

Theme Sharing

28th Sunday in Ordinary Time

What of heaven?

Our notion of heaven derives largely from what we regard as most desirable in this world. Such was always the case. Every age reinvents heaven to mirror its own time. What is depicted tells us more about conditions here than in the hereafter. The idea of its being a marriage feast has little appeal for some of us. Like most priests, I have had more than my share of wedding receptions in this world, with their invariable menus of turkey and ham, to have any desire for more of the same in the next. Yet, there was a time in my life when food came high on the list of desirables. The smell of fried eggs and bacon from the staff dining-room in my boarding-school days could transport me to another world! Such was the bleakness of the lives of most people in biblical and other times, when food was basic and scarce, it is not surprising that Jesus compared the kingdom of heaven to a royal wedding feast. There was of course a political agenda behind those royal banquets. They helped to insure that the heir to the throne would be accepted and loved by his poorer subjects. Caesars and senators in ancient Rome were accustomed to sponsor gladiatorial contests and other bloody spectacles for much the same reason. Cynical Romans were well aware that their acquiescence in, if not allegiance to, the ruling junta, was being bought with 'bread and circuses'. Vestiges of the same still survive today as richer countries vie with each other to host the Olympic Games or the World Cup. In the parable Jesus spoke to the religious hierarchy of his time. They were his prime target and they knew it. Already they had plans to rid themselves of this rabble-rousing rabbi, for they were too preoccupied with clinging to privilege and power to accept God's invitation to the wedding-feast. Others had their 'farms' and their 'businesses', their deals and the social whirl. Unhappy with being reprimanded for their dubious practices, they rejected the prophetic messengers sent to warn them that the feast was ready. This story goes on finding in every age a new target audience. Maybe Curial executive types who run the local churches like regional subsidiaries of a giant international company should take the

warning nowadays. But they are not alone. It would be comforting to think of ourselves as too ordinary to be included, or that we are among those at the crossroads who finally fill the wedding-hall. Our baptism placed us squarely on the guest list. Our profession of faith every Sunday confirms it. But our actual priorities might still keep us from making to the wedding feast.

Diocese & Other News

Ecumenical Commemoration of Reformation 500 years

You are invited to join Lutherans and Catholics in a liturgy of singing and praying as we commemorate the gifts of the Reformation and ask for forgiveness for the division that we have perpetuated. Through thanksgiving and lament, we are lead to common witness and commitment to each other and the world. Bishop Larry Kochendorfer (Lutheran) & Bishop William McGrattan (Catholic) will preside. Anglican Archbishop Gregory Kerr-Wilson will deliver the sermon. The Common Prayer service will be held at Hope Lutheran Church, 3527 Boulton Road NW on Sunday, October 29 at 5:00 pm. For more information contact Caroline at 403-218-5523 or caroline.silveira@calgarydiocese.ca.

Memorial Liturgy for Those Mourning Miscarried or Stillborn Infants

Join us in a prayer gathering to commend our children communally into the embrace of our merciful God and to support those who are grieving the loss of a child. Memorial Liturgy will be held on Friday, November 24, 2017 at 7pm, at Sacred Heart Church (1307 14 St SW, Calgary, AB). Please register at www.miscarriageliturgy.ca or call 403-218-5500. E-mail: MemorialLiturgy@calgarydiocese.ca

Parish Activities

Update on the Church Expansion Project.

On September 25, 2017, we officially received the Occupancy Permit from the City of Calgary. It has been a long drawn out process from the original conception of the project to its final completion. The project started way back in 2011 when the needs for an access ramp, handicap

accessible washrooms, and expanded lobby area were identified. Thanks to help from Lawrence Lee, our former parishioner and designer, the concept was transformed into perspective drawings and design layout. In subsequent years, fund raising activities were initiated via TIA (Together In Action) and other church functions. In 2012, we engaged IBI Group to finalize the architectural, mechanical, and structural drawings. An application to the City of Calgary for a Development Permit (DP) was submitted in 2012. The process of various permit applications, re-application and approvals and dealing with the City of Calgary took almost 4 years to resolve. We finally got a Building Permit on August 9, 2016.

We went thru the due diligence on the selection of the contractors together with the Diocese of Calgary. The contract was awarded to Paleco and a contract was signed on August 15, 2016.

Commencement of the construction started on September 15, 2016. The project was delayed multiple times due to multiple factors. Extreme cold weather experienced in the fall of 2016 and spring of 2017 play a major role. Problems with the soil condition on the foundation required extra excavation and haulage of the soil material. Delay with the supplier and subcontractors complicated the progress.

Majority of the construction was completed in the summer of 2017. In the last two months, we have been dealing with the City of Calgary over the completion of the Development Permit and subsequent Building Permit.

In the original design, the glass plated windows on the west side of the church were to be replaced with a brick wall. A special meeting of the Parish Pastoral Council (PPC) was called on September 24, 2017. In the meeting the Councilors voted unanimously to cancel that piece of construction.

There are still minor cosmetic work that need to be done. On behalf of the building committee, we would like to express our thanks to all parishioners for your patience and understanding throughout the construction of the expansion. Your generosity has made this project a reality. We hope the new expansion will meet our design goal of providing accessibility to those who are in need and more gathering space in the lobby area for all before and

after mass.

World Mission Sunday

Theme: Rediscovering Mission at the Heart of Christian Faith

October 22nd, 2017

Next Sunday our parish will celebrate World Mission Sunday. It represents a global sign of the universal Church and Mission. We are invited to reach out and help build the Church in the most remote area across our world. Your prayers and donations will support churches, hospitals, schools, and vocations to priesthood and religious life. Please show generosity as much as possible during this collection, because it provides assistance to the young dioceses in Asia, Africa, Latin America, and the Pacific Island. Please pray for the missions and be generous on World Mission Sunday.

World Mission Sunday Calendar/Prayer Card...

Useful, inspirational, and consolidating The Missionary Prayer Intention make us one. A gift for shut-ins, those in hospital, nursing homes...

Parishioners can pick up the prayer card at the main and side entrances.

Donation on World Mission Sunday

There will be a special collection on World Mission Sunday, October 22. Please give generously to support. May God's blessings be with you!

2018 Charities Appeal Raffle

Charity Appeal raffle is an annual fundraiser of Alberta Knights of Columbus Charitable Foundation and State Executive Council. The profits are shared (50%) going back to our Council 10119 which is all donated to OLPH Church.

Contacts: John Luk, Tony Tong & Bill Tsang. \$5 per ticket; Book of 8 for \$40.00 For prizes and draw dates details, please refer to poster in bulletin board.

From Everlasting to Everlasting He is God Concert

Date: October 22, 2017 7:00 PM

Venue: OLPH Church (sanctuary)

60 members from Perpetual Harmony Choir, OLPH YAG Choir and Calgary Chinese Oratorio Society will jointly be hosting a concert of hymn songs on October 22, 2017. Admission is free. We will be setting up a

booth outside the Church main entrance before and after each mass on October 14 and 15 to distribute the tickets. Let us come to praise the Lord.

Perpetual Harmony Choir

Catholic Education

Sunday-November 5

November 5, 2017 is Catholic Education Sunday. It is a day meant for all of us - parents, grandparents, alumni, students, friends, and community members to come together to celebrate and give thanks for Catholic education. Our schools are an expression of our faith and a gift, both to our children and to our community.

This Sunday is our opportunity to support quality Catholic education in our community and to ensure the present and future needs of Catholic education are met. The Calgary Catholic Education Foundation (CCEF) is a charitable organization dedicated to enhancing educational experiences for students in the Calgary Catholic School District (CCSD). Your generosity will make a difference for over 55,000 CCSD students.

On November 5, there will be a special collection at each mass. It only takes one person, or one action, to make a difference in many lives. Let that person be you. Thank you.

OLPH Parish Pastoral Council (PPC)

Annual General Meeting

AGM will be held on Sunday, Oct 29, 2017 at 1:00pm at the Upper Hall. All parishioners are welcome to join. A light lunch will be served.

The AGM is an excellent opportunity to meet the PPC members, find out the 2017 activities of all the other Parish Groups, and the upcoming plans in 2018 for Our Lady of Perpetual Help Church.

Together in Action 2017

The theme this year is:

"Blessed are the merciful, for they will obtain MERCY." (Matthew 5:7)"

Our parish's target is \$22,607 as designated by the Diocese. As of September 20, our campaign has received a total of \$41,809.65.

We plead for your ongoing support. Let's give sacrificially, act out our faith, and join Together in Action.

Weekly Activities

Wed, Fri October 18, 20

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Wed October 18

OLPH Perpetual Harmony Choir

Time: 6:30p.m.- 9:30p.m.

Place: OLPH Church Upper Hall

Fri October 20

OLPH Scout

Time: 6:30pm.-9:30pm

Place: Upper Hall & Lower Hall

OLPH Perpetual Harmony Choir

Time: 6:30p.m.- 9:30p.m.

Place: OLPH Church

Faith Sharing Group (Sacred Heart)

Time: 7:30p.m.-10:00p.m.

Contact: Doris Ho 403-271-6884

Sat October 21

Legion of Mary (meeting)

Time: 9:45 a.m.

Place: K of C Room at OLPH Church

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: OLPH Lower Hall

Young Adults Band practice

Time: 4:00p.m.-6:00p.m.

Place: OLPH Upper Hall

Young Adults Choir Patrice

Time: 6:00p.m.-7:30p.m.

Place: OLPH Lower Hall

Sun October 22

R. C.I.A (Cantonese and English)

Time: 9:30 a.m. - 12:30 p.m.

Place: OLPH Church Lower Hall

Sunday School

Time: 10:00a.m.-12:30p.m.

Place: OLPH Church Office Building

Christmas Play Practice

Time: 2:00p.m.-4:00p.m.

Place: OLPH Upper Hall

OLPH Perpetual Harmony Choir

Time: 5:30p.m.- 6:45p.m.

Place: OLPH Church Upper Hall

From Everlasting to Everlasting He is God Concert

Time: 7:00p.m.

Place: OLPH Church

Weekly Activities

What should I do?

A man walked all through the night, searching for himself. He looked up to the sky asking the Lord, "What should I do?" The Lord replied, "My beautiful child, it is not me you need to find, it is yourself".

This frustrated the man; he looked to the ground and kept walking. His feet were sore and swollen and he was very tired, but he walked on. He came upon a huge canyon he wanted to cross, but there was no bridge. He looked to the sky again, asking the Lord, "How am I supposed to cross this canyon?" The Lord replied, "My dear, dear son; I know your feet are sore. I also know you're tired. But if you want to cross this canyon, you will have to walk to the bottom and up the other side."

This really frustrated the man. He cursed the Lord for not helping him.

The Lord replied, "Son, it is men like you that have no courage or will to walk. You expect me to carry you. Well, my son, I will walk with you not carry you. I will guide you, not take you, for it is you who has to find yourself, so take my hand and walk on."

The man walked all through the night with no strength at all, but now he had courage.

The man looked to the Lord and said, "Lord, it has been many nights, but I now see the sun. It is now that I am at peace with myself."

The Lord replied, "My beautiful child, you have faced many challenges on your journey and overcame each of them. You have found what you are looking for; be free and sound, stay within yourself."

Read More Know More

How do I get to heaven?

We don't get to heaven just by living a full life on earth, though this is a popular opinion today. If we are to listen to Jesus Christ, his Church and its Bible as our authorities on how to get to heaven instead of popular fashionable opinion, the way to heaven is not natural birth but spiritual rebirth. It is not being born but being "born again of water (Baptism) and the Spirit" (John 3).

Our entrance ticket to heaven is not the natural immortality of our soul but the death and resurrection of Christ. It is not our natural connection with Adam, who gives us our earthly ancestry, but our faith-connection

with Christ, who gives us our heavenly ancestry by making us children of God. Shocking as this sounds to modern nonbelievers, without Christ there is no hope of heaven. This does not mean that non-Christians do not go to heaven, but that Christ is in fact the only way there. Read John 14:6.

According to Christ, St. Paul, the New Testament and the dogmas of Christ's Church, the way to heaven is not just being nice enough or good enough. (How good do you have to be? What's the cutoff point?) The way is Christ ("I am the way"). The way is the death and resurrection of Christ. Christ came to earth not just to take away our ignorance by preaching, but to take away our sin by dying and to take away our death by rising.

主日分享

常年期第二十八主日

信仰有如參加喜宴嗎？

今日福音中天國的比喻，其實是兩個比喻：一個是對猶太人說的，特別是當權的司祭長和民間長老；另一個可說是對我們這些基督徒說的。

第一個比喻是說，天國是首先給猶太人的；猶太人先被邀請，這是很清楚的福音訊息。所謂僕人，可以代表歷代先知；不同年代天主派遣先知到來召請祂的子民，但他們拒絕了邀請，甚至出手殺害上主的僕人，而招至上主的懲罰。

第二個比喻是天主把恩寵給了所有人。國王親自來巡視被邀請的人，那個沒有穿禮服的，可以代表那些仍保持著未入教前各種陋習、生活仍是充滿罪惡的人，他們最終仍要被捨棄，這是基督徒應該加以警惕的。我們接受了救恩之後，如果仍然停留在從前的陋習中，結果很可能跟第一批人一樣。

讓我們再將這兩個比喻作進一步分析和反省。天國象徵天主的救恩，而救恩是一個喜訊，就好像婚宴一樣。一個人與新人的關係愈密切，愈能分享他們的喜樂。我們先老實問一問自己：天主的救恩對基督的信仰，為我來說是否一件喜樂的事？我是喜樂地參與，還是無奈地跟隨呢？

天國是天主的邀請，沒有人可以毛遂自薦。面對著這個邀請時，我們是否覺得榮幸呢？這便視乎我們認為這邀請是否值得參與。假如教宗訪問香港，教區安排了一個晚宴，讓教宗接見教友領袖，而你被邀參加，你是否會像比喻中人，寧願去耕田，去做生意，也不接受邀請，毫不珍惜接近教宗的機會？這很明顯地反映了：你的財寶在那裡，你的心也在那裡。

耕田、做生意並非一件罪惡的事，那為何比喻中這些人與天國無緣？我們發覺有時並非生活中的罪惡將天主轟走，而是人輕重不分，不懂分辨價值的重要，讓次要的東西佔據了自己的心，反而把最重要的東西放在無足輕重的位置。就像比喻中的人，不曉得救恩的重要性和迫切性。我們不妨自問：我也是優次不分嗎？我是否讓財富的喜樂、名譽地位的喜樂佔據了，而不稀罕來自天主、來自信仰的喜樂呢？

我們也應反省：接受了救恩之後，我們有否以生活去回應？這便是故事中沒穿禮服的意思。不要為這人呼冤，這人匆忙中被拉去赴宴，那有機會穿禮服？其實，中東的風俗中，主人備有禮服，讓客人借穿的。故事中國王質問時，那人無言以對，顯示自己理虧。這個比喻，有連消帶打的作用，先指斥猶太人拒絕天主的邀請，同時亦警告接受了邀請的基督徒不要自滿，被召祇是開始，還需在生活上結果實來回應，否則結果還是一樣。讓我們再一次反躬自問：基督的信仰為我是一件喜樂的事嗎？基督的信仰為我是一件重大的事嗎？有沒有被其他東西遮蓋了的危險？接受了基督信仰後，我有哪些地方改變了？

堂區活動

堂區擴建工程更新

堂區在本年 9 月 25 日正式接獲市政府批出入伙證書，是項工程由開始設計、批准、施工以致完工，經歷了不少的挑戰。計劃的開始是堂區覺得有需要提供為傷健教友出入聖堂的斜坡及洗手間，亦同時希望能讓教友能在彌撒前後，有更多空間可以互相交

流。此構思在 2011 年間由本堂區教友資深設計師 Lawrence Lee 付諸實行，開始籌劃。在往後的日子，堂區舉辦了各項的籌款活動，包括 TIA 教區公益金等等，希望籌得的善款可以用作補貼建築費用。2012 年間，堂區聘用了 IBI Group 建築師事務所負責敲定所有工程設計圖則，於同年著手向市政府申請發展許可證

Development permit,此後於 4 年間在許多問題上展轉向市政府交涉，建築許可證 Building permit 終於在 2016 年 8 月 9 日獲批。

於同年 8 月 15 日，堂區因應教區既訂的鄰選方式，與 Paleco 簽訂承建商合約，工程正式在 9 月 15 日展開。

由於卡城在 2016 年冬季及 2017 年春季遭遇異常寒冷的天氣，工程進度緩慢。其他的問題包括土壤結構，地基，額外挖掘，供應商及承建商的各種延誤。可幸主要工程已於今年夏天大致完成，在 8 月及 9 月之間，我們致力於完成在發展許可證及建築許可證內各項附帶條件。在原有的工程項目裡，已經包括拆卸聖堂西面的玻璃牆，並更換為磚牆。其後在 9 月 24 日牧民議會特別會議中，與會者一致通過將該項工程取消。

目前主體工程尚有少量工作等待完成，本人謹代表牧民議會工程小組向各位教友致意並衷心感謝大家的支持及體諒。有賴大家的慷慨及祈禱，這項工程得以完工。深切希望這些新設施能帶給有需要的教友更多方便。更願大家能善用新建的地方，增進友誼。

2017 普世傳教節

十月二十二日

「在基督信仰重新發現使命」

普世傳教節是普世教會及福傳的全球標誌。全世界的每一個堂區都會在十月慶祝。

下個主日是我們的教區慶祝普世傳教節。我們被邀請到世界上最偏僻的地區，幫助建立教會。你們的禱告和捐款將支持教會、醫院、學校和傳教神父日常生活需要的開支。此外它也為亞洲，非洲，拉丁美洲和太平洋島嶼的年輕教區提供協助。

請為普世傳教節祈禱，並在普世傳教

節慷慨解囊。願主永遠降福您們！

普世傳教節主日日曆/祈禱帖

既有用處，又能啟發及團結心靈，傳教的祈禱意向能讓我們合一，是探訪家居、醫院及護老院的好禮物。歡迎教友在正門及側門入口處索取。

普世傳教節捐獻

10 月 22 日將進行第二次捐獻作普世傳教節之用，請慷慨支持及回應。主佑！

2018 慈善獎卷

每年一度騎士會慈善獎卷開始發售，每張伍元，每本八張共四十元。

所得利潤百分之五十回饋 10119 分會，全數將直接捐贈永援聖母堂。請聯絡 John Luk/Tony Tong/Bill Tsang 購卷。詳情請參閱大堂海報。

From Everlasting to Everlasting He is God Concert

日期：2017 年 10 月 22 日（星期日）

時間：下午 7 時

地點：永援聖母堂

由永援聖母堂 Perpetual Harmony 合唱團、青年合唱團及卡城聖樂團團員共 60 人將於 2017 年 10 月 22 日（星期日）七時正，攜手舉辦讚美詩歌音樂會。假座永援聖母堂聖堂內舉行，歡迎大家齊來欣賞，免費入場。10 月 14 日和 15 日，我們將在每台彌撒之前和之後，在教堂正門入口處派發入場券，讓我們齊來讚美主。

Perpetual Harmony Choir

天主教教育日第二次捐獻

11 月 5 日為天主教教育日，我們將進行第二次捐獻以支持天主教教育經費之用，籌得善款將給與我們教區的天主教教育局。請各位教友能踴躍支持，主佑！

永援聖母堂堂區牧民議會週年大會

堂區牧民議會週年大會將於十月二十九日下午一時於上禮堂舉行，當天將有簡便午餐供應，歡迎所有教友參加。

2017 教區公益金，齊來獻愛心

2017 年教區 TIA 籌款的主題為：『憐憫人的人是有福的，因為他們要受憐

憫。』瑪竇福音：第五章七節
截至 9 月 20 日，捐款已累積至 41,809.65 元。

懇請各位教友繼續支持，慷慨解囊！

活動一週

星期三、五 10 月 18, 20 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期三 10 月 18 日

OLPH Perpetual Harmony 合唱團

時間：晚上 6 時 30 分至 9 時 30 分

地點：永援聖母堂上禮堂

星期五 10 月 20 日

永援聖母堂童軍

時間：晚上 6 時 30 分至 9 時 30 分

地點：永援聖母堂上禮堂及下禮堂

OLPH Perpetual Harmony 合唱團

時間：晚上 6 時 30 分至 9 時 30 分

地點：永援聖母堂

信仰小團體 (Sacred Heart)

時間：晚上 7 時 30 分至 10 時

聯絡：Doris Ho 403-271-6884

星期六 10 月 21 日

聖母軍

(聖母軍聖母無玷聖心支團)

時間：9 時 45 分(開會)

地點：聖堂二樓騎士會室

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜珈初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班 (國語)

時間：下午 3 時至 5 時

地點：永援聖母堂下禮堂

大專青年團樂隊練習

時間：下午 4 時至 6 時

地點：永援聖母堂上禮堂

大專青年團練習聖詩

時間：下午 6 時至 7 時 30 分

地點：永援聖母堂上禮堂

星期日 10 月 22 日

成人慕道班(粵語及英語)

時間上午 9 時 30 分至 12 時 30 分

地點：永援聖母堂下禮堂

主日學

時間：上午 10 時至 12 時 30 分
 地點：寫字樓大廈, 聖堂騎士會室
聖誕話劇排練
 時間：下午 2 時至 4 時
 地點：永援聖母堂上禮堂
OLPH Perpetual Harmony 合唱團
 時間：晚上 5 時 30 分至 6 時 45 分
 地點：永援聖母堂上禮堂
From Everlasting to Everlasting He is
God Concert
 時間：下午 7 時
 地點：永援聖母堂

靈修小故事

也許生活並沒有痛苦

法國紀錄片《微觀世界》中有這樣一個場景：一隻屎殼郎，推著一個糞球，在並不平坦的山路上奔走著，路上有許許多多的沙礫和土塊，然而，它推的速度並不慢。在路正前方的不遠處，一根植物的刺，直挺挺地斜長在路面上，根部粗大，頂端尖銳，格外顯眼。也許是冥冥之中的安排，屎殼郎偏偏奔這個方向來了，它推的那個糞球，一下子紮在了這根“巨刺”上。然而屎殼郎似乎並沒有發現自己已經陷入困境。它正著推了一會兒，不見動靜。它又倒著往前頂，還是不見效，它還推走了周邊的土塊，試圖從側邊使勁——該想的辦法它都想到了。但糞球依舊深深地紮在那根刺上，沒有任何出來的跡象。我不禁為它的鏗而不捨好笑，因為對於這樣一隻卑小而智力低微的動物來說，實在是不會解決好這麼大的一個“難題”的。就在我暗自嘲笑它，並等著看它失敗之後如何沮喪離去時，它突然繞到了糞球的另一面，祇輕輕一頂，頑固的糞球便從那根刺裏“脫身”出來。它贏了。沒有勝利之後的歡呼，也沒有衝出困境後的長籲短歎。贏了之後的屎殼郎，就像剛才什麼也沒有發生過一樣，它幾乎沒有做任何的停留，就推著糞球急匆匆地向前去了。祇留下我這樣的觀眾，在這個場景面前癡癡發呆。

也許在生活的道路上，它已經習慣了這樣的場景；也許它活著，根本不需要像人一樣，需要許許多多的“智

慧”；也許在它的生命概念中，根本就不懂得輸贏。推得過去，是生活；推不過去，也是一樣的生活。由此想來，也許生活原本就沒有痛苦。人比動物多的，祇是計較得失的智慧，以及感受痛苦的智慧。

知多一點點

一切在乎信德

「你們若不吃人子的肉，不喝他的血，在你們內，便沒有生命。」（若 6:53）「這人怎麼能把祂的肉，賜給我們吃呢？」（若 6:52）

在我們信仰中的「體變論」，現在有多少人深深地相信的呢？在聖堂內所見，愈來愈多新一代信徒對領聖體聖事毫無一點虔敬之心，我們的傳道員是如何教授教理的，我們的新一代傳道員本身對教理又是否完全信服。我們的神父修女又如何？該禱告：

「主，堅固我們的信德吧！」

在不少論壇中都看見一些自稱天主教徒的信友，對天主教的神學觀、教理、禮儀都有著負面的批評，又或甚至誇口認為這些全是人訂下來的信理，質疑必要跟隨的理據。我自己相信的是，這一些還是留在將來於天主前定奪。我授洗於天主教羅馬拉丁教會，相信教宗是從宗徒傳下來的，相信教宗是由聖神推動所選出來的，我便要接受這個教會的教導。對於不能明瞭的事，該學至愛聖母「將它默存心中，反覆思想」，而不是公開地否認它，並將自己的理解當作由聖神默感的真理宣揚開去。家有家規，校有校規，國有國法，教會給我們的，是否也該謙虛地服從及相信呢？尤其，你與我祇是一位對聖經、教會歷史、神學、禮儀、教會憲章並沒有深入認識的小伙子。該禱告：「我們信。主，堅固我們的信德吧！」

「你是我所揀選的器皿。」（宗 9:15）

「主，你是誰？」（宗 9:5）

一生中常在想，很怕是被揀選的器皿，皆因責任重大，非一般人能承擔。可能在意識中接收到某個召叫，但往往會問「你是誰？」，是幻覺嗎？不可能的呢！不會是我。「主，讓我

堅信靠著那加給我力量的，但應付一切。」