悲使者的服務體驗了恩寵的生活。教宗因而宣佈，這項卓越的使命在聖年結束後也將繼續存在，使它“作為禧年的恩寵，繼續活躍及有效地臨在於世界各地”。聖座促進新福傳委員會將為履行這項珍貴的使命找到更相應的方式。

所有司鐸都能赦免墮胎的罪

“在請求修和者與天主寬恕之間不應存在任何阻礙”，教宗因此授權“所有司鐸，從今以後在他們的職權中也有權赦免那些實施墮胎者的罪”。教宗會在禧年中授予司鐸這一權力，現在又將這權力延長了時間。他竭盡全力地強調，“墮胎是一宗嚴重罪行，因為它結束一個無辜者的生命”。他也同樣表明，“倘若一顆懺悔的心靈請求與天父和好，則沒有任何一個罪是天主慈悲所無法抵達及予以摧毀的”。

待續

## 堂區活動

基督徒合一祈禱週 2017

1月18日至1月25日

主題：修和：基督的愛激勵我們（林後/格後 5:14）

在基督徒合一祈禱週，請各位教友在這週內能盡量付出時間，為全世界的基督徒合一祈禱，並盡量參與在各教堂舉行的祈禱禮儀，以盡我們基督徒的本份！

亨利主教將於1月19日晚上7時30

分至 8 時 30 分在 Lutheran Church of the Cross, 10620 Elbow Dr SW, Calgary 為基督徒合一祈禱。

## 青年晚會

將於 1 月 14 日星期六晚上 6 時至 10 時舉行。6 時於上禮堂開始晚餐，7 時是靈修講座。其後往 Olympic Oval 溜冰，入場及租用溜冰鞋青年每位 3 元，成人每位 6 元，歡迎堂區所有青年參加。

## 2016 教區公益金，齊來獻愛心

2016 年教區 TIA 籌款的主題為：「憐憫的人是有福的。截至 10 月 14 日，捐款已累積至 37,140.95 元。捐款信封可在聖堂入口處拿取。

## 活動一週

星期三、五 1 月 11, 13 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 1 月 13 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 9 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 1 月 14 日

聖母軍

時間：上午 9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班(國語)

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團信仰分享

時間：晚上 5 時至 8 時

地點：永援聖母堂下禮堂

星期日 1 月 15 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至下午 12 時 30 分

地點：寫字樓大廈，聖堂騎士會室  
青年會練習聖詩

時間：上午 11 時至下午 1 時

地點：寫字樓大廈

大專青年團

時間：下午 2 時至 4 時

地點：永援聖母堂下禮堂

聖母會開會

時間：下午 12 時 30 分至 2 時 30 分

地點：永援聖母堂上禮堂

## 心靈小品

在主裏

信徒心裏要乾淨

在主裏沒有拒絕，

只有接受；

在主裏沒有攻擊，

只有包容；

在主裏沒有紛爭，

只有合一；

在主裏沒有傷害，

只有扶持；

在主裏沒有詛咒，

只有祝福；

在主裏沒有冷漠，

只有溫暖；

在主裏沒有絕望，

只有盼望；

在主裏沒有仇敵，

只有相愛；

在主裏沒有憂傷，

只有笑臉；

在主裏沒有驕傲，

只有謙卑；

在主裏沒有歪理，

只有真理；

在主裏沒有偶像，

只有基督；

在主裏沒有嘲笑，

只有尊重；

在主裏沒有論斷，

只有關懷。

## 靈修小故事

每個人都有兩扇門－善良之門和邪惡之門

為人友善的廖阿姨去商場買家具，商場免費送貨上門。搬運工人把選好的家

具抬上板車時累得滿頭大汗，廖阿姨很感動，心想他賺錢不容易，等家具送到家，要給他二十元錢辛苦費。未料走到半路這搬運工人就把板車停下對廖阿姨說：「從商場到你家這麼遠，你得給我二十元錢。」並擺出一副不給錢就不準備走的姿勢，因他知道阿姨很喜歡這家具並已付貨款，不會爲了二十元錢而讓他把家具拉回退貨。他用這種小伎倆來進行要挾讓阿姨進退不得騎虎難下，這是典型無賴行徑。

廖阿姨被激怒對搬運工說：「這家具我不要了，你把它拉回去，我要退貨！」搬運工一聽廖阿姨要退貨，立刻軟化下來，又乖乖地把家具送到了廖阿姨家。廖阿姨因爲一直在氣頭上，在整個搬運過程中，連水都沒叫搬運工喝一口。如果搬運工老實做人踏實送貨，不但可以得到二十元錢，而且皆大歡喜。可是他的要挾把廖阿姨那扇善良之門關閉了，並開啓了廖阿姨的邪惡之門，讓她表現得憤怒刻薄和不近人情。

現實生活中，有的人總抱怨別人自私刻薄，但事實上別人對他不友好，是他自己一手造成的。他們常常隨意關閉別人的友善之門，而且毫無自知之明。

對於友善的人，我們可以開啓他的邪惡之門；而對於邪惡的人，我們也可以開啓他的友善之門。

有一個真實的事實：一位女孩深夜回家，被歹徒跟蹤了很長一段距離，女孩非常緊張，在歹徒離自己越來越近時，她回過頭去很認真地對歹徒說：「大哥，您能送我走過這條巷子嗎？我一個人很害怕。」女孩的話一下觸動了歹徒內心最柔軟的情感，有人如此相信他，他內心充滿溫暖和感動。於是悄悄把閃著寒光的匕首插進了兜裡，護送女孩走過了那條經常發案的巷子。

有一囚犯在地上撿到一千塊錢，他都想都沒想就將錢交給管教官。可是警官認爲他是在用這種方式來爲自己減刑，拒絕接收，並對他進行了嚴厲批評教育。這囚犯因無人信任他而非常絕望，由原來的積極改造變得消極怠工並很快就越獄。他上了一系列開往邊境的火車，因車上的人特別多，他祇

好站在廁所旁邊，這時來了一女孩想方便，可是廁所門是壞的，女孩對站在旁邊的囚犯說：“大哥，你幫我看一下門好嗎？”囚犯驚呆了，他不能相信女孩竟然對他如此信任，在女孩上洗手間的時間裡，囚犯一直在門外拉著門。到了下一站時，囚犯下了火車回去自首。

享譽世界的德蕾莎修女說：“普天之下，沒有我不喜愛的人；普天之下，沒有我不信任的人；普天之下，沒有我不原諒的人。”在她眼裡，所有的人都是好人，她真心愛護身邊的每一個人。也因此，她身邊所有的人都被她感化而對她開啓了友善之門，給予她無限的尊崇和愛戴。雖然我們無法達到她那麼高的境界，但是我們至少要明白，當周圍人對我們不友善時，這其中可能也有我們自己的責任和原因。

## 基督徒合一祈禱

### 基督徒合一祈禱

主題：修和－基督的愛激勵我們  
(林後/格後 5:14)

今年是西方教會改革五百週年，自1517年馬丁·路德在德國威登堡諸聖堂大門釘上「九十五條」後，改革熱潮蔓延至不同地方，天主教內部也進行了改革。過去五百年間，我們見不同教會在教義、牧民、禮儀等方面都不斷更新，有志獻身的兄弟姐妹接受派遣，到世界各地宣教、興辦教育、救濟貧苦大眾。可見教會不斷自我革新。

無疑，從古今中外的歷史可見，改革每每衍生不同派別——保守派、中間派、自由派、激進派等。西方教會在十六世紀多股改革浪潮中，分裂為基督新教及天主教兩大陣營，前者更因為眾多改革者所要求不同程度的改革，產生了多個派別。往後的五百年間，基督新教在世界各地出現了過千個宗派，以及無數個獨立教會。直到二十世紀初，合一運動呼籲各教會拆除歷史圍牆。普世教會協會代表基督新教及正教會的協調與合作，梵蒂岡第二次大公會議促進合一對談與合作，聖靈/神恩運動帶來平信徒的合

一，在反映聖靈/神恩在過去一百年間，扭轉分裂的歷史進程，感動正教會、天主教、基督新教各派彼此認識、修和、合作，在基督內重建手足之情。即使面對兩次世界大戰、冷戰等衝擊，都無損合一的意志和決心。

人性充滿醜惡，修和的職份殊不簡單。古代教父歸納了人的罪性——放縱情慾、戀棧權力和財物、怠惰和不負責任、無理的憤怒、嫉妒他人、傲慢和濫用權力。凡此種種，無不激發心靈和肉體上的暴力，延禍數代，甚至幾個世紀，創傷至鉅，難以治癒。然而，基督的犧牲醫治破裂的天人關係。我們不再為舊的罪惡和傷痕所纏繞，得以成為新造的人，從今以後，祇為死而復活的主而活。基督使人與人、教會與教會之間重燃復和的意志、能力、盼望。

近年，人們在社會承受政治、經濟、法治、民生等議題的衝擊，分裂為不同派別和陣營。憤怒、恐懼、執著、傲慢等情緒使各方無法對話，讓問題陷於死結之中。教會也無法從漩渦中抽身：既要「行公義」，又要「好憐憫」，實在不容易，惟有「存謙卑的心，與你的神同行」，才能堅守方向，常存盼望。面對教內外的挑戰時，祈盼上主聖靈/神恩豐富我們的涵養、恩賜辨別的智慧、擴闊我們的視野，加深我們的信德、望德、愛德，堅固我們，好能擔當修和的職份。