

Theme Sharing

12th Sunday in Ordinary Time
I shall go with you

Wherever you go, I shall go/ Wherever you live, there shall I live/ Your people will be my people/ And your God will be my God, too. This promise of fidelity from the book of Ruth reminds us that Christ will live and go with us, wherever we live and wherever we go. But it also invites us to care for people because they are his people, too. Christ asks each disciple to be his partner in the work that God the Father sent him to do in this world. And he promises to be our partner, whatever our work, whatever kind of life we live, wherever we go. We follow him, trusting that he is with us, not just for a moment, but for the whole of our lives. Wherever we go, however we live, "the Lord is at my side." His commitment to us is lifelong despite our own inability to think of him always, or even despite our occasional thoughtless rejection of him. The mystery of God's call to us and of our response to him is that he is always there for us. "I am at your side; you are my friends," said Jesus, even to disciples who sometimes lose the way. "Wherever you go, I shall go." If we take those words to heart we can accept the risk of going out to others in his name. In saying "yes" to our life as Christian disciples, we can, like Jeremiah, go forward in a zigzag fashion, going somewhere, but not always directly or in a predictable manner. "Do not be afraid," Christ said and still says. Christ is not for the fearless but for those who must control their fears. Neither is he for the perfect but for those who need his word of forgiveness. If this ideal of going the journey of life with Christ seems beyond our reach, remember how he once said to his friends, "With men it is impossible but not with God; for all things are possible with God." I follow Christ best when I realise that the gospel ideal is beyond the reach of my own strength. It is then that I can lean on him and build on the strength of the Lord who is always at my side.

Pope's Monthly Prayers Intention

July General and Missionary Intention

Evangelization: Those distant from the Christian faith

That our brothers and sisters who have strayed from the faith, through our prayer

and witness to the Gospel, may rediscover the merciful closeness of the Lord and the beauty of the Christian life.

Diocese & Other News

Famine Relief Fund for South Sudan, Somalia, Nigeria, Yemen

- The CCCB, in its interfaith appeal letter to support the famine relief in Africa and Yemen declares "Our joint appeal is a unified cry from the heart, with one voice and one message... the insistent call for peace and the need to protect the vulnerable. The protection and promotion of human dignity are foundational elements of all our faith communities. Willful indifference towards violations against human dignity is always wrong, at all times and in all places." Parishes have been asked to take up a second collection to support the Famine Relief Fund.

- Individual donations can also be made directly on the diocesan website:
<http://www.calgarydiocese.ca/articles/famine-relief-for-southsudan.html>.

- All donations made before June 30 will be matched by the federal government. Please continue to pray for all those suffering from hunger and the humanitarian workers working in the region.

Parish Activities

Famine Relief Fund

We collected a total amount of \$2620.65 in donation. This sum will be sent to our Diocese in support of Famine Relief Fund for South Sudan, Somalia, Nigeria, Yemen.

Thanks for your generous support!

Exposition of the Blessed Sacrament on July 1

The July's Exposition of the Blessed Sacrament will be led by Faith Sharing Group on July 1 from 10am to 11am. Fr. Nguyen will listen to Confession. Parishioners are encouraged to attend

OLPH Summer Mass schedule

Mass schedule in July and August will be revised as follows:

Saturday : 5:00pm (in Mandarin)

Sunday: 9:30 am (in English)

11:00 am (in Cantonese)

Tuesday (7:00 pm) English Mass will be suspended

Normal Mass schedule will be resumed from September 3.

Summer Bulletin Break

This will be the last bulletin before the summer. The bulletin will be resumed in the week of September 3.

OLPH Young Adults Group Summer Kickoff Sports Day and BBQ

Come join YAG for a fun day of sports and BBQ on July 2nd as we welcome the hot summer months!

Date: July 2nd, 2017 (Sunday)

Location: Southland Leisure Centre and North Glenmore Park

Time: 1:30pm at Southland Leisure Centre and 4:00pm at North Glenmore Park

Cost: \$10-19 per person for Southland Leisure Centre.

BBQ costs will be covered by Young Adults Group.

All young adults and friends are welcome to join! Please RSVP by June 28th on the YAG website or contact Joyce Lam for more details!

Together in Action 2017

The theme this year is:

"Blessed are the merciful, for they will obtain MERCY." (Matthew 5:7)"

Our parish's target is \$22,607 as designated by the Diocese. As of June 14, our campaign has received a total of \$28,231.41. We plead for your ongoing support. Let's give sacrificially, act out our faith, and join Together in Action

Weekly Activities

Wed June 28

St. Angela School Year End Mass

Time: 9:00a.m. Mass

Fri June 30

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Sat July 1

Exposition of the Blessed Sacrament

Time: 10:00a.m. -11:00 a.m.

Place: OLPH Church

Legion of Mary (meeting)

Time: 9:00a.m.

Place: K of C Room at OLPH Church

Young Adults choir practice

Time: 5:00p.m.-7:00p.m.

Place: OLPH Lower Hall

Sun July 2

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Young Adults Group SummerKickoff Sports Day and BBOLocation: Southland Leisure Centre
and North Glenmore Park

Time: 1:30pm

Let There Be Light

God's Holding Pattern

Many times God will allow a painful situation or a painful circumstance in our life to "swallow us up." This season in our spiritual growth is a holding pattern. We can't move to the left or the right. All we can do is sit, like Jonah sat in the belly of that great fish, so God can have our undivided attention and speak to us.

God put Jonah in a holding pattern because He needed to speak to his heart. Jonah was all alone. There were no friends to call, no colleagues to drop by, no books to read, no food to eat, no interference, and no interruptions. He had plenty of time to sit, think, meditate, and pray.

When we're deep down in the midst of a difficult situation, God can talk to us. When He has our undivided attention, He can show us things about ourselves that we might not otherwise have seen.

A Few of God's Holding Patterns:

When you are sick in your physical body and you have prayed but God has not healed you yet, you are in a holding pattern.

When you are having problems with your children and you have put them on the altar, but God has not delivered them yet, you are in a holding pattern.

When you have been praying for the salvation of a loved one and they have not been saved yet, you are in a holding pattern.

When you are in a broken relationship and you have given it over to God, but it has not been restored yet, you are in a holding pattern.

When the doors slam shut before you can knock on them, you are in a holding pattern.

When we are deep in the belly of a difficult situation, there are no interruptions. God has our undivided attention. All we can do is sit, think, meditate, and pray. We cannot run

from God because there are no mountains that are high enough, valleys low enough, rooms that are dark enough, or places that are hidden enough from Him.

We must remember to praise Him while we're waiting and remember three things: The pattern has a purpose.

The pattern has a plan.

The pattern has a process.

So stop struggling and start listening, praying and trusting. He'll keep you right where you are until you can clearly hear Him say, "I love you."

Prayer:

Father, forgive my unbelief. I know You love me and will turn anything around to benefit me. You have planned nothing for me but victories and I am ready to receive them regardless of how difficult the path. Amen

The shortest distance between a problem and a solution is the distance between your knees and the floor. The one who kneels to the Lord can stand up to anything.

EMERGENCY PHONE NUMBERS

Here are some:

When in sorrow, call John 14.

When men fail you, call Psalm 27.

If you want to be fruitful, call John 15.

When you have sinned, call Psalm 51.

When you worry, call Mathew 6:19-34.

When you are in danger, call Psalm 91.

When God seems far away, call

Psalm 139.

When your faith needs stirring, call Hebrews 11.

When you are lonely and fearful, call Psalm 23.

When you grow bitter and critical, call 1 Cor 13.

For Paul's secret to happiness, call Col 3:12-17.

For idea of Christianity, call 1 Cor 5:15-19.

When you feel down and out, call Romans 8:31-39.

When you want peace and rest, call Matt 11:25-30.

When the world seems bigger than God, call Psalm 90.

When you want Christian assurance, call Romans 8:1-30.

When you leave home for labour or for travel, call Psalms 121.

When your prayers grow selfish or narrow, call Psalms 67.

For a great invention/opportunity, call Isaiah 55.

When you want courage for a task call

Joshua 1.

How to get along with fellow men, call Romans 12.

When you think of investments / returns, call Mark 10.

If you are depressed, call Psalms 27.

If your pocketbook is empty, call Psalms 37.

If you lose confidence in people, call 1 Corinthians 13.

If people seem unkind, call John 15.

If discourage about your work, call Psalm 126.

If you find the world growing small, and yourself great, call Psalm 19.

Emergency numbers may be dialed direct.

No operator assistance is necessary.

All lines are open to Heaven 24 hours a day!

Feed your faith, and doubt will starve to death.

Faith Sharing Stories

It's All About-Attitude!

A famous writer was in his study. He picked up his pen and began writing:

Last year, my gall bladder was removed. I was stuck in bed due to this surgery for a long time.

The same year I reached the age of 60 and had to give up my favorite job. I had spent 30 years of my life with this publishing company.

The same year I experienced the death of my father.

In the same year my son failed in his medical exam because he had a car accident. He had to stay in the hospital with a cast on his leg for several days.

And the destruction of the car was a second loss.

His concluding statement" "Alas! It was such bad year!!"

When the writer's wife entered the room, she found her husband looking dejected, sad and lost in his thoughts. She carefully and surreptitiously read what he had written, and silently left the room and came back shortly with another piece of paper on which she had written her summary of the year's events and placed it beside her husband's paper.

When her husband saw that she had written something in response – he read her "take" on the year's events:

She wrote: Last year I finally got rid of my gall bladder which had given me many years of pain.

I turned 60 with sound health and retired from my job. Now I can utilize my time to write better and with more focus and peace. The same year my father, at the age of 95 without depending on anyone and without any critical conditions, met his Creator. The same year, God blessed my son with life.

My car was destroyed, but my son was alive and without permanent disability.

At the end she wrote: This year was an immense blessing and it passed well!! See!! The same incidents but different viewpoints.

Moral: In daily lives we must see that it's hardship that makes us grateful, but gratefulness that makes us happy. There is always, always, always something to be thankful for.

ATTITUDE IS

EVERYTHING.... And attitude is the one thing that we always, in every circumstance, have control over.

Read More Know More

The Eucharist In Its Relationship To the Church

The importance of the topic for all Catholics is that "the Church draws her life from the Eucharist . . . The Second Vatican Council rightly proclaimed that the Eucharistic sacrifice is 'the source and summit of the Christian life.' 'For the most holy Eucharist contains the Church's entire spiritual wealth: Christ himself'". He emphasizes that "the Eucharist, as Christ's saving presence in the community of the faithful and its spiritual food, is the most precious possession that the Church can have in her journey through history".

The Sacrifice of The Mass

One Catholic doctrine that has been under threat is the sacrificial nature of the Mass. Some have tried to portray the Eucharist simply as a fellowship meal among Christians in which we receive Jesus. But it is more. The Eucharist is a sacrifice in the strict sense, and not only in a general way, as if it were simply a matter of Christ's offering himself to the faithful as their spiritual food. The gift of his love and obedience to the point of giving his life is in the first place a gift to his Father. Certainly it

is a gift given for our sake, and indeed that of all humanity, yet it is first and foremost a gift to the Father. Against the horizontal or community-centered approach taken in many parishes, the Pope reminds us that the primary dimension of the Eucharist is vertical or God-centered: The Eucharist makes present Christ's sacrifice in which he gives himself in love to the Father for our sake. Christ clearly intended the Eucharist to be understood as a sacrifice, as the Pope points out: "In instituting it, he did not merely say: 'This is my body,' 'this is my blood,' but went on to add: 'which is given for you,' 'which is poured out for you.' Jesus did not simply state that what he was giving them to eat and drink was his body and his blood; he also expressed its sacrificial meaning and made sacramentally present his sacrifice which would soon be offered on the Cross for the salvation of all".

St. John Paul II

主日分享

常年期第十二主日

不要害怕

本周福音寫作背後的環境，大概是門徒傳道時遇上種種困難。他們內在地感到不足，不知怎樣有效地傳福音；他們多半沒有受過正統教育，遇到知識分子便有困難。外在方面，福音傳播受到阻撓甚或迫害。耶穌鼓勵門徒，三次提到“不要害怕”。“不要害怕”有幾個意思：

(1) 不要害怕傳福音：福音真理不是甚麼秘密，毋需偷偷摸摸。基督徒要有這份自信，祇要自己相信福音，就不用怕，因為真理必得到最後勝利，此真理使人自由。相反，不講真理的人，會閃縮不安，害怕別人知道真相，怕說錯話，前言不對後語。傳福音的人不用害怕，就是因為所傳的內容，不是來自自己，而是來自基督。“不害怕”的能力，來自福音本身，福音的真理比傳福音的方法更重要。

(2) 不要害怕傳福音時遇到的阻力：沒有一個時代傳福音是輕而易舉的事。耶穌時代的門徒已承受著來自家庭、社會和政治的壓力。那時代很少無神論者，基督徒的家人多信奉著其他宗教，基督徒要承受來自家人的

排斥；基督的信仰也影響了門徒的價值觀，他們在婚姻、飲食、娛樂、職業等問題上與社會一般人士不同，不能不放棄某種社交生活；更有來自政治的壓力；羅馬人南征北討，需要大量軍人入伍，而且又有勉強人向羅馬皇帝朝拜的習慣，基督徒不想動武殺人，更不會朝拜皇帝，祇尊崇唯一的天主，他們不能事事妥協，為了堅守原則，因而受到迫害。面對迫害不要害怕，因為反對勢力祇能傷害肉身，不能傷害靈魂。基督徒應該敬的是主宰靈魂與肉身的天主，而敬畏上主是智慧的開端。

(3) 不要害怕是基於對天主的信賴：基督徒應相信天主特別眷顧傳福音的人。祇值半個銅錢的麻雀，它的

一舉一動，天父尚且照顧到，何況是尊貴的人呢？身體上的東西要拿出來，大概首推頭髮，因為拔掉時痛苦最少，而且容易再長；丟掉一根頭髮是極微小的事，人不會太著意，但天父竟連這些小事也關注到，更何況是尊貴的靈魂呢？人若信賴天主，還害怕甚麼呢？

生活上我們害怕不少事情：年輕時害怕考試不合格，害怕不能升學，不能畢業；求學時期過後，則害怕找不到好職業，害怕衣食住行出問題，害怕時局不穩定，害怕失去自由民主；年老時，可能超越了上述問題，但又害怕痛苦死亡。我們無可避免地受這些東西困擾，但基督徒應把握生活的原則與基礎，福音真理是要堅持的，祇有真理使人自由；生活上的諸多壓力不能避免，但不用害怕，因為慈愛的天父自會照顧。

教宗及福傳 祈禱意向

七月祈禱及傳教意向：

福傳意向：為遠離信仰的基督徒

願藉著我們的祈禱與對福音的見證，使遠離信仰的弟兄姊妹能重新發現主仁慈的親近，以及基督徒生活的美好。

堂區活動

救濟飢荒籌款

救濟飢荒籌款所收得的奉獻為 2620.65 元。本堂將全數交給教區協助解決南蘇丹、也門、尼日利亞及索馬里的飢荒及極度糧食短缺的問題。多謝大家慷慨解囊，主佑！

顯供聖體 (七月一日)

永援聖母堂七月顯供聖體由信仰小團體帶領，時間為七月一日上午十時至十一時，當天除了朝拜聖體外，阮神父將為教友聽告解。請各位教友盡量參與！

暑期主日彌撒

七、八月之主日彌撒將更改如下：
星期六主日提前彌撒：五時(國語)
星期日早上彌撒：九時三十分(英文)
十一時(粵語)

星期二黃昏彌撒暫停

九月三日開始，主日早上彌撒及星期二黃昏彌撒將照以往時間舉行

暑期堂區通訊

本期堂區通訊將為本暑期前最後一期，堂區通訊將於九月三日再刊

永援聖母堂大專青年團夏日運動及燒烤派對

大專青年團將於七月二日舉行夏日運動及燒烤派對。

日期：二零一七年七月二日(星期日)
時間及地點：

下午一時三十分 Southland Leisure Centre；

下午 4 時往 North Glenmore Park 燒烤。

費用：每位 10 元- 19 元

歡迎堂區所有青年及朋友參加。有興趣者，請於 6 月 28 日前往大專青年團網站報名及查詢或與 Joyce Lam 聯絡。

2017 教區公益金，齊來獻愛心

2017 年教區 TIA 籌款的主題為：『憐憫人的人是有福的，因為他們要受憐憫。』瑪竇福音：第五章七節
本堂所須籌募的數目為教區指定的 22,607 元，截至 6 月 14 日，捐款已累積至 28,231.41 元。

懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。讓我們無私奉獻，活出信仰，攜手一起行動，慷慨解囊！

活動一週

星期三 6 月 28 日

St. Angela School 參與彌撒

時間：上午 9 時

地點：永援聖母堂

星期五 6 月 30 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 7 月 1 日

顯供聖體

時間：上午 10 時至 11 時

地點：永援聖母堂

聖母軍

(聖母軍聖母無玷聖心支團)

時間：上午 9 時(開會)

地點：聖堂二樓騎士會室

大專青年團練習聖詩

時間：下午 5 時至 7 時

地點：永援聖母堂上禮堂

星期日 7 月 2 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

大專青年團夏日運動及燒烤派對

時間及地點：

下午 1 時 30 分

Southland Leisure Centre；

下午 4 時 往

North Glenmore Park 燒烤。

心靈小品

兩種考驗

古人有許多關於考驗的語句，如我們所熟悉的"日久見人心"，"路遙知馬力"等等，都寓有考驗之意。基督徒要經得起兩種考驗，一是逆境的考驗，二是順境的考驗。

一、逆境的考驗

人生在世難免會遇到不順利的環境，比如說，疾病，患難等等。有的人認為在困苦的日子沒有天主的同在，而天主是安適福樂的保障者，有喜樂的地方才有天主的同在。這種觀點實在是錯誤的。逆境乃是天主對人的考驗。在逆境中人往往會嘗到平時所嘗不到的人生滋味，學到平時所學不到的功課。舊約的約伯因遭遇患難，致使家裡幾乎一無所有，朋友譏笑，妻子埋怨。但有了這段經歷之後，約伯對神的認識更深，他說："我從前風聞有你，現在親眼看到你。"(伯 42:5)許多人對人生下了定義，莎士比亞說人生是套劇，窩特雷利看人生為一段旅程。卜奇稱人生為一個影子，奧古斯丁則稱人生為活的死，死的活。還有一位著名音樂家則稱人生為一首歌，在歌曲上有五條線(五線譜)，音符有高、有低、有快、有慢、有感傷，有喜悅。祇有這樣，才會成為一首和諧動人的歌曲。人生也是如此，有失意，有傷心，有快樂，這就是美妙人生。

二、順境的考驗

順境也是對人的一種考驗。古人有言："飽暖思淫慾"。人在生活舒適的日子裡，肉體情慾會膨脹，人很容易產生非份之想。聖經裡的達味在戰場上是英雄，可是在太平的日子裡卻犯了殺人奪妻的大罪。在每個人的生活中，隨時隨地會有各種各樣的誘惑，其中有吃的誘惑、穿的誘惑、喝的誘惑、錢的誘惑、色的誘惑等等，在順境之時是否經得起考驗。我在報刊上看到，說有一個人原來生活困苦，由於他的努力一步步走向成熟，地位也一步一步的升高。但他經不住考驗，他貪污了公司幾十萬元，淪為人民的罪人。多少年的艱苦奮鬥祇因一念之差，便前功盡棄。人的地位高了，享受好了，容易對自己的約束放鬆。基督徒在順境裡是不是對主冷淡了？是不是讀經禱告減少了？求主光照幫助我們，在順境裡更加謹慎，謙卑，更加嚴格要求自己，更加愛主愛人。

靈修小故事

音樂大師貝多芬悲慘的遭遇

貝多芬的故居座落在維也納一個偏僻街巷裏，距離迷人的多瑙河並不太遠，附近有座古老的教堂，據說這是貝多芬居住的地方。

一八零一年當貝多芬三十一歲時，他和一位琪麗哀太姑娘相戀。那時貝多芬曾經為此寫道：“她愛我我也愛她，這是兩年來我初次遇到的幸運的日子。”可是好景不常，由於自己耳疾的折磨，境遇的艱難，使他無法娶他所愛的人。琪麗哀太是一位風流，嬌氣，而又自私的女性，在一八零三年十一月她嫁了人。當時貝多芬病倒在床，再加上失戀，心靈受了極大摧殘。雖然如此，但他並不因戀愛的痛苦，生活的折磨，耳疾的糾纏而毀滅，就是在這種四面楚歌情景下，寫出了“第二交響樂”，在作品中，樂觀的意志佔了優勢，一種不可抵抗的力量，把他憂鬱的情緒一掃而光。

一八零六年貝多芬和好友法朗梭阿伯爵的妹妹丹蘭士相愛。同年五月他和丹蘭士姑娘訂了婚，可是事實告訴我們有情人並非都成眷屬，也許是沒有財產，地位，或者某種理由，他倆愛情又告吹了，婚約撕毀了。愛情把他遺棄了，他又變成孤獨。此時他已四十歲了，這樣的創傷一次次深深銘刻在他心裏，但是命運並沒有把他壓倒壓垮。他沒有屈服於耳疾越來越嚴重。正如他說得好：“我要扼住命運的咽喉，它妄想使我屈服，這絕對辦不到——生活是這樣美好，活它一千輩子吧！”你聽，這是多麼豪言壯語。敢於向一切厄運宣戰。終於在一八一零年後繼續寫成感人至深的“第七交響樂”及“第八交響樂。”

其後，有一天他忽然完全聽不到窗外教堂的鐘聲，在野外散步也聽不見農民吹笛的音響，甚至連自己的彈奏也變得無聲無息，他完全成爲耳聾。你想一個音樂家而聽不見演奏，這種悲痛的心情可想而知。但慘重的打擊並沒有把他折騰得一蹶不振。“寶劍鋒從磨礪出，梅花香自苦寒來”。正因為他嚐盡人生辛酸苦辣的苦酒，才釀造出藝術創造的頂峰。著名的“第九交響

樂”誕生了。

話說，這位偉大的藝術家，當他晚年時所遭遇的則更加不幸，他又聾又病，孤獨無依，生活十分貧寒。一八二七年，有一次從鄉間趕回維也納，爲了存錢，顧用了一輛沒有蓬的馬車，誰知路上遇到風雨，回來後就得了肺炎，迸發水腫病，不多久，一顆

蘊藏著無盡旋律的心臟，終於他五十六歲的時候，停止了跳動，悄悄離開了人世。

一個歷盡人生的艱辛，還能不屈不撓用全部生命和心血爲人類創作大量樂曲，無異於是用自己的痛苦換來人的歡樂，也許讀者要問，究竟是什麼力量支撐著他經受風雨的摧殘，身心的折磨？最好還是讓他來作回答：“最美的事，莫過於接近神，並把祂的光芒播於人間。”

“接近神”就是他一生戰勝諸般苦難的秘訣，也是他前進力量的泉源。他以痛苦揉合在音符裏化成歡快的旋律。靠著接近天主支持的力量，把希望的光芒播放人間。這就是他認爲一生最美的事。

知多一點點

信友如何在聖體聖事中活出他們的信德

在教會的所有公開禮儀中，聖體聖事爲最高峰，也是其他的聖事：洗禮、堅振、婚姻、神品等聖事的最高峰和中心。因此需要協助教友們更加投入地、更加了解地、更加崇敬地領聖體聖事，並在聖體聖事中更加愛耶穌。教宗若望保祿二世鼓勵教友參與彌撒，妥善準備讀經，使教友們明白成聖體的高峰時刻，並在領聖體後有適當的時間來感恩。除了彌撒外，朝拜聖體也非常重要。

聖體聖事給人帶來什麼益處？

主要的益處有四個：

1. 使我們得以更加接近耶穌
 2. 可以增加我們的恩寵
 3. 可以增加我們的抗拒力，減少我們犯罪的傾向
 4. 聖體聖事保障我們得以升天堂
- 聖多瑪斯會對聖體聖事作三重重要意

義：對過去，它是對基督苦難與真正祭獻的一種追念；對現在，它是我們與基督合一及彼此合一的聖事；對將來，它使我們提前分享天主性的幸福。